Client Code:	INARI.042A

RECC

07-20-2001



TO THE ASSISTANT COMMISSIONER FOR PA

ments or copy thereof.

Name of conveying party(ies): (If multiple assignors, list	2. Name and address of receiving party(ies):
. 11 \	

numerically)

- Michael J. Miller
- 2. Eric R. Southam

7-16-

3. Grant W. Dearden

Additional	name(s)	of	conveying	party(ies)	attached?
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Yes

()

(X) No Name: Inari, Inc. Internal Address:

Street Address: 11781 S. Lone Peak Parkway, Suite 100

City: Draper State: UT ZIP: 84020

Additional name(s) of receiving party(ies) attached?

Yes ()

(X)

No

Nature of conveyance:

- (X) Assignment
- () Merger
- Security Agreement ()
- () Change of Name
- () Other:

Execution Date:

- 1. June 18, 2001
- 2. June 18, 2001 3. June 18, 2001

- Application number(s) or Patent number(s):
 - () Application(s) filed herewith Execution Date(s):
 - (X) Patent Application No.: 09/803,422 Filing Date: March 9, 2001
 - () Patent No.: Issue Date:

Additional numbers attached? ()

Yes

No

(X)

Name and address of party to whom correspondence concerning document should be mailed:

Name:

Lee W. Henderson Ph.D.

KNOBBE, MARTENS, OLSON & BEAR, LLP

Customer No. 20,995

Internal Address: Sixteenth Floor

Street Address: 620 Newport Center Drive

City: Newport Beach State: CA ZIP: 92660

Attorney's Docket No.: INARI.042A

- Total fee (37 CFR 3.41): \$40.00
- (X) Enclosed
 - Authorized to be charged to deposit account 0

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

Total number of applications and patents involved: 1

Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Lee W. Henderson Ph.D. Name of Person Signing

41,830

Registration No.

Total number of pages including cover sheet, attachments and document: 2

Mail documents to be recorded with required cover sheet information to:

07/19/2001 TDIAZ1

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Attn: Assignment Division Crystal Gateway-4 1213 Jefferson Davis Highway, Suite 320 Arlington, VA 22202

U.S. Patent and Trademark Office

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PATENT REEL: 011982 FRAME: 0981

PATENT

Client Code: INARI.042A Application No.: 09/803,422 Page 1 Filing Date: March 9, 2001

ASSIGNMENT

WHEREAS, We, Michael J. Miller, a United States citizen, residing at 258 E. 1640 N., Pleasant Grove, UT 84062; Eric R. Southam, a United States citizen, residing at 824 W. 900 N., Pleasant Grove, UT 84062; and Grant W. Dearden, a United States citizen, residing at P.O. Box 173, Henefer, UT 84033, have invented certain new and useful improvements in an APPARATUS AND METHOD FOR RE-SENDING DATA ON COMMUNICATION CHANNELS for which we have filed an application for Letters Patent in the United States, 09/803,422;

AND WHEREAS, INARI, INC. (hereinafter "ASSIGNEE"), a Utah Corporation, with its principal place of business at 11781 S. Lone Peak Parkway, Suite 100, Draper, UT 84020, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 18 day of 100 day of 100 day.

STATE OF Utah county of Salt Lake

MNSM personally appeared Michael J. Miller On JIM 18 2001 before me, _ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC VICKY S. JOHNSON H LONG TAIL DRIVE DRAPER UT 84020 COMMISSION EXPIRES AUGUST 3RD, 2004 STATE OF UTAH

Notary Signature

PATENT

Application No.: 09/803,422 Filing Date: March 9, 2001

RECORDED: 07/16/2001

Client Code: INARI.042A

Page 2

IN TESTIMONY WHEREOF, I hereunto set my han	d and seal this 18 day of June, 2001.
	fin Sutter
	Eric R. Southam
state of Utah]	
COUNTY OF Salt Lake ss.	1
on June 18 2011, before me, Village personally known to me (or proved to me on the basis of satisfactoribed to the within instrument, and acknowledged to me	is factory evidence) to be the person(s) whose name(s) is/are that he executed the same in his authorized capacity(ies), and entity upon behalf of which the person(s) acted, executed the
WITNESS may hand and orneral seal.	
VICKY S. JOHNSON VICKY S. JOHNSON 12999 SOUTH LONG TAIL DRIVE DRAPER, UT 84020 MY COMMISSION EXPIRES AUGUST 3RD, 2004 STATE OF UTAH	Notary Signature
IN TESTIMONY WHEREOF, I hereunto set my han	d and seal this 18 day of June, 2001. Hat (). Dead Just W. Dead. Grant W. Dearden
STATE OF Utall COUNTY OF Salt Lake ss.	
personally known to me (or proved to me on the basis of sat subscribed to the within instrument, and acknowledged to m	nsfactory evidence) to be the person(s) whose name(s) is/are that he executed the same in his authorized capacity(ies), the entity upon behalf of which the person(s) acted, executed
WITNESS my hand and official seal. [SEAL]	Notary Signature
H:\DOCS\LWH\LWH-5707.DOC:jk 051601	NOTARY PUBLIC VICKY S. JOHNSON 12999 SOUTH LONG TAIL DRIVE DRAPER. UT 84020 MY COMMISSION EXPIRES AUGUST 3RD, 2004 STATE OF UTAH

PATENT REEL: 011982 FRAME: 0983