

08-07-2001

UNUS #Y2-0125-UNI; C2058(C)

RECORDATION FORM
PATENTS ONLYU.S. DEPARTMENT OF COMMERCE
PATENT & TRADEMARK OFFICE

To the Honorable Comr

101801800

se record the attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES):

Vidur BEHAL
Atul BHATIA
Gurpreet Singh KOHLI
Mahesh LAKSHMINARAYANAN
Vineet MITAL

07/19/01

2. NAME AND ADDRESS OF RECEIVING PARTY(IES):

NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc.

STREET ADDRESS: 33 Benedict Place

CITY: Greenwich STATE: CT ZIP: 06830

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED?

YES [] NO [XX]

ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED?

YES [] NO [XX]

3. NATURE OF CONVEYANCE:

[XX] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] CHANGE OF NAME [] OTHER

EXECUTION DATE: February 13, 2001; February 15, 2001; February 16, 2001; February 17, 2001; May 24, 2001

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 09/730,136 FILED: December 5, 2000

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:

A. PATENT APPLICATION NO.(S): 09/730,136

B. PATENT NO.(S)

ADDITIONAL NUMBERS ATTACHED? [] YES [XX] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:

UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT

[XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)

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9. STATEMENT AND SIGNATURE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.

RONALD A. KOATZ, ATTORNEY FOR APPLICANT(S)
REGISTRATION NO. 31,774

7/11/01

DATE

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 4

OMB NO. 0651-0011 (EXP. 4/94)

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MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO:
COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

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01 FC:581 40.00 CHPATENT
REEL: 012033 FRAME: 0878

ASSIGNMENT

C 2058 (C) US

WHEREAS, I/WE,

Vidur BEHAL

c/o Hindustan Lever Ltd., Hindustan Lever House,
165/166 Backbay Reclamation, Mumbai 400 020, Maharashtra, India

Atul BHATIA

c/o Hindustan Lever Ltd, NSD Bar Factory/Soap Project, Vadamangala
Off. NH 45-A, Pondicherry - 607 402, India.

Gurpreet Singh KOHLI

c/o Hindustan Lever Ltd., Research Centre, Chakala, Andheri (East),
Mumbai 400 099, India.

Mahesh LAKSHMINARAYANAN

Apt - #508, The Ambassador, 2101 Chestnut Street, Philadelphia,
Pennsylvania 19103, U.S.A.

Vineet MITAL

c/o Hindustan Lever Ltd. Research Centre, Chakala, Andheri (East),
Mumbai 400 099, India.

have invented certain improvements in:

IMPROVED DETERGENT BAR COMPOSITION AND MANUFACTURING PROCESS

[bearing Attorney's Docket Number: C 2058 (C)], which is found in

[Check and complete (a), (b) or (c)]

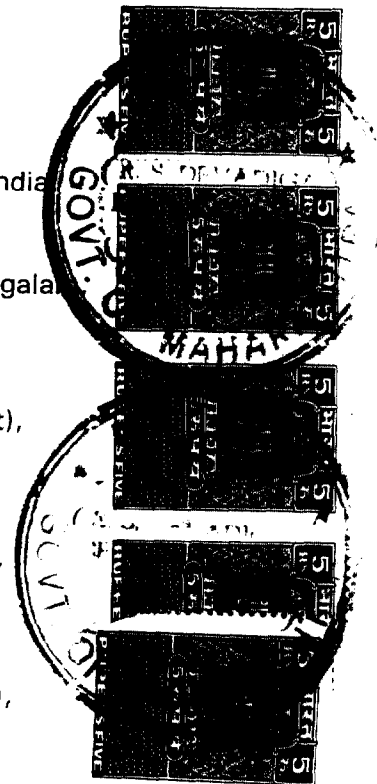
(a) _____ U.S. patent application executed on _____

(b) _____ To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as
ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in
the Declaration and Power of Attorney to insert below the filing date and application
number when it becomes known.

U.S. application Serial No. 09/730,136 filed on 5 December 2000

(c) _____ International Application No. PCT/ _____ / _____

AND WHEREAS, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF
CONOPCO, INC., a corporation of **NEW YORK**, having a principal place of business at **33
BENEDICT PLACE, GREENWICH, CONNECTICUT 06830, USA** desires to acquire the
entire right title and interest in and to the aforesaid invention, and to said United States
application or any reissues, divisions, continuation, or continuation-in-part thereof, and in
any Letters Patent which may issue therefrom;



NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the ASSIGNEE of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE, USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

Dated: 13 Feb 2001 (1)

Inventor - Vidur BEHAL

Dated: 16 Feb 2001 (2)

Inventor - Atul BHATIA

Dated: 17 Feb 2001 (3)

Inventor - Gurpreet Singh KOHLI

Dated: May-24, 2001 (4)

Inventor - Mahesh LAKSHMINARAYANAN

Dated: 15 Feb 2001 (5)

Inventor - Vineet MITAL

Sworn to and subscribed before me
this 25th day of MAY 2001

NOTARIAL SEAL
GERALDINE PETTEY, Notary Public
City of Philadelphia, Phila. County
My Commission Expires Nov. 29, 2004

APOSTILLE

(Hague Convention of 5 October 1961 / Convention de La Haye du 5 octobre 1961)

1. Country: United Kingdom of Great Britain and Northern Ireland
Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord

This public document / Le présent acte public

2. Has been signed by **K Greenwood**
a été signé par
3. Acting in the capacity of **Notary Public**
agissant en qualité de
4. Bears the seal/stamp of **The Said Notary Public**
est revêtu du sceau/timbre de

Certified/Attesté

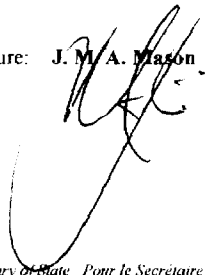
5. at London/à Londres
6. the/le **25 June 2001**
7. by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs /
par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.

8. Number/sous No **G908872**

9. Stamp:
timbre:



10. Signature: **J. M. A. Mason**



For the Secretary of State Pour le Secrétaire d'Etat

Certified/Verified and Authenticated
In The Town Of Egham In Surrey
This 2/4 Day Of June 2001

KENNETH GREENWOOD
NOTARY PUBLIC
RE LA GALL AND FREEMAN

