FORM PTO-1595 (Modified)	Docket No.: 0059.00
(Rev. 6-93) RECORDATION	FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE
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	Name and address of receiving party(ies);
David B. Johnston	Name: The United States of America, as Represented
	Address: by the Secretary of Agriculture
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3. Nature of conveyance:	
🛛 Assignment 🛛 Merger	
	City: Washington State/Prov.: DC
U Other	Country: <u>U.S</u> ZIP: <u>20250</u>
Execution Date: 8/16/01	- Additional name(s) & address(es) Ves X No
 Application number(s) or registration numbers(s): 	- Additional harme(\$) & address(es)
If this document is being filed together with a new application	44
	on, the execution date of the application is:
	B. Patent No.(s)
09/871,566 5/31/01	
Additional numbers	□ Yes ⊠ No
Name and address of party to whom correspondence	6. Total number of applications and patents involved:
Name and address of party to whom correspondence concerning document should be mailed:	Yes X No 6. Total number of applications and patents involved:
Name and address of party to whom correspondence concerning document should be mailed: Name: <u>G. Byron Stover</u>	6. Total number of applications and patents involved:
Name and address of party to whom correspondence concerning document should be mailed: Name: <u>G. Byron Stover</u> Registration No. <u>34,737</u>	 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41):
Name and address of party to whom correspondence concerning document should be mailed: Name: <u>G. Byron Stover</u> Registration No. <u>34,737</u> Address: <u>USDA, ARS, OTT</u>	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41):\$ 40.00
Name and address of party to whom correspondence concerning document should be mailed: Name: <u>G. Byron Stover</u> Registration No. <u>34,737</u> Address: <u>USDA, ARS, OTT</u>	 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41):\$ 40.00 Enclosed - Any excess or insufficiency should be credited or debited to deposit account.
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REEL: 011879 FRAME: 0735

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ASSIGNMENT

WHEREAS, I (we), <u>David B. Johnston</u>

residing at <u>8403 Hull Drive, Wyndmoor, PA 19038</u>

having invented an improvement in <u>Use of Enzymes to Reduce Steep Time and SO² Requirements</u>

In a Maize Wet-Milling Process

for which I (we) have made application for Letters Patent of the United States, identified as Department of Agriculture Case No. 0059.00 (; and Serial No. 09/871,566 filed on 5/31/01).

WHEREAS, the WORLDWIDE patent rights in my (our) share of said invention are assignable to the United States by virtue of my (our) having made the invention while in the employ of the United States Department of Agriculture under applicable law and regulations of the United States Department of Agriculture which render the patent rights so assignable; and

WHEREAS, the United States, as represented by the Secretary of Agriculture, is desirous of acquiring an assignment of said patent rights;

NOW, THEREFORE, in consideration of these premises, I (we) hereby assign said WORLDWIDE patent rights to the United States of America, as represented by the Secretary of Agriculture.

Johnston

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USDA Rev. 9/00

RECORDED: 08/21/2001