| 20201 | | | |
|--|--|---|---|
| TELO CHET | 101824464 CORDATION FORM CO PATENTS ON | LY | 8.2001 |
| TO: The Sanding Joner of Patents and Tr Submission Type | ademarks: Please record the Conveyance Ty | | cument(s) or copy(ies). |
| X New | X Assignment | Security Ag | reement |
| Resubmission (Non-Recordation) | License | | |
| Document ID# | Licetise | Change of N | ame |
| Correction of PTO Error Reel # Frame # | Merger | U.S. Governmen | nt |
| Corrective Document Reel # Frame # | | Use ONLY by U.S. Governm | ent Agencies) |
| Conveying Party(ies) | | epartmental File al names of conveying pa | Secret File |
| Name (line 1) RICHARD P. LEWIS | , mark ii addition | ar names of conveying pa | Month Day 07/07/200 |
| Name (line 2) | | | |
| Second Party | | | Execution Da Month Day |
| Name (line 1) STEPHEN L. PHELP: | S | | 07/09/200 |
| Name (line 2) | | | |
| Receiving Party | | Mark if additional names | of receiving parties attache |
| Name (line 1) KIMBERLY-CLARK W | ORLDWIDE, INC. | | If document to be is an assignment |
| Name (line 2) | | | receiving party is domiciled in the U |
| Address //ing 1) And NODTILL AVE CTE |) C C T | | States, an appoin of a domestic representative is |
| Address (line 1) 401 NORTH LAKE STE | KEEI | | (Designation mus |
| Address (line 2) | | | Assignment.) |
| Address (line 3) NEENAH | WISCONSIN | 5495 | |
| Domestic Representative Name | and Address Enter | for the first Receiving Pa | ip Code arty only. |
| Name | | | |
| Address (v. 1) | | | |
| Address (line 1) | | | |
| Address (line 2) | | | |
| Address (line 3) | | | |
| Address (line 4) | | | |
| <u> </u> | | | |

D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (6651-0027), Washington, D.C. 20503. See OMB
Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

PATENT REEL: 012100 FRAME: 0546

RECORDATION FORM COVER SHEET

| FORM PTO-10 Expires 06/30/99 OMB 0651-0027 | 619C | CONTINUAT PATENTS C | | | .S. Department of Commerce atent and Trademark Office PATENT |
|---|--------------------------|---------------------|----------------------------|---|--|
| Conveying Pa | | Mark if addition | nal names of conveying p | arties attached | Execution Date |
| | OHN A. CLEMENT | | | | Month Day Year 07/11/2001 |
| Name (line 2) | | | | | |
| Training (inte 2) | | | | , , , , , , , , , , , , , , , , , , , | Execution Date Month Day Year |
| Name (line 1) | SCOTT ROWLEY | | | | 07/10/2001 |
| Name (line 2) | | | | | Execution Date Month Day Year |
| Name (line 1) | ICTORIA L. BRACKNE | ΞΥ | | | 07/10/2001 |
| Name (line 2) | | | | | |
| Receiving Pa | rty(ies) | | lark if additional names o | f receiving parti | es attached |
| Enter additional R | Receiving Party(ies) | harand . | | • | |
| Name (line 1) | | | | | If document to be recorded is an assignment and the |
| Name (line 2) | | | | | receiving party is not domiciled in the United States, an appointment |
| Address (line 1) | | | | | of a domestic representative is attached. (Designation must be a separate |
| Address (line 2) | | | | | document from Assignment.) |
| Address (line 3) | City | | State/Country | Zip Co | de |
| Name (line 1) | | | | | If document to be recorded is an assignment and the |
| Name (line 2) | | | | | receiving party is not domiciled in the United States, an appointment of a |
| Address (line 1) | | | | | domestic representative is attached. (Designation must be a separate document from |
| Address (line 2) | | | | | Assignment.) |
| Address (line 3) | City | | State/Country | Zip | Code |
| Application Number(s) or Patent Number(s) Mark If additional numbers attached Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property). | | | | | |
| | atent Application Number | | | Patent Num | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

