FORM PTO-1595 REC 06-13-	2004 ET U.S. DEPARTMENT OF COMMERCE
(Rev. 6-93)	Patent and Trademark Office
OMB No. 0651-0011 (exp. 4/94) Tab settings ⇔⇔⇔ ▼	
To the Honorable Commissioner of P. 101746	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
John C. Bishop	Name: Chisco, Inc.
	Address: 2424 South 2570 West
Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No	Salt Lake City, Utah 84119
Nature of conveyance:	San Lake Oily, Stair 64119
☑ Assignment ☐ Merger	
☐ Security Agreement ☐ Change of Name ☐ Other	
Execution Date: May 21, 2001	Additional Name(s) & address(es) attached? ☐ Yes ☒ No
Application number(s) or patent number(s): If this document is being filed together with a new application, the	execution date of the application is: June 4, 2001
A. Patent Application No.(s)	B. Patent No.(s)
29/142892	
Additional numbers at	tached? □ Yes ⊠ No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name: Julie K. Morriss	7. Total fee (37 CFR 3.41)
Internal Address: MORRISS, BATEMAN, O'BRYANT	⊠ Enclosed
& COMPAGNI, P.C.	☑ Authorized to be charged to deposit account
Street Address:5882 South 900 East, Suite 300	Deposit account number:
	(Deficiencies Offly)
City: <u>Salt Lake City</u> State: <u>Utah</u> ZIP: <u>84121</u>	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE	THIS SPACE
 Statement and signature. To the best of my knowledge and belief, the foregoing inform of the original document. 	mation is true and correct and any attached copy is a true copy
06/07/2001 JBALINAN 00000094 29142892	
Julie K. Morriss 40.00 0	Musin 6-4-01
Name of Person Signing	Signature Date
Total number of pages including cover s	
Mail documents to be recorded with	required cover sheet information to:

ASSIGNMENT

Page 1 of 3

Attorney Docket No.	1656.CHIS.PT
Inventor	John C. Bishop
Assignee	Chisco, Inc.
Serial Number	
Filing Date	

WHEN RECORDED RETURN TO:

MORRISS, BATEMAN, O'BRYANT & COMPAGNI 5882 South 900 East, Suite 300 Salt Lake City, Utah 84121

WHEREAS John C. Bishop ("Assignor"), resident of Utah, has invented a certain new and useful STRAP SLOT DESIGN FOR A CARABINER, the application for United States Letters Patent which is identified above; and

WHEREAS, Chisco, Inc. ("Assignee"), a corporation of the State of Utah, having a business address of 2424 South 2570 West, Salt Lake City, Utah 84119, is desirous of acquiring the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00), the receipt and sufficiency whereof is hereby acknowledged, and other good and valuable consideration, I, John Bishop, by these presents, do sell, assign, and transfer unto said Chisco, Inc., the full and exclusive right to the said invention and in and to said application and any and all divisionals and continuations, substitutes and reissues of said application and the entire right, title, and interest in, to and under any and all Letters Patent of the United States and foreign countries that may issue or be granted on said invention.

The Assignor hereby authorizes the Assignee to apply for and receive any and all United States and foreign patents relating to such invention in its own name.

REEL: 011877 FRAME: 0490

ASSIGNMENT

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Attorney Docket No.	1656.CHIS.PT
Inventor	John C. Bishop
Assignee	Chisco, Inc.
Serial Number	
Filing Date	

The Assignor hereby authorizes and requests the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the Assignee.

The Assignor warrants and covenants that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned.

When requested by and at the expense of the Assignee, the Assignor covenants to carry out in good faith the intent and purpose of this agreement, to execute all divisional, continuation, substitute, renewal and reissue applications, and all other patent applications relating to any and all improvements relating to the invention; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the Assignee all facts and provide to the Assignee all documents and things known and accessible to the undersigned relating to such invention and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything which the Assignee shall consider desirable for vesting title to such invention in the Assignee, and to secure, maintain, defend and enforce valid and enforceable patent protection for the invention.

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ASSIGNMENT

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Attorney Docket No.	1656.CHIS.PT
Inventor	John C. Bishop
Assignee	Chisco, Inc.
Serial Number	
Filing Date	

The Assignor hereby agrees and acknowledges that the sale, assignment and transfer of rights and property set forth herein is and shall be irrevocable and binding upon the heirs, assigns, representatives and successors of the undersigned Assignor and extend to the successors, assigns and nominees of the Assignee.

The Commissioner of Patents is hereby authorized and requested to issue said Letters Patent to said Chisco, Inc. as the Assignee of the entire right, title, and interest in and to the same, for its sole use and behoof; and for the use and behoof of its legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by the Assignor had this assignment and sale not been made.

Executed this 21 day of May	, 2001 at Salt Lake	ut
	(city) (star	te)
V	XIII	

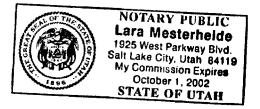
STATE OF UTAH)

: SS

County of Salt Lake)

Before me personally appeared John C. Bishop and acknowledged the foregoing instrument to be his free act and deed this 2 day of May

Notary Public



RECORDED: 06/04/2001

Residing at/My commission expires:

Salt Lake/11-01-02

REEL: 011877 FRAME: 0492