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Form PTO-1595 RE (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)	i de la libili de la liber.	319300	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
Tab settings	V	<u> </u>	<u> </u>
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
Name of conveying party(ies):			lress of receiving party(ies)
Intensive Narcotic Detoxification Centers of America			mon, David Lew
Additional name(s) of conveying party(ies) attached? 📭 Yes 🔽 No			
3. Nature of conveyance:			
Assignment 📮	Merger		AOD TO the sub-Walanta
Security Agreement Change of Name		Street Address: 40B Eastbrook Heights	
☐r Other		, , , , , , , , , , , , , , , , , , ,	P.O. Box 618
		City: Mansfiel	d Center_State: CT Zip: 06250
Execution Date: June 22, 2001		Additional name(s) & address(es) attached? 📮 Yes 🛂 No
4. Application number(s) or patent number(s):			
If this document is being filed together with a new application, the execution date of the application is:			
A. Patent Application No.(s)		B. Patent No.(s) 5,783,583
Additional numbers attached? 📮 Yes 🔯 No			
5. Name and address of party to whom correspondence		6. Total number of	f applications and patents involved:
concerning document should be mailed:		7 Tabal for (27 C	FR 3.41)\$40
Name: James W. Jakobsen		7. Total fee (37 C	FN 3.41/
Internal Address: Pillsbury Winthrop LLP		Enclosed	
		☐ Authorized	d to be charged to deposit account
		-	
		8. Deposit accou	nt number:
1600 Typons Boll	levard	6. Deposit accou	int named.
Street Address: 1600 Tysons Bou			
		(Attach duplicate of	copy of this page if paying by deposit account)
City: McLean State: VA Zip: 22102			
DO NOT USE THIS SPACE			
Statement and signature.	. P. f. H famanalam	information is true	and correct and any attached copy
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy			

James W. Jakobsen Name of Person Signing Signature

Total number of pages including cover sheet, attachments, and documents: 2 May documents to be recorded with required cover sheet information to:

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is a true copy of the original document.

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Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

ASSIGNMENT

WHEREAS, Intensive Narcotic Detoxification Centers of America, L.L.C., (INDCA) a limited liability corporation organized and existing under the laws of the State of Connecticut., ASSIGNOR, is the owner of all right, title and interest in United States Patent No. 5,783,583; and

WHEREAS, David Lew Simon, ASSIGNEE is desirous of obtaining its entire right, title and interest in, to and under United States Patent No. 5,783,583:

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, the said ASSIGNOR by these presents does hereby sell, assign, transfer and set over, subject to the licenses set forth in Exhibit A attached hereto, unto the said ASSIGNEE, his successors, legal representatives and assigns, ASSIGNOR'S entire right, title and interest in, to and under the said inventions described and claimed in United States Patent No. 5,783,583 and all divisions, renewals and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

AND ASSIGNOR HEREBY authorizes and requests the Commissioner of Patents and Trademarks of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, his successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND ASSIGNOR HEREBY covenants and agrees that it has full right to convey the entire interest herein assigned subject to the licenses set forth in Exhibit A, and that it has not executed, and will not execute, any agreement in conflict herewith.

AND ASSIGNOR HEREBY further covenants and agrees that it will communicate to the said ASSIGNEE, his successors, legal representatives and assigns, any facts known to it respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, his successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

IN TESTIMONY WHEREOF, INDCA, through its Chief Executive Officer, who is authorized to sign this Assignment on behalf of INDCA, hereunto sets its hand and seal this _______, 2001. L.S. Title: Chief Executive Officer

State of Connections.)

(County of Painfield)

(SS.: Stanford.)

(County of Painfield)

(On Aune 22nd , 2001, before me, Patrolla Ripe, Notary Public, personally appeared David Lew Smin, personally known to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

NOTARY PUBLIC

MY COMMISSION EXPIRES SEP. 30, 1996 200)

PATENT REEL: 012075 FRAME: 0809