| Attorney Docket No. BXTC 4006.1   | (CRTS-5538)            | 07 40 0004  |   |  |
|---|------------------------|---|---|--|
|   | RE(                    | 07-19-2001  | ET  |  |
| 7.11.01   |                        |   |   |  |
| To the Honorable Co   | mmissioner of I        | 101782658   | inal document(s) or copy thereof.   |  |
| . Name of conveying party(ies) (assig                                       | gnor(s)):              | 101102000   |   |  |
| PEKKARINEN, Michael O.,   | BRAUKER, James         | 3   |   |  |
| Additional name(s) of conveying pa<br>2. Name and Address of Party(ies) rec |                        |   |   |  |
| Name: Baxter International Inc.   |                        |   |   |  |
| Address: DF2-2E, One Baxter Park  | way                    |   |   |  |
|   |                        |   |   |  |
| City: Deerfield<br>State: Illinois  | Zip: 60015-46          | 33  |   |  |
| Country: U.S.A.   |                        |   |   |  |
| Additional name(s) & address(es) at   | tached? 🗆 yes 🛛        | no  |   |  |
| Nature of Conveyance:   |                        |   |   |  |
| Assignment  | □ Merger               | □ Change of Name  |   |  |
| Verified Translation  | Security Agre          | ement D Other   |   |  |
| Execution Date: <u>March 5, 2001 and</u>                                    | June 25, 2001          |   |   |  |
| 90/731,486  | Others                 | on additional sheet(s) attached? 🛛 Yes 🛛                      | No  |  |
| . Name and address of party to whom   |                        | 6. Total number of application                                | ins and patents involved:   |  |
| concerning document should be mailed:                                       |                        | Application(s) $1 + P_{s}$                                    |   |  |
| Pat Koppelman (docketing)   |                        | <ol> <li>Total Fee (37 CFR 3.41)</li> <li>Enclosed</li> </ol> | 7. Total Fee (37 CFR 3.41)  |  |
| Baxter Healthcare Corporation<br>25212 West State Route 120, RLP-30         |                        | <ul> <li>Authorized to be char</li> </ul>                     | ged to deposit account  |  |
| Round Lake, IL 60073  |                        | 8. Deposit Account Number:                                    |   |  |
| (314) 231-5400 (telephone)  |                        | Charge any underpaym  | <ul> <li>(Duplicate copy of this sheet attached)</li> <li>Charge any underpayment or credit any overpayment to above Deposit Account</li> </ul> |  |
|   |                        | DO NOT USE THIS SPACE   |   |  |
| . Statement and signature   |                        |   |   |  |
| To the best of my knowledge and be  | lief, the foregoing in | formation is true and correct and any attached                | copy is a true copy of the original document.   |  |
| Kathleen M. Petrillo, Reg. No. 35,07  | 6                      | ather to telle  | 7-10-01   |  |
| Name of Person Signing  | - 9                    | Signature   | Date  |  |
|   | Total number o         | f pages including cover sheet, attachments, ar                | nd document:  |  |
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|   |                        |   | PATENT  |  |

REEL: 011976 FRAME: 0666



Serial No. (1) 09/731,486

Filed<sup>(1)</sup> December 7, 2000

In consideration of ONE DOLLAR and other good and valuable considerations, the receipt and sufficiency whereof are hereby acknowledged, we hereby assign to BAXTER INTERNATIONAL INC. (hereinafter referred to as "assignee"), a corporation of Delaware, having a principal place of business at DEERFIELD, ILLINOIS, its successors, legal representatives and assigns, the entire right, title and interest throughout the world in our invention or improvements in

## POROUS THREE DIMENSIONAL STRUCTURE (2)

and in the application for Letters Patent of the United States therefor, executed by each of us individually on the date(s) indicated below and any and all other United States applications and applications in any and all countries which we may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States or of any other country

which may be obtained on any of the said applications, and in any reissue or extension thereof. We hereby authorize and request the Commissioner of Patents to issue said Letters Patent to said BAXTER INTERNATIONAL INC. We hereby authorize and request the attorneys of record in said application to insert in this assignment the date and serial number of said application when officially known.

We warrant ourselves to be the owners of the interest herein assigned and to have the right to make this assignment; and further

For said considerations we hereby agree, upon the request and at the expense of said assigned. For said considerations we hereby agree, upon the request and at the expense of said assignee, its successors, legal representatives and assigns, to execute any and all divisional, continuation, and renewal applications for said invention or improvements, and any necessary oath or supplemental oath or affidavit relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application that said assignee, its successors, legal representatives and assigns may deem necessary or expedient, and for the said considerations we further agree, upon the request of said assignee its successors, legal representatives and assigns, in the event of said application or any division thereof, or Letters Patent issued thereon, or any reissue or application for the reissue thereof becoming involved in interference, to cooperate to the best of our ability with said assignee, its successors, legal representatives and assigns in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof. We further agree to perform, upon such request, any and all affirmative acts to obtain Letters Patent, and vest all rights therein hereby conveyed in the said assignee, its successors, legal representatives and assigns whereby said Letters Patent will be held and enjoyed by the said assignee, its successors, legal representatives and assigns to the end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held and enjoyed by us if this assignment and sale had not been made, and for the said considerations we hereby also assign to said assignee, its successors, legal representatives and assigns the entire right, title and interest in said invention or improvements for any and all foreign countries and the right of priority for patent and utility model applications in all countries arising under any applicable international convention for the protection of industrial property and/or any internal priority legislation of such countries, and we further agree upon the request of said assignee, its successors, legal representatives and assigns to execute any and all documents that shall be required to be executed in connection with any and all applications for foreign Letters Patent therefor, including the prosecution thereof, and to execute any and all documents necessary to invest title in said foreign applications and patents in said assignee.

WITNESS our hand and seal

| Date Mar. 5, 200/ Signature Multal Officiarion<br>(3) Typed Name: Michael O. Pekkarinen                             | 1-25-00 m/2-C  |  |  |
|---|--|--|--|
| (3)- Michael O Pokkorinon   | Date Signature   |  |  |
| (4)   | (4)  |  |  |
| State of <u>Fllinois</u> , County of <u>LaKe</u><br>Signed before me on this <u>5th</u> day of <u>March</u> XX 2001 | State of <u>CaliFornia</u> , County of <u>SAN DIE 60</u>   |  |  |
| Signed before me on this day of <u>March</u> XX 2001  | Signed before me on this <u>25</u> day of <u>June</u> , 料 <u>数</u> 2001  |  |  |
| by Michael O. Pekkarinen  | byJames Brauker  |  |  |
| Notary Public   | Inventor<br>Mutterie J. J. Luss<br>Notan Public  |  |  |
| DEFICIAL SEAL<br>SUSANNE L GRANT<br>NOTARY PUBLIC, STATE OF ILLINOIS<br>MY COMMISSION EXPIRES:05/01/03 2            | KATHERINE T. LAFASO<br>Commission # 1308346<br>Notary Public - California<br>San Dinge County<br>My County Biglices May 21, 2005 |  |  |
| <sup>(3)</sup> Typed Name:  | <sup>(3)</sup> Typed Name:   |  |  |
| (4)<br>State of, County of  | (4)<br>State of, County of   |  |  |
| Signed before me on this day of, 19   | Signed before me on this day of, 19  |  |  |
| by Inventor   | by Inventor  |  |  |
| Notary Public   | Notary Public  |  |  |
|   | PATENT   |  |  |

RECORDED: 07/11/2001 See reverse side for Instructions to complete this for REEL: 011976 FRAME: 0667