FORM PTO-1619A Expires 06/30/99 OMB 0651-0027 06-22-2001



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RECORDATION FORM COVER SHEET PATENTS ONLY

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| TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). | | | | | |
| Submission Type | Conveyance Ty | /pe | | | |
| ⊠ New | | Security Agreement | | | |
| Resubmission (Non-Recordation) Document ID # | License | ☐ Change of Name | | | |
| Correction of PTO Error | ☐ Merger | Other | | | |
| Reel # Frame # | | U.S. Government | | | |
| Corrective Document | (Fo | | | | |
| Reel # Frame # | D | epartmental File Secret File | | | |
| Conveying Party(ies) | Mark if additiona | I names of conveying parties attached | | | |
| | | Execution Date Month Day Y | ear | | |
| Name (line 1) DNZ LIMITED PARTNERS | SHIP | 6 8 200 | | | |
| 4,2,200 | | | | | |
| Name (line 2) | | | | | |
| Second Party | | Execution Date Month Day Y | ear | | |
| Name (line 1) | | | | | |
| | | | | | |
| Name (line 2) | | | | | |
| Receiving Party | ☐ Mark i | f additional names of receiving parties att | ached | | |
| Name (line 1) DIMENSIONS ACQUISITION | ON LLC | if document to be | e recorded | | |
| Name (line 0) | | is an assignmer receiving party i | nt and the | | |
| Name (line 2) | | domiciled in the | United States, | | |
| Address (line 1) 1801 North 12th Street | | an appointment representative is | s attached. | | |
| | | (Designation mo | | | |
| Address (line 2) | | Assignment.) | | | |
| Address (line 3) Reading | PA | 19604 | 7 | | |
| City | State/Cour | ntry Zip Code | | | |
| Domestic Representative Name and Ad | | r for the first Receiving Party only. | | | |
| Name | | | | | |
| Address (line 1) | | | | | |
| Address (line 2) | | | | | |
| Address (line 3) | | | | | |
| Address (line 4) | | | | | |
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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

06/21/2001 DBYRME 00000261 D361508

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| FORM PTO-1619 Expires 06/30/99 OMB 0651-0027 | B Page | . 2 | Patent and Trademark Office PATENT | |
|---|---|-------------------------------|--|--|
| Correspondent | Name and Address Area Co | de and Telephone Number | 704-338-5000 | |
| Name | Thomas E. Graham, Esq. | | | |
| Address (line 1) | Kilpatrick Stockton LLP | | | |
| Address (line 2) | 3500 One First Union Center | | | |
| Address (line 3) | 301 South College Street | | | |
| Address (line 4) | Charlotte, NC 28202-6001 | | | |
| Pages | Enter the total number of pages o including any attachments | f the attached conveyance | document # 4 | |
| | nber(s) or Patent Number(s) | turned . | onal numbers attached. | |
| | he Patent Application Number or the Patent | | numbers for the same property). tent Number(s) | |
| Patent | Application Number(s) | D361,508 | ent Number(s) | |
| | | D301,300 | | |
| | | 5,934,489 | | |
| | | D380,961 | | |
| If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor. | | | | |
| Patent Coopera | tion Treaty (PCT) | | | |
| - | T application number PCT | PCT | PCT | |
| <u>only if</u> a | U.S. Application | | | |
| Number | as not been assigned. PCT | PCT | PCT | |
| Number of Properties Enter the total number of properties involved. # 3 | | | | |
| Fee Amount | Fee Amount for Prop | perties Listed (37 CFR 3.41): | \$ 120.00 | |
| Method of l Deposit Ac | count | | | |
| Enter for payr | nent by deposit account or if additional fees | | # 16-1435 | |
| | Deposit Account Nu | mber: | # 10-1455 | |
| | Authorization to cha | rge additional fees: | Yes 🛛 No 🗌 | |
| Statement and Signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein. | | | | |
| Thomas E. Graham | /lom | Asle | June 15, 2001 | |
| Name of Perso | on Signing | Signature | Date | |

ASSIGNMENT OF PATENTS AND PATENT APPLICATION

WHEREAS, DIMENSIONS, INC., a Pennsylvania corporation, in its individual capacity and in its capacity as General Partner of DNZ LIMITED PARTNERSHIP, a North Carolina limited partnership, in winding up the affairs of such limited partnership following dissolution, (hereinafter jointly referred to as "Assignor"), is the owner of all rights, title and interest in and to the patents and patent application identified in Schedule A; and

WHEREAS, DIMENSIONS ACQUISITION LLC, a Delaware limited liability company, (hereinafter referred to as "Assignee"), is desirous of acquiring all of Assignor's rights, title and interest in and to said patents and patent application within the United States and its territorial possessions and all foreign countries and any United States or foreign patents that may be granted therefor; and

WHEREAS, in accordance with the terms of the Asset Purchase Agreement by and among Assignor, Assignee, Coats & Clark Inc., and Dimensions Holding LLC dated April 30, 2001, Assignee desires to obtain an assignment of Assignor's rights in the patents and patent application identified in Schedule A and Assignor desires to assign its rights in the patents and patent application identified in Schedule A to Assignee;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, and with the intention of being legally bound hereby, Assignor does hereby sell, assign, transfer and set over unto Assignee all of Assignor's rights, title and interest in and to the patents and patent application identified in Schedule A within the United States of America and its territorial possessions and all foreign countries, and in and to any patents of the United States and all foreign countries that may be granted therefor, including all divisions, continuations, continuations-in-part, substitutes, patents of addition, reissues, reexaminations, renewals, and extensions thereof, and the right to apply for patents in foreign countries with full benefit of such priorities as may now or hereafter be granted to the Assignor by local laws or by treaty, including any international convention for the protection of industrial property, together with the right to extend the protection of said United States patents to the various territorial possessions now owned or which may be hereafter acquired by the United States of America, all said rights to be held and enjoyed by the Assignee for its use and benefit and for the use and benefit of its successors or assigns, to the full end of the term for which said patents are or may be granted, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made. Assignor hereby requests and authorizes the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all said patents, when granted, in accordance with the terms of this Assignment.

