

Substitute Form PTO-1595 Attorney Docket No.: 12716-004001 Client's Ref. No.: (UMA 00-29, -06, -07, 01-17)

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## 101733167

HEET

Commissioner for Patents: Please record the attached original docume	ent(s) or copy(ies).			
Name of conveying party(ies):	Name and address of receiving party(ies):			
James J. Watkins, Jason M. Blackburn, David P. Long, Jason L. Lazorcik	UNIVERSITY OF MASSACHUSETTS One Beacon Street, 26th Floor Boston, MA 02108			
Additional name(s) attached? ☐ Yes ☑ No	·			
3. Nature of conveyance:  ☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other:				
Execution Date: Watkins: May 7, 2001; Blackburn: May 4, 2001; Long: May 4, 2001; Lazorcik: April 25, 2001	Additional names/addresses attached? 口 Yes 图 No			
4. Application number(s) or patent number(s):				
If this document is being filed with a new application, the execution	date of the application is:			
A. Patent Application No(s).:	B: Patent No(s).:			
09/704,935				
Additional numbers attached? ☐ Yes ☒ No				
5. Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1			
J. PETER FASSE	7. Total fee (37 CFR §3.41): \$40			
Fish & Richardson P.C.	☑ Enclosed			
225 Franklin Street	☐ Authorized to charge Deposit Account.			
Boston, MA 02110-2804	8. Deposit Account No.: 06-1050			
001 DEYRNE 00000109 0970493S	Please apply any additional charges, or any credits, to our Deposit Account <b>N</b> o. 06-1050.			
$_{40,0000}$ DO NOT USE	THIS SPACE			
	400			
9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
J. Peter Fasse	That a Mh 12 7081			
Reg. No. 32,983  Name of Person Signing  Signature	Date			
Total number of pages including coversheet, attachments and document: 5				

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## CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

Washington, B.C. 20231.

Date of Deposit

Jandia Rekards

Typed Name of Person Signing Certificate

PATENT

**REEL: 011827 FRAME: 0691** 

## **ASSIGNMENT**

For valuable consideration, we, <u>JAMES J. WATKINS</u> of <u>South Hadley</u>, <u>MA</u>, <u>JASON M</u>. BLACKBURN of Amherst, MA, DAVID P. LONG of Alexandria, VA, and JASON L. LAZORCIK of Northampton, MA, hereby assign to: University of Massachusetts, a Massachusetts corporation having a place of business at: One Beacon Street, 26th Floor. Boston, MA 02108 and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled CHEMICAL FLUID DEPOSITION FOR THE FORMATION OF METAL AND METAL ALLOY FILMS ON PATTERNED AND UNPATTERNED SUBSTRATES, filed November 2, 2000, and assigned U.S. Serial Number 09/704,935, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

> PATENT REEL: 011827 FRAME: 0692

IN WITNESS WHEREOF, I hereto set my hand and seal at Amherst,
this 7 <sup>th</sup> day of May, 2001
L.S.
JAMES J. WATKINS State of :
: SS.
County of Hampshine:
Before me this 7th day of May , 200/ , personally
appeared JAMES J. WATKINS known to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.  Notary Public  My Commission Expires: 12/30/05
[Notary's Seal Here]
IN WITNESS WHEREOF, I hereto set my hand and seal at
State of MA: :
; ss.
County of Agmpshine:  Before me this 4 <sup>th</sup> day of May ,2001, personally
appeared JASON M. BLACKBURN known to me to be the person whose name is subscribed to
the foregoing Assignment and acknowledged that he executed the same as his free act and deed
for the purposes therein contained.  Notary Public  My Commission Expires: 12/30/05

[Notary's Seal Here]

In WITNESS WHEREOF, I heret	to set my hand and seal at
this 4 day of May	, 20 0/
) and V!	L.S.
PAVID P. LOI	
State of:	
: ss.	
County of FA: ZFAX:	_
Before me this 4 <sup>TL</sup> da	ay of, 20, personally one to be the person whose name is subscribed to the
appeared <u>DAVID P. LONG</u> known to	o me to be the person whose name is subscribed to the
foregoing Assignment and acknowled	ged that he executed the same as his free act and deed for
the purposes therein contained.	
	TWO TO
	Notary Public Notary Public
	My Commission Expires: 7-31-2002
[Notary's Seal Here]	
IN WITNESS WHEREOF, I hereto	set my hand and seal at Amhust, M,
	L.S.
JASON L. LAZ	ORCIK
State of $MA$ :	
: SS.	
County of <u>Alampshine</u> :	
	y of April , 2001, personally
	wn to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledg	ged that he executed the same as his free act and deed for
the purposes therein contained.	Notary Public Colward Bridly Waynahan
	My Commission Expires:
Notary's Seal Here]	My Commission Expires:

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IN WITNESS WHEREOF	, I hereto set my hand an	id seal at	
this day of	, 20_		
***************************************		······································	L.S.
	P. LONG		
State of	:		
	: ss.		
County of	:		
Before me this	day of	, 20	, personally
appeared <b>DAVID P. LONG</b> k	known to me to be the pe	rson whose name is subs	scribed to the
foregoing Assignment and ack	knowledged that he exec	uted the same as his free	act and deed for
the purposes therein contained	l.		
	Notary Publ		
	My Commis	ssion Expires:	
[Notary's Seal Here]			
this 23 th day of Ap	, 20 <u>(</u>	id seal at <u>Amhus</u>	,
State of $\mathcal{M}\mathcal{A}$	:		
11 1 .	: SS.		
County of shampshire	: :n		
Before me this $25^{\circ}$	day of April	, 20 00/	, personally
appeared JASON L. LAZORO	CIK known to me to be to	the person whose name i	s subscribed to the
foregoing Assignment and ack	knowledged that he exec	uted the same as his free	act and deed for
the purposes therein contained	Notary Publ	tic Edward Brode ssion Expires:	wyne by Moynahan
[Notary's Seal Here]		July 1, 20	105

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**RECORDED: 05/21/2001** 

PATENT REEL: 011827 FRAME: 0695