Serial No.: <u>09/842,607</u> Filed: <u>April 25, 2001</u>

Our Docket: P-3724-2-F



RECORDATION FORM COVER SHEET - PA.

101793111

The Honorable Commissioner of Patents and Trad Washington, DC 20231 ATTN: Box Assignments 7-19-0)	emarks:
Please record the attached original documents or c	opy thereof.
1. Name of Conveying Party(ies): Additional name(s) of conveying party(ies) attached?Yes XX No
Michael J. Sullivan of 3 River Oak Road, F. Thomas J. Kennedy, III of 3 Mirick Lane, Michael John Tzivanis of 36 Tolpa Court, Mark L. Binette of 241 Elizabeth Drive, L. Viktor Keller of 2 Elm Meadows, Enfield, William M. Risen, Jr. of 87 Miller Street, F.	Wilbraham, Massachusetts 01095, U.S.A. Chicopee, Massachusetts 01020, U.S.A. adlow, Massachusetts 01056, U.S.A. Connecticut 06082, U.S.A.
 Name and Address of Receiving Party(ies): Add Spalding Sports Worldwide, Inc. 425 Meadow Street, P.O. Box 901 	itional name(s) & address(es) attached? Yes XX No A Delaware Corporation
Chicopee, Massachusetts 01021-0901	413-322-2985
3. Nature of Conveyance: Execution Dates: XX Assignment Merger Security Agree	ment _ Change of Name _ Other
4. Application number(s) or patent number(s): TITLE: <u>IMPROVED MULTI-LAYER G</u>	
5. Name and address of party to whom correspond Michelle Bugbee, Associate Patent Counsel Spalding Sports Worldwide, 425 Meadow Street, I	(413) 322-2937 Customer No. 24492
6. Total number of applications and patents involv	ed: <u>ONE</u>
7. Total Fee (37 C.F.R. 3.41 Eff. 10/01/00)	\$ 40.00
8. Please charge Deposit Account No. <u>17-0150</u> . (An	tached is a triplicate of this Recordation Form Cover Sheet)
7/31/2001 GTON11 00000032 170150 0984260 DO NOT USE T	HIS SPACE
9. Statement and signature To the best of my knotrue and correct and any attached copy is a true co	
Michelle Bugbee Name of Person Signing Signature - Reg. No	42,370 Dato
Total No. of pages including cover sheet, attachmed Other Enc.: Return Receipt Postcard (MPEP 503) cc: SSW Dep. Acct. & Richard M. Klein, Esq.	

PATENT REEL: 012010 FRAME: 0156 Serial No.: <u>09/842,607</u> Filed: <u>April 25, 2001</u> Our Docket: P-3724-2-F1-C1-C1-1/SLD 2 035-3-3-1-1-3

ASSIGNMENT

WHEREAS we, Michael J. Sullivan of 3 River Oak Road, Barrington, Rhode Island 02806, U.S.A.; Thomas J. Kennedy, III of 3 Mirick Lane, Wilbraham, Massachusetts 01095, U.S.A.; Michael John Tzivanis of 36 Tolpa Court, Chicopee, Massachusetts 01020, U.S.A.; Mark L. Binette of 241 Elizabeth Drive, Ludlow, Massachusetts 01056, U.S.A.; Viktor Keller of 2 Elm Meadows, Enfield, Connecticut 06082, U.S.A.; and William M. Risen, Jr. of 87 Miller Street, Rumford, Rhode Island 02916, U.S.A., all citizens of the United States of America, with the exception of Viktor Keller, who is a citizen of Germany, have invented a new product entitled,

IMPROVED MULTI-LAYER GOLF BALL, and,

WHEREAS an application for Letters Patent of the United States was filed on April 25, 2001 and was assigned U.S. Serial No. 09/842,607, and

SPALDING SPORTS WORLDWIDE, INC., a corporation of Delaware, with its principal place of business at 425 Meadow Street, P.O. Box 901, Chicopee, Massachusetts 01021-0901, U.S.A., is desirous of acquiring certain rights thereunder,

