PATENT

09-14-2001

	Docket	No.	15350-	0067
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FORM PT()-1595 REC	U.S. Department of Commerce			
1018	Patent and Trademark Office			
To the Honorable Commissioner of F	Please record the attached original documents or copy thereof:			
Name and address of conveying party(ies):	2. Name and address of receiving party(ies):			
Name Hyundai Electronics America Address: 3101 North First Street San Jose, California 95134	Name: Hynix Semiconductor America Inc. Address: 3101 North First Street San Jose, California 95134			
[] Individual] Association [] General Partnership] Limited Partnership [X] Corporation] Other:	Additional name(s) of receiving party(ies) attached? [] Yes [X] No			
Additional name(s) of conveying party(ies) attached?	, ,			
Yes X] No	7			
Nature of Conveyance: [] Assignment [] Merger				
[Security Agreement X Change of Name	[] Other:			
Execution Date: April 12 , 2001				
4. Application Number(s) or Patent Number(s) If this document is being filed together with a new application, the execution date of the application is:				
A. Patent Application Number(s). 09/250,427, filed 2/16/99	B. Patent Number(s): 6,168,831, issued 01/01/01			
Additional numbers attached? [X] Yes No	(Serial number 09/093,629, filed 5/22/98)			
Additional numbers attached? [X] Yes [] No	Additional numbers attached? [X] Yes [] No			
 Name and address of party to whom correspondence concerning this document should be mailed: 	6. Total number of applications and patents involved: 12			
Name Carol Gruppi	7. Total fee (37 C.F.R. § 3.41)(\$40.00 per assignment): \$ <u>480.00</u>			
All Mod D. D. D. G. France	X Authorized to be charged to Deposit Account No. 50-1189.			
Address: McCutchen, Doyle, Brown & Enersen Three Embarcadero Center San Francisco, California 94111	[X] The Commissioner is authorized to charge underpayment of any fees or credit any overpayment to Deposit Account No. 50-1189.			
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9. Statement and signature.				
To the best of my knowledge and belief, the foregoing information is true and correct and any)attached copy is a true copy of the original document. Carol Gruppi, Reg. No. 37.341 Name Registration Number Signature Total number of pages including cover/sheet, attachments and document: 6				
Mail documents to be recorded with required cover sheet information to:				
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231				

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Docket No. [13350-0057]

Box 4.A. – Additional Patent Application Numbers

- (i) US patent application 09/318,905 filed 5/26/99. Carbon nitride overcoat layer & method for forming;
- (ii) US patent application 09/408,153, filed 9/29/99. Magnetic recording medium underlayer and method for obtaining a desired lattice parameter therefor;
- (iii) US patent application 09/470,905 filed 12/23/99. Method of mixing an additive with a solvent for lubrication of magnetic recording media;
- (iv) US patent application 09/576,581 filed 5/22/00. Magnetic Recording Medium, precursor and method;
- (v) US patent application 09/584,764 filed 5/30/00. Magnetic recording media having adjustable coercivity using multiple magnetic layers and method of making same;
- (vi) US patent application 09/584,754 filed 5/30/00. Magnetic recording media having improved magnetic and parametric performance with chromium alloy underlayer having added aluminum;
- (vii) US patent application 09/583,317 filed 5/30/00. Magnetic recording media having a layered structure for perpendicular magnetization of a recording layer; and
- (viii) US patent application 09/584,765 filed 5/30/00. Magnetic recording medium having ternary or quarternary alloy seed layer.

Box 4.B. – Additional Patent Numbers

- (i) US Patent 6,146,736 issued 11/14/00 (serial number 09/063,880, filed 4/21/98). Magnetic disk landing zone and method for making; and
- (ii) US Patent 6,095,160 issued 8/01/00 (serial number 09/055,734, filed 4/6/98). Insitu magnetron assisted DC plasma etching apparatus and method for cleaning magnetic recording disks.

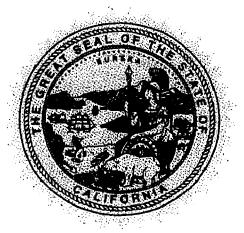
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SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of _____ page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

APR 1 9 2001

- July Jones

Secretary of State

Sac/State Form CE-107 (rev. 9/98)

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ENDORSED - FILED In the office of the Secretary of State of the State of California

APR 1 2 2001

BILL JONES, Secretary of State

OF ARTICLES OF INCORPORATION

The undersigned certifies that:

- 1. They are the Vice President and Secretary, respectively, of Hyundai Electronics America, a California Corporation.
- 2. Article I of the Articles of Incorporation of this Corporation is amended to read in its entirety as follows:

The name of this Corporation is HYNIX SEMICONDUCTOR AMERICA INC.

- 3. This Amendment has been approved by the Board of Directors.
- 4. This Amendment has been approved by the required vote of Shareholders in accordance with Sections 902 and 152 of the Corporations Code. The total number of shares of Common Stock entitled to vote is 565,603, and the total number of shares of Class M Common Stock entitled to vote is 1,419,267. The number of shares of each of the two classes voting in favor of the Amendment equaled or exceeded the vote required with each of the two classes voting greater than a fifty (50%) percent majority of their respective shares as required of each class entitled to vote to approve the Amendment.
- 5. No change in classes or number of authorized shares of any class has been made by this Amendment.

I further declare under penalty of perjury under the laws of the State of California that the matters set forth in this Certificate are true and correct to the best of my own knowledge.

Date: April 12, 2001

Halfred M. Hofherr

Secretary

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Signature page 2; Certificate of Amendment of Articles of Incorporation of Hyundai Electronics America.

Thomas J. Thomas

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Vice President and Chief Financial Officer



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RECORDED: 09/07/2001 REEL: 012145 FRAME: 0817