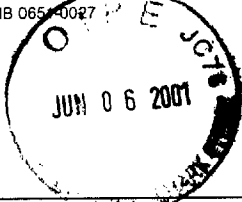


06-13-2001

U.S. Department of Commerce  
Patent and Trademark Office  
**PATENT**



101747199

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06/08/2001 BNGUYEN1 00000101 09488883

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**PATENT**

**REEL: 011880 FRAME: 0060**

**Correspondent Name and Address**

Area Code and Telephone Number **303-473-2708**

Name **Earl C. Hancock**

Address (line 1) **Holland & Hart LLP**

Address (line 2) **P.O. Box 8749**

Address (line 3) **Denver, Colorado 80201**

Address (line 4)

**Pages**

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# **9**

**Application Number(s) or Patent Number(s)**

☐ Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

**Patent Application Number(s)**

**Patent Number(s)**

<b>09/488,883</b>						

If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month Day Year

**Patent Cooperation Treaty (PCT)**

Enter PCT application number  
only if a U.S. Application Number  
has not been assigned.

PCT  PCT  PCT   
PCT  PCT  PCT

**Number of Properties**

Enter the total number of properties involved.

# **1**

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment:  
Deposit Account

Enclosed ☒

Deposit Account ☐

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

# **08-2623**

Authorization to charge additional fees:

Yes



No



**Statement and Signature**

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.*

**Earl C. Hancock**

Name of Person Signing

Signature

Date

**4 JUNE 2001**

A S S I G N M E N T

WHEREAS, we, BLAINE R. BATEMAN and ALEXIS USPENSKI, having residence addresses of 593 Juniper Court, Louisville, Colorado 80027 and 10593 Main Street, New Middletown, Ohio 44442, respectively, have made a certain new and useful invention relating to a BROADBAND MICROSTRIP ANTENNA HAVING A MICROSTRIP FEEDLINE TROUGH FORMED IN A RADIATING ELEMENT, for which we are making or we have made application for Letters Patent of the United States, said application being filed in the U.S. Patent Office on January 21, 2000, as Serial No. 09/488,883, and

WHEREAS, we now own the entire right, title and interest therein; and

WHEREAS, Centurion Wireless Technologies, Inc. (hereinafter "Assignee"), a Delaware corporation, whose post office address is 3425 N. 44<sup>th</sup> Street, Lincoln, Nebraska 68504, is desirous of acquiring the entire interest in and to said invention, said application, and the Letters Patent to be obtained therefor;

NOW THEREFORE, for valuable consideration, receipt and adequacy of which is hereby acknowledged, we have sold, assigned, and set over, and by these presents do hereby sell, assign, and set over, unto the said Centurion Wireless Technologies, Inc., and said Assignee's legal representatives, successors, and assigns, the entire right, title, and interest in and to said invention, said application, and the Letters Patent, both foreign and domestic, that may or shall issue

thereon; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to the above-mentioned Assignee, consistent with the terms of this Assignment.

UPON SAID CONSIDERATION, we do hereby covenant and agree with the said Assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will, at any time upon request, without further or additional consideration, but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said Assignee may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuation, continuation-in-part, renewal, continuing, reissued or extended Letters Patent of the United States, or of any and all foreign countries, on said invention, and in enforcing any rights or chose in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of both parties.

IN WITNESS WHEREOF, and having read this entire document including all prior pages, we have hereunto set our hands and affixed our seals on the date hereinafter set forth.

Date: 3-19-01

  
BLAINE R. BATEMAN

Date: 3/5/01

  
ALEXIS USPENSKI

**A S S I G N M E N T**

WHEREAS, we, BLAINE R. BATEMAN and ALEXIS USPENSKI, having residence addresses of 593 Juniper Court, Louisville, Colorado 80027 and 10593 Main Street, New Middletown, Ohio 44442, respectively, have made a certain new and useful invention relating to a BROADBAND MICROSTRIP ANTENNA HAVING A MICROSTRIP FEEDLINE TROUGH FORMED IN A RADIATING ELEMENT, for which we are making or we have made application for Letters Patent of the United States, said application being filed in the U.S. Patent Office on January 21, 2000, as Serial No. 09/488,883, and

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Date: \_\_\_\_\_

\_\_\_\_\_  
BLAINE R. BATEMAN

Date: 3/5/01

  
\_\_\_\_\_  
ALEXIS USPENSKI

Page 3 of 3