

06-21-2001

PATENT REC  
COVER



Attorney Docket No.  
D07.12-0005

101755019

To the Honorable Director of the U.S. Patent and Trademark Office: Please record the attached original document or copy thereof.

1. Name of conveying party(ies): **6-17-01**  
 (1) Aaron J. Johnson  
 (2) Dennis Mecklenburg  
 (3)  
 Additional name(s) of conveying party(ies) attached? [ ] Yes [X] No

2. Name and address of receiving party(ies):  
 Name: Duratech Industries International, Inc.  
 Internal Address: \_\_\_\_\_  
 Street Address: P.O. Box 1940  
 City Jamestown State ND ZIP 58402  
 Additional name(s) & address(es) attached? [ ] Yes [X] No

3. Nature of Conveyance:  
 Assignment [ ] Merger  
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 Execution Date: April 16, 2001

4B. Patent No. (s)  
 Additional numbers attached? [ ] Yes [X] No

4A. Application No. (s)  
09/823,250  
 If this document is being filed together with a new application, the execution date(s) of the Declaration of the application is: \_\_\_\_\_  
 Additional numbers attached? [ ] Yes [X] No

6. Total number of applications and patents involved: [1]

5. Name and address of party to whom correspondence concerning document should be mailed:  
 Name: Nickolas E. Westman  
 Street Address: Westman, Champlin & Kelly, P.A  
Suite 1600  
International Centre  
900 Second Avenue South  
 City: Minneapolis State: MN ZIP 55402

7. Total fee (37 CFR 3.41): .....\$ 40.00

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9. Statement and signature.  
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  
Nickolas E. Westman  
 Name of Person Signing  
  
 Signature 6/12/01 Date  
 Total number of pages submitted: [3]

# ASSIGNMENT

Attorney Docket No.

D07.12-0005

WHEREAS, we, Aaron J. Johnson, of Jamestown, North Dakota, USA, and Dennis Mecklenburg, of Jamestown, North Dakota, USA, (hereinafter referred to as ASSIGNORS), are the inventors of an invention entitled LIFT FRAME FOR LARGE TUB GRINDERS for Letters Patent of the United States, the application having been executed on even date herewith, and/or being identifiable in the United States Patent and Trademark Office by Application No. 09/823,250, filed March 30, 2001 -; and

WHEREAS, Duratech Industries International, Inc., a corporation organized and existing under the laws of the State of Minnesota, and having offices at P.O. Box 1940, Jamestown, North Dakota 58402, ("Assignee") is desirous of acquiring the entire right, title and interest in and to the invention, the application, and any and all Letters Patent or similar legal protection, foreign or domestic, to be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, I transfer to Assignee, its successors and assigns, my entire right, title and interest in and to the invention, the above-identified application, corresponding domestic and foreign applications, all Letters Patent or similar legal protection issuing thereon, and all rights and benefits under any applicable treaty or convention; and I authorize the Director of the United States Patent and Trademark Office or foreign equivalent thereof to issue the Letters Patent or similar legal protection to the Assignee.

I authorize the Assignee, its successors and assigns, to insert in this instrument the filing date and serial number of the application when ascertained.

I authorize the Assignee, its successors and assigns, or anyone it may properly designate, to apply for Letters Patent or similar legal protection, in its own name if desired, in any and all foreign countries.

I represent to the Assignee, its successors and assigns, that I have not and shall not execute any writing or do any act whatsoever conflicting with this Assignment. I, my executors or administrators, will at any time upon request, without additional consideration, but at the expense of the Assignee, its successors and assigns, execute such additional writings and do such additional acts as the Assignee, its successors and assigns, may deem desirable to perfect its enjoyment of this grant, and render all assistance in making application for and obtaining, maintaining, and enforcing the Letters Patent or similar legal protection on the invention in any and all countries.

Aaron J. Johnson  
Aaron J. Johnson

STATE OF NORTH DAKOTA        )  
  ) ss.  
COUNTY OF Stutsman        )

of April Subscribed and sworn to before me, a Notary Public, this 16 day of \_\_\_\_\_, 2001.

Ann Marie Houge  
Notary Public

(SEAL)  
ANN MARIE HOUGE  
Notary Public, STATE OF NORTH DAKOTA  
My Commission Expires MARCH 25, 2004

*Dennis Mecklenburg*  
Dennis Mecklenburg

STATE OF NORTH DAKOTA )  
                                  ) ss.  
COUNTY OF Stutsman )

Subscribed and sworn to before me, a Notary Public, this 16 day  
of April, 2001.

*Ann Marie Houge*  
Notary Public

(SEAL)

ANN MARIE HOUGE  
Notary Public, STATE OF NORTH DAKOTA  
My Commission Expires MARCH 25, 2004