07-02-2001 Form PTO-1595 U.S. DEPARTMENT OF COMMERCE 1-31-92 Patent and Trademark Office To the Director 101766115 original documents or copy thereof. 1. Name of conveying party(1 2. Name and address of receiving party(ies)? Scott KELLER, Kaushal SHASTRI, Renee WALSH 1. FUJI PHOTO FILM CO., LTD. 210 Nakanuma, Minamiashigara-shi, Kanagawa-ken, Japan Additional name(s) of conveying party(ies) attached? 2. FUJIFILM MEDICAL SYSTEMS U.S.A., INC. 419 West Avenue, Stamford, CT 06902, USA □ yes 1 no 3. Nature of Conveyance: ☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Names ☐ Other Additional name(s) & address(es) attached? ☑ no □ yes Execution Date: February 2, 2001 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s)/Confirmation No.(s) B. Patent No.(s) 09/773,248 /4339 ☑ No Additional numbers attached? ☐ Yes 5. Name and address of party to whom correspondence 6. Total number of applications and registration involved: concerning document should be mailed: SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC 7. Total Fee (37 CFR 3.41): \$40.00 2100 Pennsylvania Avenue, N.W. ☑ Enclosed. Please charge any underpayment in Suite 800 connection with this Assignment to Deposit Account No. 19-4880. Washington, D.C. 20037-3213 ☐ Authorized to be charged to Deposit Account 8. Deposit Account No. 19-4880 DO NOT WRITE IN THIS SPACE 9. Statement and Signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. June 25, 2001 Darryl Mexic Date TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS AND DOCUMENT: 2 OMB No. 0651-0011 (exp. 4/94) Do not detach this portion

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Mail documents to be recorded with required cover sheet information to:

PATENT REEL: 011930 FRAME: 0849

Assignment

Whereas, I/We,

Scott Keller, Kaushal Shastri and Renee Walsh

of

USA

hereinafter called assignor(s), have invented certain improvements in "IMAGE TRANSMITTING SYSTEM, IMAGE TRANSMITTING METHOD AND STORAGE MEDIUM"

and executed an application for Letters Patent of the United States of America therefor on February 2, 2001 XX; and

Whereas,

- (1) Fuji Photo Film Co., Ltd. 210 Nakanuma, Minamiashigara-shi, Kanagawa-ken, Japan
- (2) FUJIFILM MEDICAL SYSTEMS U.S.A., INC.
 419 West Avenue, Stamford, CT 06902, USA
 (assignee), desires to acquire the entire right, title, and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

X/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S.C. §119, and twe request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and twe will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

X/We hereby authorize and request my attorneys SUGHRUE, MION, ZINN, MACPEAK & SEAS of 2100 Pennsylvania Avenue, N.W., Washington, D.C. 20037-3202 to insert here in parentheses (Application number 09/773,248, filed February 1, 2001) the filing date and application number of said application when known.

Date:	February 2,	s/ told lall	
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Date:	2001	SI	
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Date:		s/	

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

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RECORDED: 06/25/2001

PATENT REEL: 011930 FRAME: 0850