$\mathcal{A}(\lambda)(0)$				96979	U.S. DEPT. 67 COMMERCE		
To The Ho	onorable Com	missioner of Patents and Trademarks: Ple	ease r	ecord the attached o	original documents or copythereof.	0	
Name of conveying party(ies): Jeffrey D. Minelli			2.	Name and address	s of receiving party(ies):	60	
Additional name(s) of conveying party(ies) attached? □ Yes 図 No				Name:	Garmin Ltd.	9110	
3. Nati	ure of Convey	ance:		Internal Address:	P.O. Box 30464SMB	88	
☑ Assign	_	□ Merger		Street Address:	113 South Church Street	÷ ==	
☐ Securit	ty Agreement	☐ Change of Name		City:	George Town, Grand Cayman		
☐ Other:_		THE PART OF THE PA		State:	Cayman Islands		
Exe	cution Date:	7-20-01		Zip:			
				Additional name(s)	& address(es) attached?   Yes	⊠ No	
4. Application number(s) or patent number(s):							
If this document is being fled together with a new application, the execution date of the application is: 7-20-01							
Α. Ι	A. Patent Application No.(s):			Patent No.(s):	/		
					09/9/1009	1	
	Additional r	numbers attached?   Yes  No			( - ( - (		
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>			6.	6. Total number of applications and patents involved:1			
Nan	Name: Devon A. Rolf Internal Address: Garmin International, Inc.  Street Address: 1200 East 151st Street City: Olathe		7.	·	41)	\$40.00	
Inte			☐ Enclosed ☐ Authorized to be charged to deposit account  8. Deposit Account No.: 501-791				
Stre							
City							
Stat		Kansas		(Attach duplicate	copy of this page if paying by deposit ac	count)	
Zip:		66062					
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9. Stat	tement and sig	gnature.	7				
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.							
1/evon (1/kd/) 7/23/01							
Nan	ne of person s	signing Devon A. Rolf	Signa	ature	Date 7-23-01		
		Total number dages including cover					
	Mail documents to be recorded with required cover sheet information to:  Commissioner of Patents and Trademarks, Box Assignments						

Washington, D.C. 20231

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**PATENT** 

**REEL: 012021 FRAME: 0028** 

**ASSIGNMENT** 

WHEREAS, I, Jeffrey D. Minelli, of 1431 East 155<sup>th</sup> Street, Olathe, in the County

of Johnson, and State of Kansas, have invented certain new and useful improvements in a

WATER-RESISTANT ELECTRONIC ENCLOSURE HAVING A HEAT SINK

for which I am about to make application for Letters Patent of the United States; and

WHEREAS, Garmin Ltd., a corporation duly organized under the laws of the

Cayman Islands, and having its principal place of business at P.O. Box 30464SMB, 113 South

Church Street, George Town, Grand Cayman, Cayman Islands, is desirous of acquiring an interest

in, to and under said invention, said application and any and all Letters Patent which may be granted

for or upon said invention in the United States of America and all countries foreign thereto;

NOW, THEREFORE, to all whom it may concern, be it known that for good and

valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, Jeffrey D.

Minelli, have sold, assigned and transferred, and by these presents do sell, assign and transfer unto

said Garmin Ltd., the full and exclusive right, title and interest, throughout the world, in, to and

under said invention as fully set forth and described in the specification prepared and executed by

me on even date herewith preparatory to obtaining Letters Patent of the United States therefor; in,

to and under said application; in, to and under any and all refilings, divisions and continuations of

said application; in, to and under any and all Letters Patent of the United States of America which

may issue from said application, refilings, divisions and continuations; in, to and under any and all

reissues of said Letters Patent of the United States of America; in, to and under any and all

applications for Letters Patent upon said invention which may hereafter be filed in any and all

countries foreign to the United States of America; in, to and under any and all refilings, divisions and

continuations of said foreign-filed applications; in, to and under any and all Letters Patent of

PATENT

**REEL: 012021 FRAME: 0029** 

countries foreign to the United States of America, which may issue from the said foreign-filed applications, refilings, divisions and continuations; and in, to and under any and all extensions of, and additions to, said Letters Patent of countries foreign to the United States of America, the same to be held and enjoyed by said Garmin Ltd. for its own use and behoof, and for its successors, legal representatives and assigns, to the full end of the term for which said Letters Patent may be granted, and I do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent in accordance with this assignment.

EXECUTED this 20 day of July, 2001.

Jeffrey D. Minelli