Assignor further sells, assigns and transfers to Assignee, its successors and assigns, all of Assignor's rights to sue for and to recover and retain all damages and profits arising from past infringements or unauthorized use of any such patent, or unpaid royalties with respect to use of any such patent, occurring before the date of this Assignment.

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Assignor further agrees that, when requested, the Assignor will, without demanding any further consideration therefor but at the expense of the Assignee, do all lawful and just acts, including the execution and acknowledgement of instruments, that may be or become necessary for obtaining, sustaining, reexamining or reissuing United States or foreign patents for the inventions and patent application, and for maintaining and perfecting the Assignee's right to the patents and patent application particularly in cases of interference and litigation.

> **DIMENSIONS, INC.,** Individually and as General Partner of DNZ LIMITED PARTNERSHIP,

Assignor

Title:

DIMENSIONS ACQUISITION LLC,

Assignee

Name: A. Geov

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Page 2 of 4

| STATE OF CONNECTICUT |
|---|
| COUNTY OF FAIRFIELD UNITED STATES OF AMERICA |
| I, Michele L. Foster, a Notary Public of the aforesaid County and State, do hereby certify that R.V. Budnick personally appeared before me this day and acknowledged that he/shexis the Vice President of DIMENSIONS, INC., a corporation organized and existing pursuant to the laws of the State of Pennsylvania, and that by authority duly given and as an act of the corporation, the foregoing instrument was signed in its name by him/hereas its Vice President, as the free act and deed of the corporation. |
| WITNESS MY HAND AND NOTARIAL SEAL this 8th day of June 2001. |
| Muller & Fosty Notary Public |
| My Commission Expires: |
| MICHELE L. FOSTER Notary Public, State of Connecticut My Commission Expires; July 31, 2003 |
| STATE OF CONNECTICUT COUNTY OF FAIRFIELD UNITED STATES OF AMERICA |
| I, Michele L. Foster , a Notary Public of the aforesaid County and State, do hereby certify that Vice Chairman personally appeared before me this day and acknowledged that he/skex is the Vice Chairman of DIMENSIONS ACQUISITION LLC, a limited liability company organized and existing pursuant to the laws of the State of Delaware, and that by authority duly given and as an act of the corporation, the foregoing instrument was signed in its name by him/hex as its Vice Chairman , as the free act and deed of the corporation. |
| WITNESS MY HAND AND NOTARIAL SEAL this 8th day of June , 2001. |
| Mehlee X Father Notary Public |
| My Commission Expires: |
| MICHELE L. FOSTER Notary Public, State of Connecticut My Commission Expires; July 31, 2003 |

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SCHEDULE A

U.S. Patents

Issued Patents

| CONTAINER | D361,508 | 8/22/95 |
|-----------------------|-----------|---------|
| DISPLAY RACK | 5,934,489 | 8/10/99 |
| PARTITIONED CONTAINER | D380,961 | 7/15/97 |

Foreign Patent

Pending Application

| Country | Description (Trans. | Patent No. | Issued |
|---------|-----------------------------------|------------|---------|
| DE | TWO DIMENSIONAL DECORATIVE FIGURE | 20007169 | 7/20/00 |
| | FOR USE AS A TOY | | |

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Page 4 of 4

KILPATRICK STOCKTON LLP

Attorneys at Law

3500 One First Union Center 301 South College Street Charlotte, North Carolina 28202-6001

Telephone: 704.338.5000 Facsimile: 704.338.5125

Web site: www.kilpatrickstockton.com

THOMAS E. GRAHAM E-mail: TGraham@KilpatrickStockton.com Direct Dial: 704.338.5209

June 15, 2001

VIA EXPRESS MAIL ET 543 646 988 US

Commissioner for Patents Box Assignments Washington, D.C. 20231

Re: Patent Assignments

Dear Sir or Madam:

Enclosed please find the following documents:

- 1. Patent recordation form cover sheet;
- 2. Patent assignment;
- 3. Check in the amount of \$120.00 for the recordation fee; and
- 4. Stamped, self-addressed return postcard.

Please indicate receipt of this filing by stamping the enclosed postcard and returning it. Please charge any deficiency in the *filing fee only* or credit any overpayment to Deposit Account No. 16-1435.

Please contact me at (704) 338-5209 if there are any questions regarding this submission.

6/15/01

Date

Respectfully submitted,

Thomas E. Graham, Esq. Kilpatrick Stockton LLP 3500 One First Union Center

301 S. College St.

Charlotte, NC 28202-6001

EXPRESS MAIL CERTIFICATE

"Express Mail" mailing label number :

ET 543 646 988 US

Date of Deposit

:

June 15, 2001

Type of Document(s)

Recordation Form Cover Sheet,

Patent Assignment,

Check for \$120.00 and

return postcard

I hereby certify that the documents identified above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, BOX: ASSIGNMENTS, Washington, D.C. 20231.

Laura C. Hughes, Paralegal

PATENT REEL: 011898 FRAME: 0707

RECORDED: 06/15/2001