

09-07-2001



UNUS #Y2-R229-EDG

Docket #J6626(C)

101836290

RECORDATION FORM COVER SHEET PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE - PATENT

To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES):

Bijan HARICHIAN
Laurence BOEN
John Steven BAJOR

AUG 30 2001

2. NAME & ADDRESS OF RECEIVING PARTY(IES):

8-3001

NAME: Unilever Home & Personal Care USA, Division of
Conopco, Inc.

STREET ADDRESS: 33 Benedict Place

CITY: Greenwich STATE: Connecticut ZIP: 06830

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES)

ATTACHED? YES [<>] NO [xx]

3. NATURE OF CONVEYANCE:

[xx] ASSIGNMENT [<>] SECURITY AGREEMENT [<>] MERGER [<>] CHANGE OF NAME [<>] OTHER
EXECUTION DATE : 5/23/01, 5/22/01, 5/22/01

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 09/873,065 FILED June 1, 2001

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <>

A. PATENT APPLICATION NO.(S) 09/873,065

ADDITIONAL NUMBERS ATTACHED? [<>] YES [xx] NO

B. PATENT NO.(S) <>

ADDITIONAL NUMBERS ATTACHED? [<>] YES [xx] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [xx] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT
[xx] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155

DO NOT USE THIS SPACE

9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT

E. Plotkin

ELLEN PLOTKIN
ATTORNEY FOR THE APPLICANT(S)
REGISTRATION NO. 36,636

August 23, 2001
DATE

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 4

OMB NO. 0651-0011 (EXP. 4/94)

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO:
COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

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PATENT
REEL: 012131 FRAME: 0711

ASSIGNMENT

WHEREAS, **Bijan HARICHIAN**, a citizen of the United States, residing at 4 Geiger Lane, Warren, New Jersey 07059; **Laurence BOEN**, a citizen of the United States, residing at 32 Hubbardton Road, Wayne, NJ 07470; **John Steven BAJOR**, a citizen of the United States, residing at 59 East Crescent Avenue, Ramsey, New Jersey 07446; respectively, invented certain improvements in

SKIN CARE COSMETIC COMPOSITIONS CONTAINING PHOSPHATES AND/OR SULFATES OF BRANCHED ALCOHOLS AND/OR ETHOXYLATES THEREOF

(bearing Attorney's Docket Number J6626(C),) which is found in:

[Check and complete (a), (b) or (c)]

(a) _____ U.S. patent application executed on _____

(b) X To comply with 37 CFR 3.21 for recordal of this assignment, I/ WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 09/873,065 filed on June 1, 2001.

(c) _____ International Application No. PCT _____/_____.

which claims the benefit under 35 U.S.C. 119(e) of United States provisional application(s) listed below:

60/215,431
(Application No.)

June 30, 2000
(Filing Date)

(Application No.)

(Filing Date)

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York, having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all

foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns, may be necessary in this or any foreign country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23 day of May, 2001.

STATE OF)
COUNTY OF BERGEN)

B. Harichian (Seal)
Bijan HARICHIAN

On this 23 day of May, 2001 before me came Bijan HARICHIAN to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Sally Aldahondo
Notary Public

SALLY ALDAHONDO
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 6/1/2004

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22 day
of May, 2001.

STATE OF)
COUNTY OF BERGEN)

Laurence Boen (Seal)
Laurence BOEN

On this 22 day of May, 2001 before me came Laurence BOEN
to me known to be the individual described in and who executed the foregoing instrument, and
acknowledged that he/she executed the same.

Sally Aldahondo
Notary Public

SALLY ALDAHONDO
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 6/1/2004

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22 day
of MAY, 2001.

STATE OF)
COUNTY OF BERGEN)

John Steven Bajor (Seal)
John Steven BAJOR

On this 22 day of May, 2001 before me came John Steven BAJOR to me
known to be the individual described in and who executed the foregoing instrument, and acknowledged
that he/she executed the same.

Sally Aldahondo
Notary Public

SALLY ALDAHONDO
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 6/1/2004