NOW THEREFORE, for one dollar (\$1) or other valuable consideration to us in hand paid by SPALDING SPORTS WORLDWIDE, INC., we have agreed to and do hereby sell,

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PATENT REEL: 012010 FRAME: 0157 Serial No.: <u>09/842,607</u> Filed: <u>April 25, 2001</u> Our Docket: P-3724-2-F1-C1-C1-1/SLD 2 035-3-3-1-1-3

assign, and set over to said SPALDING SPORTS WORLDWIDE, INC., its successors or assigns, our entire right, title and interest in, to and under said invention and any Letters Patent of the United States of America and/or any country foreign thereto, including any and all divisionals, continuing applications, substitute, renewal, reissue which have been or may be filed on improvements of said application that may be granted to us therefore. Further, we hereby authorize the above-mentioned assignee to insert in this instrument the identifying serial number and filing date of our said application when received.

We hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent in accordance with this Assignment.

	8
	WITNESS my hand and seal this 2 day of July, 2001. Michael J. Sullivan
STATE OF MASSACHUSETTS)) SS:
COUNTY OF BRISTOL)
personally appeared the above named Mich:	, 2001, before me, a Notary Public, ael J. Sullivan, to me known to be the person who has acknowledged the same to be his free act and
	Susan he Cackwood
	Notary Public Signature
	My Commission Expires: Seak 30 200

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Serial No.: <u>09/842,607</u> Filed: <u>April 25, 2001</u>

Our Docket: P-3724-2-F1-C1-C1-1/SLD 2 035-3-3-1-1-3

ASSIGNMENT (continued)

WIT	NESS my hand and seal this
Tho	mas J. Kennedy/III
COMMONWEALTH OF MASSACHUSETTS) SS: Chicopee
COUNTY OF HAMPDEN)
On this day of personally appeared the above named Thomas J who executed the foregoing Assignment and who and deed.	
	TNESS my hand and seal this day of, 2001. mekal John Tzivanis
COMMONWEALTH OF MASSACHUSETTS)) SS: Chicopee
COUNTY OF HAMPDEN)
On this Athan day of Michael of Michael of Who executed the foregoing Assignment and who and deed.	, 2001, before me, a Notary Public, John Tzivanis, to me known to be the person to has acknowledged the same to be his free act Notary Public Signature My Commission Expires: 3 18 3005

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Serial No.: 09/842,607 Filed: April 25, 2001 Our Docket: P-3724-2-F1-C1-C1-1/SLD 2 035-3-3-1-1-3

ASSIGNMENT (continued)

	^
	WITNESS my hand and seal this day of, 2001.
	Mark & Birette
	Mark L. Binette
COMMONWEALTH OF MASSACHUSET	TTS)) SS: Chicopee
COUNTY OF HAMPDEN)
	, 2001, before me, a Notary Public, (L. Binette, to me known to be the person who has acknowledged the same to be his free act and Notary Public Signature My Commission Expires: 3 18 205
	WITNESS my hand and seal this day of day of
COMMONWEALTH OF MASSACHUSE	ITS)) SS: Chicopee
COUNTY OF HAMPDEN)
	or Keller, to me known to be the person who o has acknowledged the same to be his free act and
	Notary Public Signature My Commission Expires: 3/18/2005

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ASSIGNMENT (continued)

W	ITNESS my hand and seal this 5 ² day of
	July , 2001.
_	Welliam to Lesen F
W	'illiam M. Risen, Jr.
Δ.	
STATE OF Massachusetto)
) SS: Chicoper, MA
COUNTY OF Hampdon	. ' '
On this 5th day of Nuly	
personally appeared the above named William	M. Risen, Jr., to me known to be the person who
executed the foregoing Assignment and who ha	as acknowledged the same to be his free act and
deed.	
	$\rho \rightarrow \rho$
	Laura 1 / Olan
	Notary Public Signature
	My Commission Expires: $3/18/2005$
	9/ /0

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PATENT RECORDED: 07/18/2001 REEL: 012010 FRAME: 0161