PATENT REEL: 012100 FRAME: 0547 FORM PTO-1619C Expires 06/30/99 OMB 0651-0027

RECORDATION FORM COVER SHEET CONTINUATION PATENTS ONLY

U.S. Department of Commerce
Patent and Trademark Office

| OMB 0651-0027 | | PATENTS C | NLY | | PATENT |
|--------------------|--------------------------------|--|--------------------------------------|---------------------|--|
| Conveying Pa | ırty(ies) | Mark if addition | nal names of conveying p | arties attached | |
| Enter additional C | onveying Parties | Walk it dadido. | na names of conveying p | a acaonica | Execution Date Month Day Year |
| Name (line 1) | ARY E. TORKINGTON | J | | | 07/17/2001 |
| Name (line 2) | | | | | |
| ((| | ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, , | | | Execution Date |
| Name (line 1) | ARY S. PASTERNAK | | | | Month Day Year 07/23/2001 |
| Name (line 2) | | | | | |
| Marrie (line 2) | | | | : | Execution Date |
| Name (line 1) | | | | | Month Day Year |
| | | | | | |
| Name (line 2) | | | | | |
| Receiving Par | • • • | N | Mark if additional names o | of receiving partie | es attached |
| Enter additional R | Receiving Party(ies) | | | | |
| Name (line 1) | | | | | If document to be recorded is an assignment and the |
| Name (line 2) | | | | | receiving party is not domiciled in the United |
| | | | | | States, an appointment of a domestic representative |
| Address (line 1) | | | | | is attached. (Designation must be a separate |
| Address (line 2) | | | | | document from Assignment.) |
| | | | | 7 | |
| Address (line 3) | City | | State/Country | Zip Cod | le |
| Name of the | | | | | 7 16 4 |
| Name (line 1) | | | | | If document to be recorded is an assignment and the |
| Name (line 2) | | | | | receiving party is not domiclied in the United States, an appointment of a |
| Address (line 1) | | | | | domestic representative is attached. (Designation must |
| | | | | | be a separate document from Assignment.) |
| Address (line 2) | | | | | Assignment.) |
| Address (line 3) | | | | | |
| Application N | umber(s) or Patent N | umber(s) [| State/Country Mark if additional nu | Zip C | ode |
| · - | Patent Application Number or 1 | · · · · · · · · · · · · · · · · · · · | أسمه | | nme property). |
| Pa | tent Application Number(| (s) ı | | Patent Numb | per(s) |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | L | |
| | | | | | |

PATENT

REEL: 012100 FRAME: 0548

| FORM PTO Expires 06/30/99 OMB 0651-0027 | D-1619B Page 2 | | U.S. Department of Commerce Patent and Trademark Office PATENT |
|--|--|--|--|
| Correspond | ent Name and Address Area Code and 1 | elephone Number 864-2 | 71-1592 |
| Name | STEPHEN E. BONDURA, ESQ. | | |
| Address (line 1) | DORITY & MANNING, P.A. | | |
| Address (line 2) | P.O. BOX 1449 | | |
| Address (line 3) | GREENVILLE, SC 29602-1449 | | |
| Address (line 4) | | | *************************************** |
| Pages | Enter the total number of pages of the attached including any attachments. | I conveyance document | # [7 |
| | Number(s) or Patent Number(s) | I | onal numbers attached |
| | he Patent Application Number or the Patent Number (DO NO tent Application Number(s) | i ENTER BOTH numbers for the Patent Nur | |
| 29/141,133 | | | |
| | <u> </u> | | |
| | | | |
| | is being filed together with a <u>new</u> Patent Application, enter the st named executing inventor. | date the patent application was | s Month Day Year |
| Patent Coop | peration Treaty (PCT) | РСТ | РСТ |
| | er PCT application number | | |
| - | <u>/ if</u> a U.S. Application Number _{PCT} not been assigned. | PCT | PCT |
| Number of Properties Enter the total number of properties involved. # 1 | | | |
| Fee Amount | Fee Amount for Properties Liste | ed (37 CFR 3.41): \$ 40 | .00 |
| Method of Payment: Enclosed X Deposit Account Deposit Account | | | |
| | payment by deposit account or if additional fees can be charg Deposit Account Num | ' " " | 1403 |
| | Authorization to char | ge additional fees: Yes | X No |
| Statement a | nd Signature | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein. | | | |
| JAMES M. BAC | GARAZZI Tamif M | agara in | 08/16/2001 |
| Name | e of Person Signing Signal | iure / | Date |

