



09-05-2001

Substitute Form PTO-1595  
Attorney Docket No.: 09375-C 15001

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Commissioner of Patents: Please record the attached original document(s) or copy(ies).	
1. Name of conveying party(ies): Gary A. Freeman Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies): Viztec Inc. 14502 North Dale Mabry, Suite 200 Tampa, FL 33618  Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 07/17/01	
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): 09/882,310 B. Patent No(s):  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name/address of party to whom correspondence concerning document should be mailed: G. ROGER LEE Fish & Richardson P.C. 225 Franklin Street Boston, Massachusetts 02110-2804	6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to charge Deposit Account. 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
DO NOT USE THIS SPACE	
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>  G. Roger Lee Reg. No. 28,963 Name of Person Signing  Signature  Date 8/20/01  Total number of pages including coversheet, attachments and document 3	

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## CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

8-23-01  
Date of Deposit

Signature

Maureen Christiano

Typed Name of Person Signing Certificate

**PATENT**  
**REEL: 012125 FRAME: 0832**

## ASSIGNMENT

For valuable consideration, I, GARY A. FREEMAN of 47 Stearns Street, Newton Center, MA 02159, hereby assign to Viztec, Inc., a Delaware corporation having a place of business at 14502 North Dale Mabry, Suite 200, Tampa, FL 33618; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled ELECTROOPTICAL DISPLAYS CONSTRUCTED WITH POLYMER-COATED ELEMENTS POSITIONED BETWEEN SUBSTRATES, filed June 15, 2001, and assigned U.S. Serial Number 09/882,311; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at 46 Farnsworth Boston,  
this 7 day of July, 2001  
GARY A. FREEMAN L.S.  
GARY A. FREEMAN

State of \_\_\_\_\_ :  
: SS.  
County of \_\_\_\_\_ :

Before me this \_\_\_\_\_ day of \_\_\_\_\_, 2001, personally appeared  
GARY A. FREEMAN known to me to be the person whose name is subscribed to the foregoing  
Assignment and acknowledged that he executed the same as his free act and deed for the  
purposes therein contained.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

[Notary's Seal Here]

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