

06-27-2001



To the Honorable Commissioner of Patents		ed original documents or copy thereof.	
1. Name of conveying party(ies): Brian McConnell and <u>06/19/01</u> David Krupinski Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		101761490 2. Name and address of receiving party(ies) Name: <u>Trekmail, Inc.</u> Internal Address: _____ Street Address: <u>841 Corbett Avenue</u> City: <u>San Francisco</u> State: <u>CA</u> Zip: <u>94131</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of name <input type="checkbox"/> Other _____ Execution Date: <u>June 5, 2001</u>			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: <u>June 18, 2001</u> A. Patent Application No.(s) <u>09/884531</u> B. Patent No.(s) Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Michael R. Philips</u> Internal Address: _____ Street Address: <u>KAPLAN & GILMAN, L.L.P.</u> <u>900 Route 9 North</u> City: <u>Woodbridge</u> State: <u>NJ</u> Zip: <u>07095</u>		6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41)\$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: _____ (Attach duplicate copy of this page if paying by deposit account)	
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9. Statement and signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> <u>Michael R. Philips</u> <u></u> <u>June 19, 2001</u> Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document: <u>5</u>			

11017 U.S. PTO
09/884531
06/19/01

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, DC 20231

06/22/2001 JBALINAN 00000004 09884531

03 FC:581

40.00 DP

Assignment of Patent Rights

Dated: May 29, 2001

Assignor: Mr. Brian McConnell
Address: 841 Corbett Avenue
San Francisco, CA 94131

Assignor: Mr. David Krupinski
Address: 50 Canterbury Court
Teaneck, NJ 07666

Assignee: Trekmail, Inc.
Address: 841 Corbett Avenue
San Francisco, CA 94131

Assignor:
Address:

Assignor:
Address:

Assignor:
Address:

If there is more than one Assignor or Assignee, the words "Assignor" and "Assignee" shall include them.

This assignment relates to:

a United States patent application signed by Assignor on June 18, 2001 and entitled INTERACTIVE VOICE AND TEXT MESSAGE SYSTEM; or

a United States patent application filed in the U.S. Patent and Trademark Office on _____ assigned Serial No. _____; or

an issued United States patent, issued on _____, 20____, under United States Patent No. _____.

This patent application or issued patent is hereinafter referred to as "the Patent".

Assignor has received Ten Dollars (\$10.00) and other good and valuable consideration for this assignment.

Assignor assigns to Assignee all of Assignor's right, title and interest in the Patent, the invention described and claimed in the Patent, and all patents that may issue based on the invention and on the Patent in the United States *and in every foreign country*. *Assignor also assigns to Assignee all priority rights in the Patent.**

*In those countries where permitted, the Assignor authorizes the Assignee to apply for patents for the invention directly in Assignee's name.** Assignor authorizes the Commissioner of Patents and Trademarks or other governmental authority to issue all patents for the invention directly to Assignee.

Assignor states that Assignor has the right to grant to Assignee the rights which are assigned by this assignment. Assignor will sign any additional documents as may be needed to carry out the purpose of this assignment.

This assignment is binding on all parties who lawfully succeed to the rights of or take the place of Assignor or Assignee.

* Strike italicized sections only if foreign rights are not intended to be assigned.

The undersigned hereby grant(s) to the firm of Kaplan & Gilman, L.L.P., 900 Route 9 North, Woodbridge, New Jersey 07095, the power to insert on this assignment any further identification of the Patent which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office concerning recordation of this document.

The effective date of this assignment is the date at the top of this assignment.

SIGNATURE(S)

DATE

TYPED OR PRINTED NAME(S)

First Name Middle Initial Last Name

Brian McConnell

David Krupinski
First Name Middle Initial Last Name

5/29/2001

David Krupinski

First Name Middle Initial Last Name

First Name Middle Initial Last Name

STATE OF

STATE OF

COUNTY OF

COUNTY OF

On before me personally came

On before me personally came

to me known to be the Assignor(s) described in and who executed the foregoing Assignment, and the Assignor(s) duly acknowledged to me execution of the same.

to me known to be the Assignor(s) described in and who executed the foregoing Assignment, and the Assignor(s) duly acknowledged to me execution of the same.

Notary Public

Notary Public

STATE OF MASSACHUSETTS

STATE OF

COUNTY OF MIDDLESEX

COUNTY OF

On 5/29/01 before me personally came

On before me personally came

DAVID KRUPINSKI

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Notary Public

Notary Public

Kathleen M. GEE
KATHLEEN M. GEE
EXPIRATION 8/25/02

Assignment of Patent Rights

Dated: June 5, 2001

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Address: 841 Corbett Avenue
San Francisco, CA 94131

Assignor: Mr. David Krupinski
Address: 50 Canterbury Court
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SIGNATURE(S)			DATE	TYPED OR PRINTED NAME(S)
			6/5/2001	Brian McConnell
First Name	Middle Initial	Last Name		
				David Krupinski
First Name	Middle Initial	Last Name		
First Name	Middle Initial	Last Name		
First Name	Middle Initial	Last Name		

STATE OF CALIFORNIA
CITY AND COUNTY OF SAN FRANCISCO

STATE OF
COUNTY OF

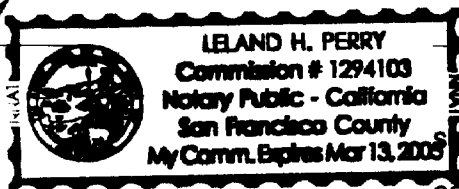
On JUNE 5, 2001 I proved to me on the basis of satisfactory evidence,
before me personally came

On before me personally came

to me known to be, the Assignor(s) described in and who executed the foregoing Assignment, and the Assignor(s) duly acknowledged to me execution of the same.

to me known to be the Assignor(s) described in and who executed the foregoing Assignment, and the Assignor(s) duly acknowledged to me execution of the same.

Notary Public



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