U.S. DEPARTMENT OF COMMERCE Form PTO-1595 RE( U.S. Patent and Trademark Office (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) 101741195 1 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) Name of conveying party(ies): Name: GORDINI USA INCORPORATED JOHN M. SKURO Internal Address: Additional name(s) of conveying party(ies) attached? Aves No 3. Nature of conveyance: Assignment Merger Street Address: 67 ALLEN MARTIN DR. Change of Name Security Agreement Other\_\_\_\_ City: ESSEX JCT State: VF Zip: 05451 Execution Date: JANUARY 25, 2000 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:\_\_\_\_ B. Patent No.(s) A. Patent Application No.(s) 09/541,638 Additional numbers attached? The Yes The No. 6. Total number of applications and patents involved: 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$\_\_ Enclosed Internal Address:\_\_ Authorized to be charged to deposit account 8. Deposit account number: Street Address: 60 THAXTER ST. HINGHAM (Attach duplicate copy of this page if paying by deposit account) State: MA Zip: 02043 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. BRANDT JOHN M. Signature

> Total number of pages including cover sheet, attachments, and documents: Man documents to be recorded with required cover sheet information to:

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Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

## **ASSIGNMENT**

In consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the undersigned, grant to Gordini USA Incorporated, a corporation of Vermont, having a place of business at 67 Allen Martin Drive, Essex Junction, Vermont 05451, its successors, assigns and legal representatives, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent entitled SALES DISPLAY ORGANIZER FOR A PAIR OF GLOVES, serial number 09/541,638 filed and or reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements, and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements; and

Covenant with said Assignees, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement effecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Date: 165/00

RECORDED: 06/01/2001

John M. Skuro

PATENT REEL: 011857 FRAME: 0547