

Docket No.: 0205.00

FORM PTO-1595 (Modified)
(Rev. 8-93)
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RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

David Shapiro-Ilan
Robert Behle
Michael R. McGuire

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: The United States of America, as represented byInternal Address: the Secretary of Agriculture

Street Address: _____

City: Washington State: DC ZIP: 20250Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: 8/24/01, 8/31/01 & 9/6/01; respectively

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

09/875,972

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Gail E. PoulosInternal Address: USDA, ARS, OTTStreet Address: 5601 Sunnyside Ave., Rm. 4-1159City: Beltsville State: MD ZIP: 207056. Total number of applications and patents involved: 17. Total fee (37 CFR 3.41):.....\$ 40.00☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☒ Authorized to be charged to deposit account

8. Deposit account number:

21-0414

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Gail E. Poulos

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: 3 **PATENT**

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REEL: 012047 FRAME: 0146

ASSIGNMENT

WHEREAS, I (we), David I. Shapiro, Robert Behle and Michael R. McGuire
residing at 291 Plantation Center Drive, Apt. 1402, Macon, GA 31210; 348 South Montana,
Morton, IL 61550 and 6900 Noah Avenue, Bakersfield, CA 93308; Respectively
having invented an improvement in Formulated Arthropod Cadavers for Pest Suppression
for which I (we) have made application for Letters Patent of the United States, identified as
Department of Agriculture Case No. 0205.00 (; and Serial No. 09/875,972 filed on 6/8/01).

WHEREAS, the WORLDWIDE patent rights in my (our) share of said invention are
assignable to the United States by virtue of my (our) having made the invention while in the
employ of the United States Department of Agriculture under applicable law and regulations of the
United States Department of Agriculture which render the patent rights so assignable; and

WHEREAS, the United States, as represented by the Secretary of Agriculture, is desirous
of acquiring an assignment of said patent rights;

NOW, THEREFORE, in consideration of these premises, I (we) hereby assign said
WORLDWIDE patent rights to the United States of America, as represented by the Secretary of
Agriculture.

David I. Shapiro
David I. Shapiro - *Ilan* *David Shapiro 8/24/01*

8/24/01
(date)

Robert Behle
Robert Behle

8/31/01
(date)

Michael R. McGuire
Michael R. McGuire

9/6/01
(date)