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FORM PTO-1619A

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original document or copy thereof.

1. Submission Type <input checked="" type="checkbox"/> New <input type="checkbox"/> Resubmission (Non-Recordation) Document ID # _____ <input type="checkbox"/> Correction of PTO Error Reel # _____ Frame # _____ <input type="checkbox"/> Corrective Document Reel # _____ Frame # _____		2. Name of Conveying Party(ies): BURNETT, Craig D. LEWIS, Johnny R. MCNEAL, William T. Additional Name(s) of conveying party(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Name and Address of Receiving Party(ies): Name: <u>Giles Enterprises, Inc.</u> Street Address: <u>2750 Gunter Park Drive West</u> City: <u>Montgomery</u> State/Country: <u>Alabama</u> Zip: <u>36109</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		4. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: _____ Execution Dates: <u>08082001</u>	
5. Application number(s) or patent number(s): If this document is being filed together with a new application, <input checked="" type="checkbox"/> the first execution date of the application is: <u>08082001</u> <input checked="" type="checkbox"/> the filing date of the application is: <u>08092001</u> A. Patent Application No.(s) <u>09/984456</u> B. Patent No.(s) _____			
6. Name and address of party to whom correspondence concerning this matter should be mailed: CUSTOMER NUMBER 00136 or JACOBSON HOLMAN PLLC 400 Seventh Street, N.W. Washington, DC 20004 Tel. 202-638-6666 Attorney Docket No. <u>P66079US0</u>		7. Number of applications and patents <u>1</u> 8. Total fee (37 CFR 3.41) \$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Any deficiencies in enclosed fees are authorized to be charged to deposit account 06-1358	
DO NOT USE THIS SPACE			
10. Statement and Signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. <u>Harvey B. Jacobson, Jr., Reg. #20,851</u> <u>August 9, 2001</u> Name of Person Signing/ Reg. # Signature Date Total number of pages excluding cover sheet: <u>4</u>			

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PATENT
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ASSIGNMENT

WHEREAS, Craig D. Burnett, a U.S. citizen residing at 104 Canterbury Court, Prattville, Alabama 36067, Johnny R. Lewis, a U.S. citizen residing at 105 Brook Haven Drive, Prattville, Alabama 36066 and William T. McNeal, a U.S. citizen residing at 1430 Autauga Heights Road, Prattville, Alabama 36067 (hereinafter "Assignors"), have invented certain new and useful improvements in REFRIGERATED BREADING AND BATTER TABLE, for which an application for United States Letters Patent, was filed on August 9, 2001 , and assigned U.S. Serial No. (Atty. Dkt. No. P66079US0); and

WHEREAS, Giles Enterprises, Inc., an Alabama corporation located at 2750 Gunter Park Drive West, Montgomery, Alabama 36109(hereinafter "Assignee"), is desirous of acquiring the entire right, title and interest in and to the said invention, and in and to the said application and any Letters Patent that may issue thereon, and Assignors are desirous of assigning their entire right, title and interest in and to the said invention and in and to the said application, and any Letters Patent that may issue thereon.

NOW, THEREFORE, for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, Assignors do hereby sell, assign and transfer to Assignee, its successors and assigns, the entire right, title and interest in and to the said invention and in and to the said application and all patents which may be granted therefor, and

all divisions, reissues, substitutions, reexaminations, continuations and extensions thereof; and Assignors hereby authorize and request the Commissioner of Patents and Trademarks to issue all patents for said invention, or patents resulting therefrom, to Assignee.

Assignors also hereby sell and assign to Assignee, its successors and assigns, all foreign rights to the invention disclosed in said application, in all patent-granting countries of the world, including the right to file applications and obtain patents for said invention in its own name in said countries, including all rights of priority under the terms of the International Convention for the Protection of Industrial Property, and further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights.

Assignors hereby covenant and agree that, at the time of execution and delivery of this instrument, they are the lawful owner of the complete right, title and interest in and to said Letters Patent above mentioned, and the invention thereof, and their interest is unencumbered and that they have good and full right and lawful authority to sell and convey its interest in the manner set forth herein.

Assignors hereby further agree to communicate to Assignee, its successors, assigns and representatives, any facts known respecting any improvements, and at the request and expense

of Assignee, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue, reexamination and substitute applications, make all lawful oaths, and generally do everything possible to aid Assignee, its successors, assigns and representatives to obtain and enforce proper patent protection for said invention in all countries.

Assignors hereby grant Harvey B. Jacobson, Jr.; John C. Holman; Michael R. Slobasky; Jonathan L. Scherer; and Irwin M. Aisenberg (Registration Nos. 20,851, 22,769, 26,421, 29,851, and 19,007, respectively) the power to insert on this Assignment any further identification which may be necessary or desirable in order to identify the related application, or otherwise comply with the rules of the United States Patent and Trademark Office, for recordation of this document.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of August, 2001.

Craig D. Burnett
Craig D. Burnett

State of Alabama)
) ss
County of)

8th day of August, 2001. Subscribed and sworn to before me, a Notary Public, this

Donna Mitchell
NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES 7/07/03

SIGNATURES CONT'D

Johnny R. Lewis
Johnny R. Lewis

State of Alabama)
) ss
County of)

8th Subscribed and sworn to before me, a Notary Public, this
day of August, 2001.

Donna Mitchell
NOTARY PUBLIC

My Commission Expires:
MY COMMISSION EXPIRES 7/07/03

William T. McNeal
William T. McNeal

State of Alabama)
) ss
County of)

8th Subscribed and sworn to before me, a Notary Public, this
day of August, 2001.

Donna Mitchell
NOTARY PUBLIC

My Commission Expires:
MY COMMISSION EXPIRES 7/07/03