

08-01-2001



101794276

Docket No.: PU97-1665

ET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Lars Andersson

7-19-01

2. Name and address of receiving party(ies):

Name: Amersham Pharmacia Biotech AB

Internal Address: _____

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other _____

Street Address: Björkgatan 30

Uppsala Sweden SE751 84

City: _____ State: _____ ZIP: _____

Execution Date: June 1, 2001

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

09/125,920

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Royal N. Ronning, Jr.

Internal Address: _____

Amersham Pharmacia Biotech, Inc.

Intellectual Property Department

Street Address: 800 Centennial Avenue

City: Piscataway State: NJ ZIP: 08855

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41):.....\$ 40.00

☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account

☒ Authorized to be charged to deposit account

8. Deposit account number:

500-588

08/01/2001 00000011 500588 09125920

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Royal N. Ronning, Jr.

Name of Person Signing

Signature

July 13, 2001

Date

Total number of pages including cover sheet, attachments, and document: 4

PATENT

REEL: 012012 FRAME: 0052

ASSIGNMENT OF APPLICATION

Docket Number (Optional)

PU97-1665

Whereas, I, Lars Andersson of Borje Klista Hage
SE-755 92 Uppsala Sweden, hereafter
 referred to as applicant, have invented certain new and useful improvements in Pump

☒ for which an application for a United States Patent was filed on 28 December 1998
 Application Number 09 / 125,920

☐ for which an application for a United States Patent was executed on _____, and

Whereas, Amersham Pharmacia Biotech AB of Sweden herein referred to
Björkgatan 30
 "assignee" whose mailing address is SE751 84 Uppsala Sweden is de-
 sirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of one dollars (\$ 1.00), the receipt whereof is ac-
 knowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign
 and transfer unto said assignee the full and exclusive right to the said invention in the United States and the
 entire right, title and interest in and to any and all Patents which may be granted therefor in the United States.
 I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States
 Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof;
 and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may
 be granted, as fully and entirely as the same would have been held by me had this assignment and sale not
 been made.

Executed this 1 day of JUNE, 2001,

at UPPSALA; SWEDEN



(Signature)

State of _____ SS:

County of _____

Before me personally appeared said _____
 and acknowledged the foregoing instrument to be his free act and deed this _____
 day of _____, 20____.

Seal

(Notary Public)

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any
 comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark
 Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner of Patents
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