RECORDATIO	<b>№</b> 05-30-2001	US DERT OF TOWN
1-31-95 MAY 2 2 2001 PA		Patent & Trademark Offic
To the Honorable Commissioner of Patents and Trademarks: Pl	e:	or copy thereof.
TRADEM	101733926	
1. Name of conveying party(ies): 5.77 °Charles M. NEWTON	Value: Harris Corporation	
Randy T. PIKE	Address: 1025 West NASA Blvd	
Richard A. GASSMAN		9
Additional name(s) of conveying party(ies) attached ( )Yes	on ( <b>x</b> )	
3. Nature of Conveyance:		
(X) Assignment	( ) Merger	
( ) Security Agreement	( ) Change of Name	
	-	
( ) Other		
Execution Date: <u>Februa</u>	ary 6, 2001	
Additional name(s) and address(s) attached? ( )Yes ( $\mathbf{X}$ )	No	
A. Patent application No.(s) $09/741,772$	B. Patent No.(s)	
Additional number	ers attached? ( )Yes ( <b>X</b> )No	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applicand patents involved:	
Name: Christopher F. Regan, Esq.	7. Total fee (37 CFR 3.41)\$ 40.00	
Internal Address: Allen, Dyer,	[ ] Enclosed	
Doppelt, Milbrath & Gilchrist, P.A.	[X] Authorized to be charged deposit account.	i to
Street Address: <u>255 S. Orange Ave.</u>	deposite decount.	
P.O. Box 3791	8. Deposit Account Number:	
City: Orlando	08-0870	_
State: <u>Florida</u> Zip: 32802 05/29/2001 [TON1] 00000139 080870 09741772	If any additional extension and or, if any additional fee for o	
75 F04:81 40:00 08 DO NOT	USE THIS SPACE	
9. Statement and signature.	USE THIS SPACE	
To the best of my knowledge and bel correct and any attached copy is a t		document.
Christopher F. Regan Name of Person Signing	Signature	<u>May 18, 2001</u> Date
Total number of pages including cove	er sheet, attachments and c	locument: [ 5 ]
51115		·FNIT

PATENT REEL: 011833 FRAME: 0232

## ASSIGNMENT

WHEREAS, Charles M. NEWTON of South East Palm Bay, Florida, Randy T. PIKE of Indian Harbour Beach, Florida and Richard A. GASSMAN of Palm Bay, Florida; hereinafter referred to as ASSIGNORS, have made certain improvements or inventions in ELECTRONIC DEVICE USING EVAPORATIVE MICRO-COOLING AND ASSOCIATED METHODS, for which ASSIGNORS have executed an application for United States Letters Patent filed on December 19, 2000, in the United States Patent and Trademark Office, and assigned Serial No. 09/741,772; and

WHEREAS, HARRIS CORPORATION, a Delaware corporation, hereinafter referred to as ASSIGNEE, is desirous of acquiring the same;

NOW THEREFORE, This Indenture Witnesseth: That for good and valuable consideration, receipt whereof is hereby acknowledged, said ASSIGNORS do hereby sell, assign and transfer to said ASSIGNEE, its successors and assigns, all right, title and interest in and to said United States Patent application, the invention or inventions therein shown and described and any improvements on said inventions heretofore or hereafter made, any divisions or continuations of said application, and all patents, United States and foreign, to be granted upon any such application or for the invention or inventions thereof, and any reissues, continuations or extensions of said patents; and said ASSIGNORS do hereby authorize and request the Commissioner of Patents to issue all patents on said United States Patent applications or for the invention or inventions hereof, in accordance with this assignment.

And said **ASSIGNORS** for said consideration hereby covenants and agrees that said **ASSIGNORS** are the owners of the

PATENT REEL: 011833 FRAME: 0233 full title herein conveyed and have the right to convey the same, and agree that said ASSIGNORS will communicate to said ASSIGNEE any facts known to said ASSIGNORS respecting said invention or inventions, and testify in any legal proceedings when called upon by said ASSIGNEE, sign all lawful papers deemed by said ASSIGNEE as expedient to vest in it the legal title herein sought to be conveyed or for the filing and prosecution of all applications and patents, United States and foreign, and otherwise aid said ASSIGNEE, its successors and assigns, in obtaining full patent protection on said invention and enforcing proper protection under said patents, but in every instance at the ASSIGNEE'S expense.

In Witness Whereof, I have hereunto set my hand and seal this \_\_\_\_\_\_\_, 2001.

Charles M. NEWTON

State of <u>Fl</u>: ss. County of <u>Brevard</u>:

On this 6 day of February, 2001,

before me personally appeared the above-named ASSIGNOR, Charles

M. Newton, to me personally known as the individual who executed
the foregoing assignment, and who acknowledged to me that he
executed the same of his own free will for the purposes therein
set forth.

2

SEAL

DEBORAH S. COFFMAN
MY COMMISSION # CC 681524
EXPIRES: September 18, 2001
Bonded Thru Notary Public Underwriters

Deborah S. Coffman Notary Public

My commission expires: 9/(8/0)

In Witness Whereof, I have hereunto set my hand and seal this day of february, 2001.
Randy T. PIKE
State of FL: : ss. County of Brevard:
On this 6th day of February, 2001,
before me personally appeared the above-named ASSIGNOR, Randy T.
Pike, to me personally known as the individual who executed the
foregoing assignment, and who acknowledged to me that he executed
the same of his own free will for the purposes therein set forth.
DEBORAH S. COFFMAN MY COMMISSION # CC 681524 EXPIRES: September 18, 2001 Bonded Thru Notary Public Underwriters  S E A L  Deborah  Notary Public  Notary Public  My commission expires: 9/18/01
In Witness Whereof, I have hereunto set my hand and seal this 6 day of February, 2001.  Aland Aland Alandarian Richard Alandarian Richard Alandarian Richard Alandarian Richard Richar
State of FL:  County of Brevard: ss.

3

On this 6 day of February, 2001,

before me personally appeared the above-named ASSIGNOR, Richard

A. Gassman, to me personally known as the individual who executed the foregoing assignment, and who acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

SEAL

DEBORAH S. COFFMAN
MY COMMISSION # CC 681524
EXPIRES: September 18, 2001
Bonded Thru Notary Public Underwriters

RECORDED: 05/22/2001

4

Deboul S. Coffma Notary Public My commission expires: 9/19/01