| Attorney bocket No. WJT001-0024 | ` 06-18-2001 <u> </u> |
|---|---|
| FORM PTO-1595 RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE (Rev. 6-93) Patent and Trademark Office OMB No. 0651-0011 (exp. 4/94) PATENTS ONLY Tab settings [] [] [] [] [] [] [] [] [] | |
| To the Honorable Commissioner of Patents and Trademarks: Please rec | 101750747 |
| copy thereof. 1. Name of conveying party(ies): | 1 /1 |
| David J. Hall | receiving party(ies): |
| Jonnathan H. Kim | Time Domain Corporation |
| David J. Hall Jonnathan H. Kim | Street Address: |
| 2 | receiving party(ies): Time Domain Corporation Street Address: 7057 Old Madison Pike Huntsville, AL 35806 |
| Additional name(s) of conveying party(ies) attached? Yes X No | |
| | Additional name(s) & address(es) attached? Yes X No |
| 3. Nature of conveyance: X Assignment Merger Merger | |
| Security Agreement Change of Name | |
| Other | |
| Execution Date: April 18, 2001. 4. Application number(s) or patent number(s): | |
| If this document is being filed together with a new application, the execution | on date of the application is: |
| April 18, 2001 (David J. Hall) and April 18, 2001 (Jonnathan H. Kim) | |
| | |
| Additional numbers attached? Yes X | No |
| 5. Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: One (1) |
| William J. Tucker, Esq. 8650 Southwestern Blvd. #2825 Dallas, Texas 75206-2688 CUSTOMER NO. 27512 | |
| | 7. Total fee (37 C.F.R. 3.41):.\$ 40.00 |
| 6/08/2001 HLE333 00000013 09873968 | X Enclosed |
| FC:581 40.00 OP | Authorized to be charged to |
| | 8. Deposit account number: |
| | 50-1481 (Attach duplicate copy of this page if paying by deposit account) |
| DO NOT USE THIS SPACE | |
| 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true an true copy of the original document. | d correct and any attached copy is a |
| William J. Tucker William J. Tucker | Tune 4, 2001 |
| Name of Person Signing Signature (Reg. No. 41,356) Date Total number of pages including cover sheet, attachment | , |

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks, Box Assignments Washington, D.C. 20231

PATENT REEL: 011889 FRAME: 0942

Docket No. WJT001-0026

ASSIGNMENT

WHEREAS, we, David J. Hall and Jonnathan H. Kim have invented certain new and useful improvements

in the following:

SYSTEM AND METHOD FOR USING IMPULSE RADIO TECHNOLOGY TO TRACK THE

MOVEMENT OF ATHLETES AND TO ENABLE SECURE COMMUNICATIONS BETWEEN THE

ATHLETES AND THEIR TEAMMATES, FANS OR COACHES

for which we have made application for United States Letters Patent; and,

WHEREAS, Time Domain Corporation, a corporation organized and existing under the laws of Delaware,

having its principal place of business at 7057 Old Madison Pike in Huntsville, Alabama (hereinafter referred to as

"ASSIGNEE"), is desirous of acquiring our entire right, title and interest in and to the invention, and in and to the

said application and any Letters Patent that may issue thereon;

NOW, THEREFORE, for and in consideration of One Dollar (\$1.00) and other good and valuable

consideration, the receipt and sufficiency of which is hereby acknowledged, we do hereby sell, assign and transfer

unto ASSIGNEE, its successors, assigns and legal representatives our entire right, title and interest in and to said

invention and in and to said applications and all patents which may be granted therefore, and all divisions, reissues,

substitutions, continuations-in-parts and continuations thereof; and we hereby authorize and request the

Commissioner of Patents and Trademarks to issue all patents for said invention, or patents resulting therefrom,

insofar as each of our interests are concerned, to the said ASSIGNEE.

We also hereby sell and assign to said ASSIGNEE, its successors, assigns and legal representatives the full

and exclusive rights, title and interest to the invention disclosed in said applications throughout the world, including

the right to file applications and obtain patents, utility models, industrial models and designs for said invention in its

own name throughout the world including all rights of priority, all rights to publish cautionary notices reserving

ownership of said invention and all rights to register said invention in appropriate registries; and

Page 1 of 3

REEL: 011889 FRAME: 0943

We further agree to execute any and all powers of attorney, applications, assignments, declarations, affidavits, and any other papers in connection therewith necessary to perfect such rights, title and interest in ASSIGNEE, its successors, assigns and legal representatives.

We hereby further agree that I will communicate to said ASSIGNEE, or its successors, assigns and legal representatives, any facts known to either of us respecting any improvements; and, at the expense of said ASSIGNEE, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and substitute applications, make all lawful oaths, and generally do everything possible to vest title in said ASSIGNEE and to aid said ASSIGNEE, its successors, assigns and legal representatives to obtain and enforce proper protection for said invention in all countries.

We further authorize and direct our attorneys to insert below* the serial number and filing date of said application now identified as Case Docket No. WJT001-0026 as soon as the same shall have been made known to them by the United States Patent Office.

*Serial Number:

Filing Date:

| INV | 'EN' | TO | RS |
|-----|------|----|----|
|-----|------|----|----|

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of

324 Usher Rd. Madison, AL 35757

State of Alabama §

§ ss.:

County of Madison §

On this 18 day of 4001, 3001, before me, a Notary Public in and for the State and County aforesaid, personally appeared David J. Hall known by me to be the person of the above name who signed and sealed the foregoing instrument, and acknowledged the same to be his own free act and deed.

My Commission Expires:

MY COMMISSION EXPIRES 9-7-2003

| IN WITNESS WHEREOF, I have heren | unto set my hand and seal this 18 day of April , 2001. |
|--|---|
| | Johnsthan H. Kim 9050 Sugar Tree Trail Huntsville, AL 35802 |
| State of Alabama § § ss.: | |
| County of <u>Madison</u> § | |
| County aforesaid, personally appeared, | John John John John John John John John |
| | Notary Public |
| | My Commission Expires: MY COMMISSION EXPIRES 9-7-2003 |