PATENT

REEL: 012100 FRAME: 0549

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Richard P. Lewis Docket No.: KCX-428-D (16872)

Stephen L. Phelps John A. Clement D. Scott Rowley Victoria L. Brackney Gary E. Torkington Gary S. Pasternak

Serial No.: 29/141,133 Group Art Unit: 2900

Filed: April 30, 2001 Examiner: Unknown

For: VISCOUS LIQUID DISPENSER

Assignment - Joint Inventors

Assistant Commissioner of Patents Washington, DC 20231

Sir

WHEREAS, Richard P. Lewis, residing at 3429 Woodrun Trail, Marietta, Georgia 30062, Stephen L. Phelps, residing at 600 Daisy Nash Drive, Lilburn, Georgia 30047, John A. Clement, residing at 3555 Goldenrod Drive, Alpharetta, Georgia 30005, D. Scott Rowley, residing at 3969 Evelyn Drive, Powder Springs, Georgia 30127, Victoria L. Brackney, residing at 1079 G Brentwood Way, Atlanta, Georgia 30350, Gary E. Torkington, residing at 1404 Hopedale Ct., Lawrenceville, Georgia 30043, and Gary S. Pasternak, residing at 39 Casson Lane, Brantford, Ontario, Canada N3R7Z5 (hereinafter collectively referred to as Assignors), have made an invention and have each either (1) previously executed an application for Letters Patent of the United States of America therefor or (2) are contemporaneously executing an application for Letters Patent of the United States of America for the invention with is entitled:

VISCOUS LIQUID DISPENSER

AND WHEREAS, Kimberly-Clark Worldwide, Inc., a corporation of the State of Delaware, having offices at 401 North Lake Street, Neenah, Wisconsin 54956, United States of America (hereinafter referred to as Assignee), is desirous of acquiring the entire right, title and interest in and to said invention and under said Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

PATENT REEL: 012100 FRAME: 0550 NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that in consideration of the payment by the Assignee to the Assignors of the sum of One U.S. Dollar (\$1.00 U.S.) and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignors hereby sell, assign and transfer to the Assignees the full and exclusive right, title and interest to said invention and in and to any and all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, continuation-in-part, divisional, renewal, substitute, re-examination, conversion or reissue thereof, including all extensions thereof, or any legal equivalent thereof in any foreign country for the full term or terms for which the same may be granted, including any and all convention rights.

The Assignors hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

The Assignors further covenant that the Assignors will promptly provide, upon written request, Assignee with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to the Assignors and that they will promptly execute and deliver to Assignee or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue, extend and enforce said application, said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, the Assignors have executed this document on the date indicated below:

Richard P. Lewis

Date: 7/9/0/

Stephen L. Phelps

Date: 7/9/0/

Date: 7/9/0/

| D. Satt | tanh |
|-----------------|------|
| D. Scott Rowley | |
| | |

Date: 7.10.01

Victoria L. Brackney

Date: 1.10.0\

Gary E. Torkington

Date: 7/1/01

Stastarra

RECORDED: 08/20/2001

Date: 07.23.01

Gary S. Pasternak