Docket No.: 2790 08-16-2001 FORM P<sup>‡</sup>າດ-1595 (Modified) HEET U.S. DEPARTMENT OF COMMERCE (Rev. 6-93) Patent and Trademark Office OMB No. 0651-0011 (exp.4/94) Copyright 1996-97 LegalStar P08A/REV02 101813441 Tab settings → → To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): Thomas B. Sutton Susanne M. Roslon Name: ALLERGAN SALES, INC. Mark S. Cole Address: 2525 Dupont Drive ☐ Yes No Additional names(s) of conveying party(ies) 3. Nature of conveyance: ☐ Merger Assignment City: Irvine \_\_\_\_\_ State/Prov.: CA ☐ Change of Name ☐ Security Agreement ZIP: 92623-9534 Country: US □ Other Execution Date: 08/02/01 ⊠ No ☐ Yes Additional name(s) & address(es) 4. Application number(s) or registration numbers(s): 7 If this document is being filed together with a comapplication, the execution date of the application is: Patent Application No. Filing date B. Patent No.(s) 08/10/2001 MBELETE1 00000154 29146325 40.00 DP 02 FC:581 Additional numbers ☐ Yes 🛛 No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: Walter A. Hackler, Ph.D. 7. Total fee (37 CFR 3.41):....\$ 40.00 Registration No. 27,792 Enclosed - Any excess or insufficiency should be credited or debited to deposit account Address: 2372 S.E. Bristol, Suite B ☐ Authorized to be charged to deposit account 8. Deposit account number: City: Newport Beach State/Prov.: CA 08-0114 ZIP: 92660-0755 Country: <u>US</u> DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. 8/2/01 Walter A. Hackler, Ph.D. Name of Person Signing Signature Total number of pages including cover sheet, attachments, and

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## ASSIGNMENT

* •	WHEREAS WE,	Thomas :	3. Sutton		residing	at_	66 St	reamwood,	Irvine
	California	92620					of	Orange	
		COUNTY	, CALIFORNIA						
			residing at	33951	El Encanto	Aveni	ue, Da	na Point	
	92629			of	Orange				
COUNT	Y, CALIFORNI	A and	Mark S. Cole						
			_residing at	2125	l Hillgate C	ircle	2		
	Trabuco Canyo	n, Califo		of	· · · · ·				
COUNT	Y, CALIFORNI	A and							<del></del>
			residing at						
				of					
COUNT	Y, CALIFORNI	A (here	inafter refer	red to	as ASSIGNO	RS)	, have	e invento	ed
and o	wn a certair	invent	ion entitled:	MAI	NIFOLD FOR PI	IACO	MACHI	NE	
			•						
•									

for which application for Letter Patent of the United States has been executed on even date herewith.

WHEREAS: Allergan Sales, Inc., having its principal place of business at 2525 Dupont, Irvine, CA 92612 (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that in consideration of the payment by ASSIGNEE TO ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, divisional, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalent thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

My Comm. Expires Sep 2, 2004

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	Docket No. 2790
IN WITNESS WHEREOF, We have have have have have have have hav	nereunto set hand and seal this
	Mark S. Cole
state of California	)
county of Orange	)ss: )
on <u>8/2/01</u> before me,_	Donna M. Oddy
Personally appeared	act S Cale
Personally appeared  Personally known to me (or proved to	me on the basis of satisfactory
evidence) to be the person (2) whose	name(s) is/are subscribed to the within
	nat he/she executed the same in his/her
	cher signature(s) on the instrument the
person, or the entity upon behalf of	f which there person(a) acted, executed
the instruments.	~
DONNA M. ODDY Commission # 1275769 Notory Public - California Orange County My Comm. Expires Sep 2, 2004  IN WITNESS WHEREOF, We have 20	Notary Public  hereunto set hand and seal this
State of	) )ss: )
On hefore me	
On before me,_ Personally appeared	
instrument and acknowledged to me tauthorized capacity, and that by hi	o me on the basis of satisfactory name(s) is/are subscribed to the within that he/she executed the same in his/her. s/her signature(s) on the instrument the of which there person(s) acted, executed
WITNESS my hand and official seal.	
	Notary Public

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RECORDED: 08/04/2001

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