Q63470

101769271

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

| RECORDATION FORM COVER SHEET | | |
|---|---|--|
| PATENTS ONLY | | |
| | Please record the attached original documents or copy thereof. | |
| 1. Name of conveying party(ies): | 2. Name and address of receiving party(ies)? | |
| Thomas PFEIFFER | ALCATEL | |
| | 54, rue La Boetie 75008 Paris, France | |
| | 73008 Paris, France | |
| Additional name(s) of conveying party(ies) attached? | | |
| □ yes ☑ no | | |
| | 1 | |
| 3. Nature of Conveyance: | 172/01 | |
| | 11100 6120101 | |
| ☑ Assignment ☐ Merger | Mrs 6/28/01 | |
| ☐ Security Agreement ☐ Change of Names | | |
| Other | Additional name(s) & address(es) attached? | |
| Execution Date: May 2, 2001 | ☐ yes | |
| 4. Application number(s) or patent number(s): | | |
| If this document is being filed together with a new application | n, the execution date of the application is: | |
| A. Patent Application No.(s)/Confirmation No.(s) | B. Patent No.(s) | |
| 09/816,380 /7837 | B. Fateneriology | |
| Additional numbers attach | led? ☐ Yes ☑ No | |
| 5. Name and address of party to whom correspondence | 6. Total number of applications and registration involved: | |
| concerning document should be mailed: | 1 | |
| SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC | 7. Total Fee (37 CFR 3.41): \$40.00 | |
| 2100 Pennsylvania Avenue, N.W. Suite 800 | ☑ Enclosed. Please charge any underpayment in | |
| Washington, D.C. 20037-3213 | connection with this Assignment to Deposit Account No. 19-4880. | |
| Washington, 2.0. 2005 / 3215 | Authorized to be charged to Deposit Account | |
| | 8. Deposit Account No. 19-4880 | |
| DO NOT WE | | |
| 9. Statement and Signature. | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the | | |
| original document. | ation is true and correct and any attached copy is a true copy of the | |
| original document. | | |
| out of the | June 28, 2001 | |
| David J. Cushing Reg. No. | 28,703 Date | |
| TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS AND DOCUMENT: 2 | | |
| OMB No. 0651-0011 (exp. 4/94) | | |
| Do not detach this portion | | |
| Mail documents to be recorded with required cover sheet information to: | | |
| Director - U.S. Patent and Trademark Office | | |
| Box Assignment | | |
| Washington, D.C. 20231 | | |

Form PTO-1595

1-31-92

Assignment

Whereas, I, Thomas PFEIFFER, of Stuttgart, Germany, hereinafter called assignor, have invented certain improvements in:

''OPTICAL NETWORK'',

and executed an application for Letters Patent of the United States of America therefor on

; and

Whereas,

ALCATEL 54, rue La Boetie 75008 Paris, France

(assignee), desires to acquire the entire right, title, and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

We, the above named assignors, hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S.C. §119, and I/we request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

We hereby authorize and request my attorneys SUGHRUE, MION, ZINN, MACPEAK & SEAS of 2100 Pennsylvania Avenue, NW, Washington, DC 20037-3202 to insert here in parentheses (Application number of 1816, 380) filed 3 26 01) the filing date and application number of said application when known.

| Date: | 5/2/2001 | Thomas PFEIFFER | The Shills |
|-------|----------|-----------------|------------|
| | | s/ | |
| Date: | | | |
| | | s/ | |
| Date: | | | |
| | | s/ | |
| Date: | | | |
| | | s/ | |
| Date: | | | |
| | | s/ | |
| Date: | | | |
| | | s/ | |

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261) 8/92

PATENT
RECORDED: 06/28/2001 REEL: 011940 FRAME: 0611