

(Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2003) 0 5 2001	COMMERCI			
Tab settings ♦♦♦♦♦ ▼	304 ▼			
To the Honorable Commissioner of Patents and Trademarks: Plea	se record the attached original documents or copy thereof.			
Name of conveying party(ies):	2. Name and address of receiving party(ies):			
Thomas A. Manning Stephen A. Caldara Sean Garcen	Name: Telica, Inc. Internal Address:			
	Street Address: 734 Forest Street			
Additional name(s) of conveying party(ies) attached? Yes No	City: Marlboro State: MA Zip: 01752			
3. Nature of conveyance: Assignment				
Execution Date: June 20, 2001 4. Application number(s) or patent number(s):	Additional name(s) & address(es) attached? Yes No			
A. Patent Application No.(s) 60/185,009 09/788,108 Additional numbers attack	B. Patent No.(s)			
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:			
concerning document should be mailed. Name: Peter M. Dichiara	7. Total fee (37 CFR 3.41)\$40.00 Enclosed Authorized to be charged to deposit account			
Internal Address: Hale and Dorr LLP Street Address: 60 State Street	Charge any additional fees associated with this paper or during the pendancy of this application, or credit any overpayment, to deposit account			
City: Boston State: MA ZIP: 02109	8. Deposit account number: 08-0219			
	(Attach duplicate copy of this page if paying by deposit account)			
DO NOT USE T				
9. Statement and signature.	nation is true and correct and any attached copy is a true copy			
Peter M. Dichiara Name of Person Signing Signature	Un Dicc bly 3,4001			
Total number of pages including cover sh	neet, attachments, and document: 5			

Mail documents to be recorded with required cover sheet information to:

07/16/2001 LMUELLER 00000191 080219

60185005 ommissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

PATENT

REEL: 011969 FRAME: 0184

ASSIGNMENT

WHEREAS, We, Sean Garcen, residing at 14 Alberta Drive, Hudson, MA 01749; Stephen A. Caldara, residing at 75 Bigelow Drive, Sudbury, MA 01776; and Thomas A. Manning residing at 26 Summer Street, Northborough, MA 01532, respectively, are inventors of certain new and useful inventions and discoveries, for which we have made an application for Letters Patent entitled **FAULT TOLERANT MASTERSHIP SYSTEM AND METHOD**, which application was filed as a provisional application in the United States Patent and Trademark Office on February 25, 2000 and assigned Serial No. 60/185,009; and was filed as a non-provisional utility application in the United States Patent and Trademark Office on February 22, 2001 and assigned Serial No. 09/788,108,

WHEREAS, TELICA, INC., whose address is 734 Forest Street, Building G, Suite 100, Marlboro, Massachusetts,01752, United States of America, which, together with its successors and assigns is hereinafter called "ASSIGNEE," is desirous of acquiring the title, rights, benefits, and privileges hereinafter recited;

NOW, THEREFORE, for and in consideration of good and valuable consideration furnished by ASSIGNEE to us, receipt and sufficiency of which we hereby acknowledge, we hereby, without reservations:

- 1. Assign, transfer, and convey to ASSIGNEE the entire right, title, and interest in and to said inventions and discoveries, said application for Letters Patent, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation, continuation-in-part, and convention applications based in whole, or in part, upon said inventions or discoveries, or upon said applications, and any and all Letters Patents, reissues, and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon, or arise from, said inventions, said discoveries, said applications, and said Letters Patent;
- 2. Authorize ASSIGNEE to file patent applications in any or all countries on any or all of said inventions and discoveries in my name or in the name of ASSIGNEE or otherwise as ASSIGNEE may deem advisable, under International Conventions or otherwise;
- 3. Authorize and request the Commissioner of Patents and Trademarks of the United States of America and the empowered officials of all other governments throughout the world to

PATENT REEL: 011969 FRAME: 0185 issue or transfer all said Letters Patents to ASSIGNEE, as assignee of the entire right, title, and interest therein or otherwise as ASSIGNEE may direct;

- 4. Warrant that we have not knowingly conveyed to others any right in said inventions, discoveries, applications, or patents, or any license to use the same, or to make, use, or sell anything embodying or utilizing any of said inventions or discoveries; and that we have good right to assign the same to ASSIGNEE without encumbrance;
- 5. Bind our heirs, legal representatives, and assigns, as well as ourselves, to do, upon ASSIGNEE's request and at ASSIGNEE's expense, but without additional consideration to us or them, all acts reasonably serving to assure that said inventions and discoveries, said patent applications, and said Letters Patents shall be held and enjoyed by ASSIGNEE as fully and entirely as the same could have been held and enjoyed by us, our heirs, legal representatives, and assigns if this Assignment had not been made; and particularly to execute and deliver to ASSIGNEE all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by ASSIGNEE; and to communicate to ASSIGNEE all facts known to me relating to said inventions and discoveries or the history thereof, and to testify as to the same in any court or proceeding; and to furnish ASSIGNEE any and all documents, photographs, models, samples, and other physical exhibits in my control or in the control of our heirs, legal representatives, or assigns which may be useful for establishing the facts of my conceptions, disclosures, and reduction to practice of said inventions and discoveries.

WITNESS	my hand	and seal	this	<u>20</u>	day of	JUNE	, 2001.

Sean Garcen

Witness