

07-31-2001

FORM PTO-1595



Docket No. 33172/KMO/I219

101793820
PATENTS ONLY

HEET

Box Assignment
Commissioner of Patents and Trademarks
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<p>1. Name of conveying party(ies):</p> <p>John P. Martin and Susan M. Skewes <i>07/24/01</i></p> <p>Additional name(s) of conveying party(ies) attached: No</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: Incline Technologies, Inc.</p> <p>Street Address:</p> <p>3267 Research Way, Suite 212 Carson City, Nevada 89706</p> <p>Additional name(s) & address(es) attached? No</p>		
<p>3. Name of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:</p> <p>Execution Date: March 31, 2000 and May 9, 2001</p>			
<p>4. Application number(s) or patent number(s):</p> <p>If this document is being filed together with a new application, the execution date of the application is: .</p> <table border="0"> <tr> <td data-bbox="99 1010 740 1209"> <p>A. Patent Application No.(s) 08/933,901</p> </td> <td data-bbox="740 1010 1552 1209"> <p>B. Patent No.(s)</p> </td> </tr> </table> <p>Additional numbers attached? No</p>		<p>A. Patent Application No.(s) 08/933,901</p>	<p>B. Patent No.(s)</p>
<p>A. Patent Application No.(s) 08/933,901</p>	<p>B. Patent No.(s)</p>		
<p>5. Please return the recorded document and address all correspondence to:</p> <p>CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Kathleen M. Olster</p>	<p>6. Total number of applications and patents involved..... 1</p> <p>7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41): \$ 40.00</p> <p>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</p>		
<p>10. <input type="checkbox"/> Explanatory letter is enclosed.</p>			
<p>9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</p> <p>Date: July 19, 2001</p> <p>By <i>Kathleen M. Olster</i> Name: Kathleen M. Olster 626/795-9900</p> <p><i>07/30/2001 TBIAZ1 00000122 00933901</i> <i>01 FC:501</i></p> <p>I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENT, WASHINGTON, D.C. 20231 ON <i>7/24/01</i></p> <p>DATE <i>7/24/01</i> SIGNATURE <i>Kathleen M. Olster</i></p> <p>Total number of pages including cover sheet, attachments, and document: 4</p>			

KMO/nml

NML PAS366586 1*-7/19/01 2 42 PM

PATENT
REEL: 012006 FRAME: 0690

Docket No. 33172/DAD/I219**Joint****ASSIGNMENT**

WHEREAS, I, JOHN P. MARTIN residing at 5528 Folkstone Road, Pfafftown, North Carolina 27040, and SUSAN M. SKEWES residing at 21 N. Edgewood Road, Niantick, Connecticut 06357, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **METHODS AND SYSTEMS FOR CLEANSING THE SKIN**, filed September 19, 1997, Application No. 08/933,901.

AND WHEREAS INCLINE TECHNOLOGIES, INC., a Nevada corporation, having a place of business at 3267 Research Way, Suite 212, Carson City, Nevada 89706 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and I hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant and agree that I will communicate to ASSIGNEE any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

ASSIGNMENT

Joint

Docket No. 33172/DAD/I219

IN TESTIMONY WHEREOF, I hereunto set my hand this 31st day of March, 192000



John P. Martin

IN TESTIMONY WHEREOF, I hereunto set my hand this _____ day of _____, 19_____.

Susan M. Skewes

KMO/nml
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ASSIGNMENT

Docket No. 33172/DAD/1219

Joint

IN TESTIMONY WHEREOF, I hereunto set my hand this _____ day of _____, 19____

John P. Martin

IN TESTIMONY WHEREOF, I hereunto set my hand this 09 day of may, 19 01



Susan M. Skewes

KMO/nml

CRB PAS241982.1.1-3/21/00 10:05 AM