Page 2 of 4

PATENTS ONLY To the Honorable Commissioner for Patents: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Steven A. Jackson 2. Name and address of receiving party(ies): Additional name(s) of conveying party(ies): 2. Name and address of receiving party(ies): Additional name(s) of conveying party(ies): Street Address: 27 Maple Street Additional name(s) of conveying party(ies): Street Address: 27 Maple Street Il Other City: Milford, State: MA Zip: 0175 Is this document is being filed together with a new application, the execution of the application No. (s) B. Patent No. (s) 09/690,013 Image: Brian R. Morrill 6. Total number of applications and correspondence concerning document should be mailed: Name: Brian R. Morrill Image: Brian R. Morrill F. Total fee (37CFR 3.41): \$40.00 BIOMEASURE, INCOPORATED Image: Brian R. Morrill F. Total fee (37CFR 3.41): \$40.00 Street Address: 27 Maple Street Statement and signature. Total fee (37CFR 3.41): \$40.00 City: Milford, State: MA Zip: 01757-3650 Image: Brian R. Morrill F. Total fee (37CFR 3.41): \$40.00 BIOMEASURE, INCOPORATED Street Address: 27 Maple Street Street address: 50.0530	To the Honorable Commissioner for Patents: Please record the attached original		
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09/890,013 Additional numbers attached? []Yes [X]No 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Brian R. Morrill BIOMEASURE, INCOPORATED BIOMEASURE, INCOPORATED Street Address: 27 Maple Street City: Milford, State: MA Zip: 01757-3650 IX DO NOT USE THIS SPACE B. Statement and signature. To the best of my knowledge and behief, the Servering information is true and correct and any attached copy is a true copy of the original document.	4. Application number(s) or patent number(s) If this document is being filed togethe of the application is:	r with a new application, the execution date	
Additional numbers attached? []Yes [X]No 5. Name and address of party to whom correspondence concerning document should be mailed: 6. Total number of applications and patents involved: [1] Name: Brian R. Morrill BIOMEASURE, INCOPORATED 7. Total fee (37CFR 3.41): \$40.00 Street Address: 27 Maple Street [] Enclosed-Any excess or insufficient should be credited or debited to deposit account. City: Milford, State: MA Zip: 01757-3650 [X] Authorized to be charged to deposit account B. Deposit account number: 50-0590 DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and behief, the Servering information is true and correct and any attached copy is a true oppy of the original document. Men F. Feeney Reg. No.: 43.990 Work Movember 15, 2001	A. Patent Application No.(s)	B. Patent No.(s)	
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PATENT REEL: 12176 FRAME: 0300

Atty Docket No.: 00537-072005 Client Ref. No.: BPC033B/US/PCT/US

ASSIGNMENT

For valuable consideration, We, <u>Jacques-Pierre Moreau of Upton, Massachusetts</u> and Steven A. Jackson of Holliston, Massachusetts, (hereinafter Assignors) hereby assign to **BIOMEASURE, INCORPORATED**, a corporation existing under the laws of the Commonwealth of Massachusetts and having a place of business at: 27 Maple Street, Milford, Massachusetts 01757-3650, United States of America, and its successors and assigns (hereinafter Assignee), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent entitled **IONIC** MOLECULAR CONJUGATES OF BIODEGRADABLE POLYESTERS AND **BIOACTIVE POLYPEPTIDES**, filed **July 25. 2001**, and assigned U.S. Serial Number 09/890,013, this assignment including said application and all other applications which have been or shall be filed in the United States and/or any other countries of the world, including any and all divisionals, continuations and continuations-in-part, for said inventions and improvements, and any and all patents, utility models and design registrations granted for any of said inventions and improvements in the United States and/or in any other countries of the world, and all renewals, reexaminations, reissues, and extensions thereof, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and Assignors authorize Assignee to apply in all countries in Assignors' names or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and Assignors agree that, upon request and without further compensation, but at no out-of-pocket expense to Assignors, Assignors and Assignors' consultants, legal representatives, and their and Assignors' successors and/or assigns, will perform such lawful acts and will sign such further applications, assignments, Preliminary Statements and other lawful documents as Assignee may reasonably request to effectuate fully this assignment.

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PATENT REEL: 12176 FRAME: 0301

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Atty Docket No.: 00537-072005 Client Ref. No.: BPC033B/US/PCT/US

IN WITNESS WHEREOF, I hereto set my hand and seal at Milford, Massachusetts,

this day of <u>November</u> , 2001	· · · · · · · · · · · · · · · · · · ·	
JACQUES-PIERRE MOREAU		
COMMONWEALTH OF MASSACHUSETT	,	
COUNTY OF WORCESTER)55.)	
Before me, a notary public this	day of, 2001, in and for	
said county and state, personally appeared JAC	COUES-PIERRE MOREAU, to me known to be the person	
described in the foregoing instrument, and ack	mowledged his signature on the foregoing instrument in my	
presence and declared the same to be his/her f	ree act and deed on the date written above.	
	Notary Public	
	-	
[Notary's Seal Here]	My Commission Expires: November 16, 2001	
[rotaly s bear field]		
this $\sqrt{13}$ day of November, 2001.	y hand and seal at <u>K Bours / Massachusetts</u> , VEN A. JACKSON	
COMMONWEALTH OF MASSACHUSETT)ss.	
COUNTY OF OF ESCY	$\sum_{i=1}^{n}$	
•	3 day of $\frac{\sqrt{1}}{\sqrt{2}}$ day of $\frac{\sqrt{1}}{\sqrt{1}}$ day of \frac{\sqrt{1}}{\sqrt{1}} day of $\frac{\sqrt{1}}{\sqrt{1}}$ day of \frac{\sqrt{1}}{\sqrt{1}} day of	
	EVEN A. JACKSON, to me known to be the person	
	mowledged his signature on the foregoing instrument in my	
presence and declared the same to be his/her fi	ree act and deed on the date written above.	
	Notary Public	
L	Printed names J.J.Th. H. Kennedy	
	My Commission Expires: $4 - 17 - 03$	
[Notary's Seal Here]	7-11-02	

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RECORDED: 11/15/2001