

06-22-2001



101757016
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of: 619-01

ALBISTON et al.

Serial No.: 09/794,577

Filed: February 27, 2001

Atty. File No.: 2060-77

For: "APPARATUS AND METHOD FOR
REMOVING MERCURY AND
MERCURIC COMPOUNDS FROM
DENTAL EFFLUENTS"

) Group Art Unit: 1723

) Examiner: JN 19

) RECORDATION OF ASSIGNMENT

) CERTIFICATE OF MAILING

) I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING
) DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS
) FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO
) ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON,
) DC 20231 ON June 15, 2001.

) SHERIDAN ROSS P.C.

BY: Christine Jacquet

BOX ASSIGNMENTS

Commissioner of Patents
Washington, D.C. 20231

Dear Sir:

Please record the attached original documents or copy thereof:

1. Name of conveying party(ies):

Jason Albiston
Craig S. Turchi
Allan Carlson

2. Name and address of receiving party(ies):

ADA Technologies, Inc.
8100 Shaffer Parkway, Suite 130
Littleton, Colorado 80127-4107

3. Nature of Conveyance:

<input checked="" type="checkbox"/>	Assignment	<input type="checkbox"/>	Merger
<input type="checkbox"/>	Security Agreement	<input type="checkbox"/>	Change of Name
<input type="checkbox"/>	Other: _____		

Execution Date: 2/27/01; 2/28/01; and 2/28/01

4. Application number(s) or patent number(s)

06/21/2001 DBYRNE 00000327 09794577

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PATENT
REEL: 011908 FRAME: 0087

If this document is being filed together with a new application, the execution date of the application is:

- A. Patent Application No.(s): 09/794,577
B. Patent No.(s): None.

5. Name and address of party to whom correspondence concerning documents should be mailed:

Douglas W. Swartz
Sheridan Ross P.C.
1560 Broadway, Suite 1200
Denver, Colorado 80202-5141

6. Total number of applications and patents involved: 1.

7. Total fee (37 CFR 3.41).....\$40.00.

☒ Enclosed

☒ Any deficiency in payment of recording fee is authorized to be charged to Deposit Account.

☐ Authorized to be charged to deposit account.

8. Deposit account number: 19-1970.

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Total number of pages including cover sheet, attachments and document: 5

Respectfully submitted,

SHERIDAN ROSS P.C.

By: Douglas Swartz

Douglas W. Swartz
Registration No. 37,739
1560 Broadway, Suite 1200
Denver, Colorado 80202-5141
(303) 863-9700

Date: June 15, 2001

ASSIGNMENT

517 Tamarisk Trail, Parachute, CO 81635

WHEREAS, we, Jason Albiston of ~~12802 E. Wyoming Circle, Aurora, Colorado 80012~~, Craig S. Turchi of 2150 S. Estes Street, Lakewood, Colorado 80227 and Allan Carlson of 4842 S. Juniper Lane, Evergreen, Colorado 80439, have invented a certain new and useful invention entitled "APPARATUS AND METHOD FOR REMOVING MERCURY AND MERCURIC COMPOUNDS FROM DENTAL EFFLUENTS", for which an application for Letters Patent of the United States has been prepared for filing, said application being identified as Attorney File No. 2060-77 and executed on even date herewith;

NOW THEREFORE, be it known that we, the said inventors, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, ADA Technologies, Inc., a Colorado corporation having a place of business at 8100 Shaffer Parkway, Suite 130, Littleton, Colorado 80127-4107, its successors, legal representatives and assigns, the aforesaid application for the territory of the United States of America and all continuation, divisional, continuation-in-part and reissue applications, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty, and all applications for extension filed or to be filed for the invention, and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention in the United States or any other country; we also assign any right, title or interest in and to the invention which has not already been transferred to the assignee; we warrant that we have made no assignment of the invention, application or patent therefor to a party other than ADA Technologies, Inc. and we are under no obligation to make any assignment of the invention, application, or patent therefor to any other party; and we further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention, but at the expense of said assignee.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to ADA Technologies, Inc., its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date indicated hereunder.

Date: 2/27/01

By: Jason Albiston
Jason Albiston

STATE OF Colorado)
) ss.
COUNTY OF Garfield)

Before me, a Notary Public in and for said County and State, personally appeared Jason Albiston, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 27th day of Feb., 2001.

Larita X Eddy
Notary Public

My Commission Expires: 11-01-02

Date: 2/28/01

By: Craig S. Turchi
Craig S. Turchi

STATE OF Colorado)
) ss.
COUNTY OF Jefferson)

Before me, a Notary Public in and for said County and State, personally appeared Craig S. Turchi, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 28 day of February, 2001.

[Signature]
Notary Public

My Commission Expires: My Commission Expires 2/27/2002

7550 Shaffer Parkway
Littleton, Colorado 80127

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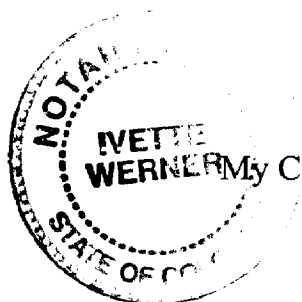
Date: 2/28/01

By: Allan Carlson
Allan Carlson

STATE OF Colorado)
) ss.
COUNTY OF Jefferson)

Before me, a Notary Public in and for said County and State, personally appeared Allan Carlson, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 28 day of February, 2000.



Ivette Werner
Notary Public

My Commission Expires: _____

My Commission Expires 2/27/2002
7550 Shaffer Parkway
Littleton, Colorado 80127