Docket No.: 9501-67427 FORM PTO-1595 (Modified) U.S. DEPARTMENT OF COMMERCE EET 08-14-2001 (Rev. 6-93) OMB No. 0651-0011 (exp.4/94) Patent and Trademark Office Copyright 1994-97 LegalStar P08/REV02 Tab settings -101810552 To the Honorable Commissioner of Pa .e attached original documents or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): 8-6-01 HARTICK, Johannes Name: ARVINMERITOR, INC. Internal Address: _ Additional names(s) of conveying party(ies) ☐ Yes 🛛 No 3. Nature of conveyance: Street Address: 2135 WEST MAPLE ROAD, SUITE 1285 Assignment Merger Change of Name ☐ Security Agreement City: TROY State: MI ZIP: 48084 Other Execution Date: 07/20/01 4. Application number(s) or registration numbers(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 09/700,484 ☐ Yes **⊠** No Additional numbers attached? 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: RICHARD A. REZEK, ESQ. 7. Total fee (37 CFR 3.41):....\$ 40.00 Internal Address: BARNES & THORNBURG Enclosed - Any excess or insufficiency should be credited or debited to deposit account 08/14/2001 TBIAZ1 00000053 09700484 01 FC:581 40.00 DP ☐ Authorized to be charged to deposit account Street Address: 11 SOUTH MERIDIAN STREET 8. Deposit account number: 10-0435 City: INDIANAPOLIS State: IN ZIP: 46204 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Signature

Total number of pages including cover sheet, attachments, and document:

RICHARD A. REZEK, ESQ

Name of Person Signing

PATENT REEL: 012055 FRAME: 0293

02 AUGUST 2001

Date

T 1 37	0.001 (7.107		
Attorney Docket No.:	9501-67427		
Attorney Docket 110	7301-07-47		

ASSIGNMENT

	consideration paid to each of the undersigned,	
Name(s) of Inventor(s)	Johannes HARTICK	,
		_and,
	maker(s) of an invention which is the subject of an application for Letters Patent of the United S ("Application") entitled	, tates
Title of Application	EXHAUST SYSTEM	
Date of signing of Application by each inventor	which has been executed by the undersigned on	
caen inventor	the undersigned hereby sell(s), assign(s), and set(s) over to	
Name of Assignee	ArvinMeritor, Inc.	
Address of principal place of business	2135 West Maple Road Troy, MI 48084	
Insert State of Incorporation (if applicable) or "Not Applicable"	a corporation of <u>Indiana</u>	

(hereinafter designated as the Assignee) their entire right, title, and interest in, to, and under the Application, including all priority rights for other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, including Canada, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the application(s) in the United States and foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such applications, and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the application(s) or continuation, division, reissue, or reexamination thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

ASSIGNMENT TO BUSINESS CONCERN

RECORDED: 08/06/2001

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting from said application(s) or any division or divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict herewith.

The undersigned hereby grant(s) the attorney of record the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

this day of	ssignment at <u>Citarium</u> / 4K
Outside the USA: Nelw / Ser Cyry	
Witnesses are required when acknowledgment before a Notary Public is not Witness Witness Witness	Johannes HARTICK Inventor (Printed Name)
ACKN	NOWLEDGMENT
STATE OF } COUNTY OF } SS:	
Acknowledged before me, a Notary Public, within this day of	
	Notary Public Printed Name
My Commission Expires:	Resident of County

PATENT REEL: 012055 FRAME: 0295