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OMB No. 0651-0027 (exp. 5/31/2002)

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Lukas Hydraulic GMBH

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☐ Assignment ☐ Merger  
☐ Security Agreement ☒ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: June 20, 1997

2. Name and address of receiving party(ies)

Name: Lukas Hydraulic GMBH & Co. KG

Internal Address: \_\_\_\_\_

Ostendstr. 132

Street Address: \_\_\_\_\_

City: Nurnberg State: Germany Zip: 90482

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

B. Patent No.(s)

5,105,622

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Dennis A. Gross, Esq.

Internal Address: \_\_\_\_\_

Street Address: 666 Dundee Road

Suite 1201

City: Northbrook State: IL Zip: 60062

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ \_\_\_\_\_

☐ Enclosed

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DENNIS A. GROSS

Name of Person Signing

*Dennis A. Gross*

Signature

7/20/01

Date

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PATENT  
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101681892

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PTO/SB/21 (08-00)

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|                                                                                     |                      |                        |          |
|-------------------------------------------------------------------------------------|----------------------|------------------------|----------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | Application Number   | 588,366                |          |
|                                                                                     | Filing Date          | Sep 26, 1990           |          |
|                                                                                     | First Named Inventor | Dietmar Lindner        |          |
|                                                                                     | Group Art Unit       |                        |          |
|                                                                                     | Examiner Name        | Edward K. Look         |          |
| Total Number of Pages in This Submission                                            | 6                    | Attorney Docket Number | P97,1425 |

| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)<br><input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br><div style="font-size: 2em; margin-left: 20px;">5105622</div> |
| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Change of name of Assignee                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                      |
|--------------------------------------------|--------------------------------------|
| Firm or Individual name                    | Dennis A. Gross, d/b/a The Hill Firm |
| Signature                                  |                                      |
| Date                                       | 3/22/01                              |

| CERTIFICATE OF MAILING                                                                                                                                                                                                                                                                                    |                |      |         |
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| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: <span style="border: 1px solid black; padding: 0 20px;"> </span> |                |      |         |
| Typed or printed name                                                                                                                                                                                                                                                                                     | Cate M. Larson | Date | 3/22/01 |
| Signature                                                                                                                                                                                                                                                                                                 |                |      |         |

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PATENT  
REEL: 012014 FRAME: 0815

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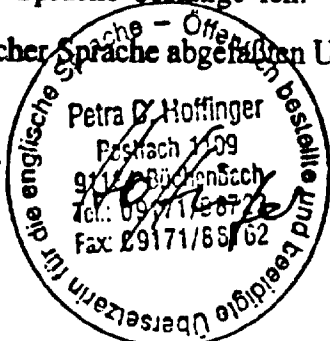
Stamp of  
Dr.Kamlah

<signature illegible>  
Notary

End of Translation

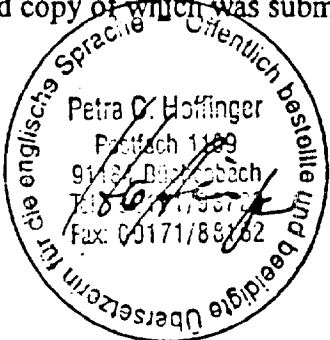
Als vom Präsidenten des Landgerichts Nürnberg-Fürth öffentlich bestellte und allgemein beeidigte  
Übersetzerin für die englische Sprache bestätige ich: Vorstehende Übersetzung der mir in beglaubigter  
Abschrift vorgelegten, in deutscher Sprache abgefaßten Urkunde ist richtig und vollständig.

Nürnberg, den 15. August 1997



As a translator for the English language, publicly appointed and generally sworn in by the President of the  
Regional Court Nuremberg-Fürth, I herewith certify: Aforementioned translation of the document written in  
the German language, a certified copy of which was submitted to me, is correct and complete.

Nuremberg, August 15, 1997



Amtsgericht (Local Court) Furt (Bavaria)

