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| (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)  PATENT  | S ONLY WWW.WWW.WWW.  |  |
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| Tab settings ⇔ ⇔ ▼ ▼   | ▼ 101741406  |  |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.  |  |  |
| 1. Name of conveying party(ies): Charles E. Bucher John C. Bucher Tien S. Lowe Chad J. Ricker  | 2. Name and address of receiving party(ies)  Name: _King of Fans, Inc.  Internal Address:                      |  |
| Additional name(s) of conveying party(ies) attached? 📮 Yes 🕍 No  |  |  |
| 3. Nature of conveyance:   |  |  |
| Assignment   | Street Address 1951 N.W. 22nd Street   |  |
| Security Agreement   | Street Address: 1951 N.W. 22nd Street  |  |
| Other  |  |  |
|  | City: Ft. Lauderdale State: FL Zip: 33311  |  |
| Execution Date: April 27, 2001   | Additional name(s) & address(es) attached? 📮 Yes 🔼 No  |  |
| 4. Application number(s) or patent number(s):  |  |  |
| If this document is being filed together with a new appli  | cation, the execution date of the application is:  |  |
| A. Patent Application No.(s)   | B. Patent No.(s)   |  |
| 09/792,698   |  |  |
| Additional numbers attached? 🖳 Yes 🍇 No  |  |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:  | 6. Total number of applications and patents involved:  |  |
| Name: Stefan V. Stein  | 7. Total fee (37 CFR 3.41)\$_40.00   |  |
|  | Enclosed   |  |
| Internal Address:  | Authorized to be charged to deposit account  |  |
|  | 8. Deposit account number:   |  |
| Street Address: Suite 2300   |  |  |
| 400 N. Ashley Drive  |  |  |
| City: Tampa State: FL Zip: 33602   | (Attach duplicate copy of this page if paying by deposit account)  |  |
| DO NOT USE THIS SPACE  |  |  |
| 9. Statement and signature.  To the best of my knowledge and belief, the foregoing is a true copy of the original document.  Stefan V. Stein  Name of Person Signing | information is true and correct and any attached copy  05/30/2001  Date  er sheet, attachments, and documents: |  |

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Charles E. Bucher, John C. Bucher,

Tien S. Lowe and Chad J. Ricker

SERIAL NUMBER: 09/792,698

FILING DATE: February 23, 2001

FOR: QUICK-INSTALL, FLUSH-MOUNT BRACKET

FOR LIGHT AND OTHER FIXTURES

ATTORNEY DOCKET NO.: 381123.00060

## **ASSIGNMENT**

IN CONSIDERATION OF good and valuable consideration, receipt of which is hereby acknowledged, we

INVENTOR: John C. Bucher,

a citizen of the United States of America,

residing at 1951 N.W. 22nd Street, Ft. Lauderdale, FL 33311

INVENTOR: Charles E. Bucher,

a citizen of the United States of America,

residing at 2114 Golf Manor Boulevard, Valrico, FL 33594

INVENTOR: Tien S. Lowe,

a citizen of the United States of America,

residing at 1951 N.W. 22nd Street, Ft. Lauderdale, FL 33311

INVENTOR: Chad J. Ricker,

a citizen of the United States of America,

residing at 1951 N.W. 22nd Street, Ft. Lauderdale, FL 33311

(hereinafter referred to as "Assignors") do hereby sell, transfer, set over and assign unto King of Fans, Inc., a Florida corporation, having a principal place of business at 1951 NW 22<sup>nd</sup> Street, Ft. Lauderdale, Florida 33311, (hereinafter referred to as "Assignee"), its successors, assigns, nominees, or other legal representatives, all of our entire right, title and interest, in all countries throughout the world, including the rights to claim convention priority, in and to any and all improvements disclosed in the application filed herewith entitled:

## QUICK-INSTALL, FLUSH-MOUNT BRACKET FOR LIGHT AND OTHER FIXTURES

PATENT REEL: 011857 FRAME: 0527 and by any other patent application filed on said invention, whether or not claiming convention priority thereon, and any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof, and request all officials of any country or countries whose duty it is to issue letters patent to issue said letters patent in the name of Assignee;

