	RE	06-21-2	004	ET u.s.	DEPARTMENT OF C	L669107626U
FORM PTO-1595 (Rev. 6-93)				- - 1 0.3.	Patent and Trad	
To the Honorable Commi	ssioner of Patents	anu 1017516	64	ached original	document or copy	thereof.
1. Names of conveying) parties:		2. Name an	d address of rec	eiving party:	
1) DANIEL J. WOC 2) RANDY HARRIS			Name: <u>S</u>	EMITOOL, INC.		75428
3) 4)		~ /	Internal A	Address:	· · · · · · · · · · · · · · · · · · ·	- 8 -
5) C	20/0	5/0/				
Additional names of conveying	parties attached?	Yes X No				
3. Nature of conveyance: <u>X</u> Assignment Merger			Street Ac	ldress: <u>655 WE</u>	<u>EST RESERVE D</u>	DRIVE
	ement Char	nge of Name	City <u>KAL</u>	ISPELL	State _ MC	
Other			Zip: <u>599</u>	901		
Execution Dates: 1) <u>JUNE 4, 2001</u> 2) <u>JUNE 4, 2001</u> 3)	4) 5) 6)		Additional name	s & addresses attach	ned? _ Yes _ X No	
A. Patent Applicatio		I numbers attached	B. Pater	s X No		
5. Name and address concerning document	of party to whe	om correspondence	6. Total nur	nber of applicati	ions and	<u>1</u>
Name:	PERKINS COI	E LLP				
Internal Address:	PATENT-SEA		7 Total Fee	e (37 CFR 3 41)		\$40
				losed	• • • • • • • • • • • • • • • • • • • •	<u></u>
	PAUL T. PARK				arged to deposit a	account
Street Address: P.C	<u>). Box 1247</u>		<u> </u>			
City: <u>SEATTLE</u> St	ate: <u>WA</u> ZIP: _	98111-1247	8. Deposit a	account number:	50-0665	
		DO NOT US	E THIS SPACE			
 Statement and signa To the best of my k true copy of the orig <u>PAUL T. PARKER</u> Name of Person 	knowledge and b inal document.	pelief, the foregoing	\boldsymbol{V}	s true and correc	ct and any attack / <u>S/200(</u> Date	hed copy is a
		uding cover sheet, a	attachments, a	nd document:	4	
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	~				PATENT	

REEL: 011902 FRAME: 0988

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
)	
Daniel J. Woodruff and)	
Randy Harris)	Docket No.: 29195.8153US1
)	Semitool Number: P01-0024
Filed: Concurrently Herewith)	
For:)	
INTEGRATED TOOLS WITH)	
TRANSFER DEVICES FOR)	
HANDLING MICROELECTRONIC)	
WORKPIECES)	
)	

ASSIGNMENT:

<u>X</u>	Enclosed for recording
	Previously recorded
Date:	
Reel:	_

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned do hereby:

SELL, ASSIGN AND TRANSFER to Semitool, Inc. (the "Assignee"), a corporation of Montana, having a place of business at 655 West Reserve Drive, Kalispell, Montana 59901, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "INTEGRATED TOOLS WITH TRANSFER DEVICES FOR HANDLING MICROELECTRONIC WORKPIECES"; such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States of America;

Page 1 of 3

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining and enforcing proper patent protection for such improvements and for vesting title to such improvements in the Assignee;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

Date: 6/64/01 Lodint ,

STATE OF MONTANA)) ss. County of <u>Flathead</u>)

BEFORE ME, this <u>4</u> day of <u>June</u>, 20_{01} , personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument and acknowledged to me that he executed the same of his own free will for the purpose therein expressed.

SEAL

Notary or Consular Officer My Commission Expires March 20, 2004

Page 2 of 3

PATENT REEL: 011902 FRAME: 0990

mit

Randy Harris

Date: <u>6/4/6</u>/

STATE OF MONTANA)

) ss. County of _____ Flathead)

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Notary or Consular Officer Xe My Commission Expires March 20, 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)) Daniel J. Woodruff and) Docket No.: 29195.8153US1 **Randy Harris** Filed: Concurrently Herewith For: INTEGRATED TOOLS WITH TRANSFER DEVICES FOR HANDLING MICROELECTRONIC WORKPIECES

Semitool Number: P01-0024

ASSIGNMENT:

<u>X</u>	Enclosed for recording
	Previously recorded
Date:	·
Reel:	

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned do hereby:

SELL, ASSIGN AND TRANSFER to Semitool, Inc. (the "Assignee"), a corporation of Montana, having a place of business at 655 West Reserve Drive, Kalispell, Montana 59901, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "INTEGRATED TOOLS WITH TRANSFER DEVICES FOR HANDLING MICROELECTRONIC WORKPIECES"; such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements: all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States of America;

PATENT REEL: 011902 FRAME: 0992 AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining and enforcing proper patent protection for such improvements and for vesting title to such improvements in the Assignee;

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SEAL

Notary or Consular Officer (), () () My Commission Expires March 20, 2004

Page 2 of 3

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Randy Harr

_____ Date: <u>6/4/6</u>/

STATE OF MONTANA)

) ss. County of <u>Flathead</u>)

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SEAL

Notary or Consular Officer <u>March 20, 2004</u>

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Page 3 of 3

PATENT REEL: 011902 FRAME: 0994

RECORDED: 06/05/2001