		<u> </u>	9-2001				
1-31-9			<u> </u>	ademark Office			
Docket No. 265/137  To the Honorable Commissioner of Patents and 101764959 and original documents or copy thereof.							
1.	Name of conveying party(ies): STEPHEN N. GUSTLIN  Additional name(s) of conveying party(ies  ☐ Yes ☒ No	19/01	Name: ALL AMERICAN FISHING PRODUCTS, INC.	3908			
3.	Nature of conveyance:	ger nge of Name	Internal Address: Stephen Gustlin  City: Santa Ana State: CA Zip: 92705  Street Address: 19231 Barrett Lane  City: Santa Ana State: CA Zip: 92705  Additional page (a) & address (as) attached? To You	29/14			
4.	Additional name(s) & address(es) attached?						
A.	. Patent Application No(s).:  Additional numbers attached? ☐ Yes ☒ No						
ı	Name and address of party to whom correspondence concerning document should be mailed:  Name: SAMUEL B. STONE Internal Address: LYON & LYON LLP 633 West Fifth Street, Suite 4700 Los Angeles, CA 90071-2066  06/26/2001 BABRAHA1 00000079 29143908 02 FC:581 40.00 0P		<ul> <li>6. Total number of applications and patents involved: 1</li> <li>7. Total fee (37 CFR 3.41): \$40.00</li> <li>☑ Enclosed</li> <li>☑ Charge this Deposit Account if any additional fee is required</li> <li>8. Deposit Account Number: 12-2475</li> </ul>				
		DO NOT USE	THIS SPACE				
9. Statement and signature:  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Date: June 19, 2001  Total number of pages including cover sheet: 4							
OME	3 No. 0651-0011 (exp. 4/94)			A A LABOUR PROF			
3.01	Mail documents to be recorded with req	uired cover sheet infor irector — U.S. Patent Box Ass	h this portion mation to: t and Trademark Office ignments i, D.C. 20231				
	Public burden reporting for this sample c including time for reviewing the documer	over sheet is estimated at and gathering the da	d to average about 30 minutes per document to be recor ta needed, and completing and reviewing the sample co	ded, ver sheet.			

Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503

OC-84826.1

PATENT REEL: 011929 FRAME: 0253

## ASSIGNMENT OF PATENT APPLICATION

WHEREAS, I, STEPHEN N. GUSTLIN, a citizen of the United States (hereinafter referred to as "ASSIGNOR"), have invented and own a certain invention entitled FISHING ROD ROLLER GUIDE for which application for Letters Patent of the United States of America has been executed on even date herewith, and

WHEREAS, ALL AMERICAN FISHING PRODUCTS, INC., a corporation organized and existing under and by virtue of the laws of the California, and having its principal place of business at 19231 Barrett Lane, Santa Ana, California 92705 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNOR hereby authorizes and requests the United States

OC-84614.1

PATENT REEL: 011929 FRAME: 0254

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Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof, to issue said patents to ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

California, this <u>19</u> day o	f_ Jun	10		, 2001.
•		$\bigcap_{\Delta}$	or -to	
		Stahn	1 Must	
		STEPHEN N. (	GUSTLIN	
STATE OF CALIFORNIA	)			
	) ss			
COUNTY OF ORANGE	)	1	$\circ$	
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personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SALLY JO HARTWELL
Commission # 1241842
Notary Public - Colifornia
Orange County
My Comm. Expires Nov 15, 2003

Notary Public in and for said County and State

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