Translation from the German language

Sheet 1

HR A 6645

|                                          |                                                                                                                                |                                                                                                        |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                 |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Column<br>n<br>missing<br>in<br>original | a) Company Name<br>b) Place of Business<br>(company's registered office)<br>c) Purpose of the company<br>(with legal entities) | Proprietor<br>Unlimited partner<br>Executive board<br>Liquidator                                       | Procurator<br>Certified Photocopy                                                                                                                                                                                                                                   | Legal Relationships                                                                                                                                                                                                                                                                                                                          | a) Day of registration<br>and signature<br>b) Remarks                                                                                                                                                                                                                           |
| 2                                        | a) LUKAS Hydraulik GmbH<br>& Co. KG<br>b) Erlangen                                                                             | LUKAS Hydraulik Verwaltungsgesellschaft mbH<br>the company's registered office being in Frankfurt/Main | 4                                                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                                                                                                                            | 6<br>a) December 10, 1996<br><signature<br>illegible><br>b) Melnstr. 39<br>compare previous<br>registration:<br>HR B 5323<br>AG Furt<br>phg": HR B 40952<br>AG Frankfurt/Main<br>Komm. 2: HR B 40231<br>AG Frankfurt/Main<br>personally liable<br>partner<br>2) limited partner |
|                                          |                                                                                                                                |                                                                                                        | Joint Procurator:<br>Hans Dieter, Erlangen.<br>He acts on behalf of the<br>company jointly with the<br>personally liable partner<br>LUKAS Hydraulik Verwaltungsgesellschaft mbH<br>having its registered<br>office in Frankfurt/Main<br>or with another procurator. | The authenticity of this photocopy with<br>the Commercial Register is attested.<br>Underlining in red ink is black in the<br>photocopy. It is, however, often unclear for<br>phototechnical reasons.<br>Furt/Bavaria, June 20, 1997<br>Amtsgericht (Local Court) - Registry Court<br><signature illegible><br>as Clerk of the Court's Office |                                                                                                                                                                                                                                                                                 |
|                                          |                                                                                                                                |                                                                                                        | Stamp of the<br>Amtsgericht<br>(Local Court)<br>Furt (Bavaria)                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                 |

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PATENT

REEL: 012014 FRAME: 0817

| a) Firma<br>b) Sitz<br>c) Gegenstand des Unternehmens                                                                                       |  | Grund-<br>oder<br>Stammkapital<br>DM | Vorsand<br>Persönlich haftende<br>Gesellschafter<br>Abwickler | Produkt<br>Beglaubigte Fotokopie                                                   | Rechtsverhältnisse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a) Tag der Eintragung<br>und Unterschrift<br>b) Bemerkungen                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2                                                                                                                                           |  | 3                                    | 4                                                             | 5                                                                                  | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7                                                                                                                                                                                        |
| LUKAS Hydraulik GmbH<br>Erlangen<br><br>Gegenstand des Unternehmens<br>ist die Herstellung und der<br>Vertrieb von Hydraulikpro-<br>dukten. |  | 2.800.000,--                         | Dr. Kuhlmann,<br>Holf, Kaufmann,<br>Nürnberg                  |                                                                                    | Gesellschaft mit beschränkter Haftung.<br>Der Gesellschaftsvertrag ist am 05. Mai 1992 abgeschlos-<br>sen.<br><br>Die Gesellschaft hat einen oder mehrere Geschäftsführer.<br>Ist nur ein Geschäftsführer bestellt, vertritt er die<br>Gesellschaft allein. Sind mehrere Geschäftsführer be-<br>stellt, wird die Gesellschaft durch zwei Geschäfts-<br>führer gemeinsam oder durch einen Geschäftsführer in<br>Gesellschaft mit einem Prokuristen vertreten. Durch<br>Beschluss der Gesellschafterversammlung kann Geschäfts-<br>führern Alleinvertretungsbefugnis und Befreiung von<br>den Beschränkungen des § 181 BGB erteilt werden.<br>Dem Geschäftsführer Dr. Kuhlmann Holf ist Alleinver-<br>tretungsbefugnis erteilt.<br><br>Durch Beschluss der Gesellschafterversammlung vom 09.<br>September 1993 ist die Satzung neu gefasst; geändert<br>sind insbesondere die Bestimmungen über die Firma,<br>den Sitz, den Gegenstand des Unternehmens und das Stamm-<br>kapital. Der Sitz der Gesellschaft ist unter gleich-<br>zeitiger Änderung der bisherigen Firma "Dagobert" Be-<br>teiligungs- und Verwaltungsgesellschaft mbH und des<br>Gegenstands des Unternehmens von Frankfurt am Main<br>nach Erlangen verlegt. Das Stammkapital der Gesell-<br>schaft ist von bisher DM 50.000,-- um DM 2.750.000,--<br>auf DM 2.800.000,-- erhöht. | a) 29. Oktober 1994<br>b) Gesellschafts-<br>beschl. s. S. 45 ff. S. 46 ff. S. 46 ff. S. 46<br>Satzung Bl.<br>Weinstr. 39<br>bisch. Eintrag<br>vgl. HR B 35100<br>AG Frankfurt<br>am Main |
| Gesamtfortschritt:<br>Hesse Dieter, Erlangen<br>Er vertritt zusammen mit einem<br>Geschäftsführer oder einem Proku-<br>risten.              |  |                                      |                                                               |  | Die Überzeichnung dieser Fotokopie<br>mit dem Handelsregister wird bezogen<br>auf die Eintragungen erscheinen in der<br>Fotokopie schwarz aus fototechnischen<br>Gründen oft aber nur undeutlich.<br>Fürth/Bay. 29. Juni 1995<br>Amtsgericht Fürth - Registergericht -<br>an Urk.-Baurt. d. Geschäftsstelle<br>AZAR, JAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | a) 18. Januar 1994                                                                                                                                                                       |

HR B 35100

REF: 012014 FRAM - 0818

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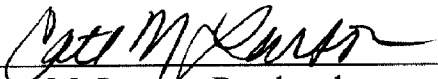
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Signed:   
Cate M. Larson, Paralegal