Assignors hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Assignment; and

Assignors hereby further covenant that:

We will promptly provide Assignee, at its request, with all pertinent facts and documents relating to said invention and said application and all other patent applications to be filed thereon, and any letters patent issuing thereon, as may be known or accessible, and will testify as to the same in any interference, litigation or proceeding related thereto, and

We will promptly execute and deliver to Assignee or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said invention, said application, and any other patent application filed on said invention, whether or not claiming convention priority thereon, and any letters patent issuing thereon, and any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or reexamination thereof, which may be necessary or desirable to carry out the purposes thereof.

John C. Bugher / Date: 4/27/01

Citizenship: United States of America

Residence and Post Office Addresses:

1951 N.W. 22<sup>nd</sup> Street Ft. Lauderdale, FL 33311

STATE OF FLORIDA

COUNTY OF BROWNED

On this the <u>27</u> day of <u>APRIL</u>, 2001, before me personally came the above named John C. Bucher, to me personally known, or who produced \_\_\_\_\_ as

|   | xecuted the foregoing Assignment, and<br>the same of his own free will for the purposes   |
|---|---|
| Sayce S. Frekley  |   |
| Notary Public, State of Florida at Lar<br>My Commission expires:          | ge<br>002<br>OFRICIAL NOTARY SEAL   |
|   | COMMISSION NO. COT09205 MY COMMISSION BXP. JAN. 19,2002   |
|   | Charles E. Bucher Date: 4/27/0/   |
|   | Citizenship: United States of America   |
|   | Residence and Post Office Addresses:  |
|   | 2114 Golf Manor Blvd.<br>Valrico, FL 33594  |
| STATE OF FLORIDA<br>COUNTY OF <b>BROWNED</b>                              |   |
| above named Charles E. Bucher, to m                                       | PRIL, 2001, before me personally came the e personally known or who produced the individual who executed the foregoing  |
| Assignment, and acknowledged to me for the purposes set forth therein.    | that he executed the same of his own free will  |
| Succe S. Freckley.  |   |
| Notary Public, State of Florida at Lar<br>My Commission expires: JAN. 19, | GE OFFICIAL NOTARY SEAL FORCE   FROM SEAL FORCE |
|   | 7. S. Com   |
|   | Tien S. Lowe<br>Date: 4-27-0/   |
|   | Citizenship: United States of America   |
|   | Residence and Post Office Addresses:  |
| •   | 1951 N.W. 22 <sup>nd</sup> Street   |
|   |   |

- 3 -

## STATE OF FLORIDA COUNTY OF \_\_\_\_\_\_\_

| •   |  |
|---|--|
| On this the 27 day of APCL                |  |
| above named Tien S. Lowe to me personally | known or who produced                    |
| as identification, as the inc             | dividual who executed the foregoing      |
| Assignment, and acknowledged to me that h | e executed the same of his own free will |
| for the purposes set forth therein.       |  |

Notary Public, State of Farida at Large My Commission expires: An. 19, 2002

COMMISSION FOR JAN. 19,202

Chad J. Ricker

Date: 4-27-01

Citizenship: United States of America

Residence and Post Office Addresses:

1951 N.W. 22<sup>nd</sup> Street Ft. Lauderdale, FL 33311

STATE OF FLORIDA COUNTY OF **Exercise** 

On this the <u>27</u> day of <u>APPIL</u>, <u>2001</u>, before me personally came the above named Chad J. Ricker, to me personally known or who produced as identification, as the individual who executed the foregoing Assignment, and acknowledged to me that he executed the same of his own free will for the purposes set forth therein.

Notary Public, State of Florida at Large My Commission expires: AN. 19, 2002

RECORDED: 05/30/2001

CEPCIAL NOTARY SEMA.
DIVES J PROCEEDY
COMMISSION NO. COURSES
MY COMMISSION EXP. JAN. 19,2009

TPA1 #1123259 v1

PATENT REEL: 011857 FRAME: 0530