

08-10-2001



EXTREMT OF COMMERCE - PATENT

To the Honorable Commissioner of Patent:

101806085

Conopco, Inc.

uments or copy thereof.

NAME & ADDRESS OF RECEIVING PARTY(IES):

NAME OF CONVEYING PARTY(IES):

7-30-07

Michael Paul ARONSON Liang Sheng TSAUR

NAME: Unilever Home & Personal Care USA, Division of

STREET ADDRESS: 33 Benedict Place

CITY: Greenwich STATE: Connecticut ZIP: 06830

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES)

ATTACHED? YES [<>] NO [xx]

3. NATURE OF CONVEYANCE:

EXECUTION DATE: 6/11/01, 6/6/01

[xx] ASSIGNMENT [<>] SECURITY AGREEMENT [<>] MERGER [<>] CHANGE OF NAME

[<>] OTHER

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 09/859,849 FILED May 17, 2001 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION. THE EXECUTION DATE OF THE APPLICATION IS: <>

A. PATENT APPLICATION NO.(S) 09/859,849
ADDITIONAL NUMBERS ATTACHED? [<>] YES [xx] NO

B. PATENT NO.(S) <> ADDITIONAL NUMBERS ATTACHED? [<>] YES [xx] NO

7/20/01

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [xx] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155

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9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT

RONALD A. KOATZ

ATTORNEY FOR THE APPLICANT(S)

REGISTRATION NO. 31,774

DATE

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 3

OMB NO. 0651-0011 (EXP. 4/94)

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRANSPORMENT OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C.
WASHINGTON, D.C. 2023, AND TO TRANSPORMENT ADDITIONAL TO PROPERTY OF THE PROPERTY O

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PATENT REEL: 012045 FRAME: 0093

ASSIGNMENT

WHEREAS, **MICHAEL PAUL ARONSON**, a citizen of The United States, residing at 2 Mandarin Lane, West Nyack, New York 10994, and **LIANG SHENG TSAUR**, a citizen of The United States, residing at 12 Garnett Place, respectively, invented certain improvements in

(bearing Attorney's Docket Number J6700(C),) which is found in:

METHOD OF ENHANCED MOISTURE OR REDUCED DRYING USING WET SKIN TREATMENT COMPOSITIONS

(a)	U.S. patent application executed on
(b)X	To comply with 37 CFR 3.21 for recordal of this assignment, I/ WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.
	U.S. application Serial No. 09/859,849 filed on May 17, 2001.
(c)	International Application No. PCT / .

AND WHEREAS, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., a corporation of New York, having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same

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PATENT REEL: 012045 FRAME: 0094 to be held by and for the sole and exclusive use and benefit of the said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC. its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC. in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC. its successors and assigns, may be necessary in this or any foreign country fully to secure to said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC. its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this//_ day
of <u>June</u> , 2001.
STATE OF Vew June) Michael Paul Aronson (Seal)
On this \(\) day of \(\) , 2001 before me came Michael Paul Aronson to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same. LISA A. DUDEK NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES NOV. 22, 2004 Notary Public
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6 day of June 2001. STATE OF New Jersey) COUNTY OF Bergen) Liang Sheng Tsaur
On this day of, 2001 before me came Liang Sheng Tsaur to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same. LISA A. DUDEK Notary Public Notary Public Notary Public

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RECORDED: 07/30/2001

PATENT REEL: 012045 FRAME: 0095