

Docket No.: 33B/US/PCT/US

RECORDATION FORM COVER SHEET

PATENTS ONLY

To the Honorable Commissioner for Patents: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Jacques-Paire Moreau

Additional name(s) of conveying party(ies)
attached? ☐ Yes ☒ No

3. Nature of Conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: November 2, 2001

2. Name and address of receiving
party(ies):

Name: BIOMEASURE, INCORPORATED

Street Address: 27 Maple Street

City: Milford, State: MA Zip: 01757

Additional name(s) and address(es)
attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date
of the application is:

A. Patent Application No. (s)

B. Patent No. (s)

09/890,013

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom
correspondence concerning document
should be mailed:

Name: Brian R. Morrill

BIOMEASURE, INCORPORATED

Street Address: 27 Maple Street

City: Milford, State: MA Zip: 01757-3650

6. Total number of applications and
patents involved: [1]

7. Total fee (37CFR 3.41): \$40.00

☐ Enclosed-Any excess or insufficiency
should be credited or debited to
deposit account.

☒ Authorized to be charged to
deposit account

8. Deposit account number: 50-0590

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and
correct and any attached copy is a true copy of the original document.

Alan F. Feeney Reg. No.: 43,906

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: [3]

Atty Docket No.: 00537-072005
Client Ref. No.: BPC033B/US/PCT/US

ASSIGNMENT

For valuable consideration, We, **Jacques-Pierre Moreau of Upton, Massachusetts and Steven A. Jackson of Holliston, Massachusetts**, (hereinafter Assignors) hereby assign to **BIOMEASURE, INCORPORATED**, a corporation existing under the laws of the Commonwealth of Massachusetts and having a place of business at: 27 Maple Street, Milford, Massachusetts 01757-3650, United States of America, and its successors and assigns (hereinafter Assignee), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent entitled **IONIC MOLECULAR CONJUGATES OF BIODEGRADABLE POLYESTERS AND BIOACTIVE POLYPEPTIDES**, filed **July 25, 2001**, and assigned U.S. Serial Number **09/890,013**, this assignment including said application and all other applications which have been or shall be filed in the United States and/or any other countries of the world, including any and all divisionals, continuations and continuations-in-part, for said inventions and improvements, and any and all patents, utility models and design registrations granted for any of said inventions and improvements in the United States and/or in any other countries of the world, and all renewals, reexaminations, reissues, and extensions thereof, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and Assignors authorize Assignee to apply in all countries in Assignors' names or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and Assignors agree that, upon request and without further compensation, but at no out-of-pocket expense to Assignors, Assignors and Assignors' consultants, legal representatives, and their and Assignors' successors and/or assigns, will perform such lawful acts and will sign such further applications, assignments, Preliminary Statements and other lawful documents as Assignee may reasonably request to effectuate fully this assignment.

Atty Docket No.: 00537-072005
Client Ref. No.: BPC033B/US/PCT/US

IN WITNESS WHEREOF, I hereto set my hand and seal at Milford, Massachusetts,
this 2 day of November, 2001
X
JACQUES-PIERRE MOREAU

COMMONWEALTH OF MASSACHUSETTS)
)ss.
COUNTY OF WORCESTER)

Before me, a notary public this 2 day of November, 2001, in and for
said county and state, personally appeared JACQUES-PIERRE MOREAU, to me known to be the person
described in the foregoing instrument, and acknowledged his signature on the foregoing instrument in my
presence and declared the same to be his/her free act and deed on the date written above
Karen A. London
Notary Public Karen A. London
My Commission Expires: November 16, 2001

[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at _____, Massachusetts,
this _____ day of November, 2001

STEVEN A. JACKSON

COMMONWEALTH OF MASSACHUSETTS)
)ss.
COUNTY OF _____)

Before me, a notary public this _____ day of _____, 2001, in and for
said county and state, personally appeared STEVEN A. JACKSON, to me known to be the person
described in the foregoing instrument, and acknowledged his signature on the foregoing instrument in my
presence and declared the same to be his/her free act and deed on the date written above.

Notary Public
Printed name: _____
My Commission Expires: _____

[Notary's Seal Here]