

09-26-2001

Form PTO-1595  
(Rev. 03/01)



U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002)

101855904

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
Westinghouse Electric Corporation  
*09/20/01*  
Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)  
Name: CBS Corporation  
Internal Address: \_\_\_\_\_  
\_\_\_\_\_  
*SEP 20 2001*  
Street Address: 11 Stanwix Street  
\_\_\_\_\_  
City: Pittsburgh State: PA Zip: 15222  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_  
Execution Date: November 18, 1997

4. Application number(s) or patent number(s):  
If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_  
A. Patent Application No.(s) \_\_\_\_\_ B. Patent No.(s) \_\_\_\_\_  
(See attached list.)  
Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: Robert P. Lenart  
Internal Address: Pietragallo, Bosick  
& Gordon  
*09/25/2001 11:47:11 00000083-500859-4698670*  
520.00 CH  
Street Address: One Oxford Centre, 38th Fl.  
301 Grant Street  
City: Pittsburgh State: PA Zip: 15219

6. Total number of applications and patents involved: 13  
7. Total fee (37 CFR 3.41).....\$ 520  
 Enclosed  
 Authorized to be charged to deposit account  
8. Deposit account number:  
500859  
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*  
Robert P. Lenart *Robert P Lenart* 9/18/01  
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and documents: 7

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

PATENT  
REEL: 012177 FRAME: 0879

4. Application number(s) or patent number(s):

B. Patent No.(s)

4,698,670  
5,005,169  
5,404,375  
5,517,529  
5,517,535  
5,523,726  
5,566,214  
5,579,345  
5,598,441  
5,646,947  
5,684,835  
5,768,323  
5,828,705

0794-1543

73547

**CONSENT TO USE OF SIMILAR NAME**  
 DOC#:17.J (Rev 98)

Pursuant to 19 Pa. Code § 17.J (relating to use of a confusingly similar name) the undersigned association, desiring to consent to the use by another association of a name which is confusingly similar to its name, hereby certifies that:

1. The name of the association executing this Consent to Use of Similar Name is: CBS Inc.

2. The (a) address of this association's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) \_\_\_\_\_  
 Number and Street City State Zip County

(b) c/o The Prentice-Hall Corporation System, Inc. New York  
 Name of Commercial Registered Office Provider County

For an association represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the association is located for venue and official publication purposes.

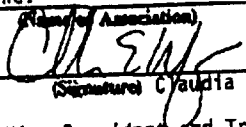
3. The date of its incorporation or other organization is: January 27, 1927

4. The statute under which it was incorporated or otherwise organized is: Business Corporation Law of the State of New York

5. The association(s) entitled to the benefit of this Consent to Use of Similar Name is (are):  
Westinghouse Electric Corporation which intends to change its  
name to CBS Corporation

6. A check in this box:  indicates that the association executing this Consent to Use of Similar Name is the parent or prime affiliate of a group of associations using the same name with geographic or other designations, and that such association is authorized to and does hereby act on behalf of all such affiliated associations, including the following (see 19 Pa. Code § 17.J(c)(6)):  
 \_\_\_\_\_  
 \_\_\_\_\_

IN TESTIMONY WHEREOF, the undersigned association has caused this consent to be signed by a duly authorized officer thereof this 18th day of November, 1997.

CBS Inc.  
 (Name of Association)  
 BY:   
 (Signature) Claudia E. Morf  
 TITLE: Vice President and Treasurer

9784-1544

NOV 18 1997

Microfilm Number \_\_\_\_\_

Filed with the Department of State on \_\_\_\_\_

Entry Number 0386973

Secretary of the Commonwealth

ARTICLES OF AMENDMENT-DOMESTIC BUSINESS CORPORATION  
DSCB:15-1915 (Rev 90)

In compliance with the requirements of 15 Pa.C.S. § 1915 (rel to articles of amendment), the undersigned business corporation, desiring to amend its Articles, hereby states that:

1. The name of the corporation is: Westinghouse Electric Corporation

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) \_\_\_\_\_  
Number and Street City State Zip County

(b) or: CT Corporation System Allegheny  
Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The statute by or under which it was incorporated is: Special Act of the General Assembly approved April 9, 1872

4. The date of its incorporation is: April 9, 1872

5. (Check, and if appropriate complete, one of the following):

\_\_\_ The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

The amendment shall be effective on December 1, 1997 at 12:01 AM  
Date Hour

6. (Check one of the following):

\_\_\_ The amendment was adopted by the shareholders (or members) pursuant to 15 Pa.C.S. § 1914(a) and (b).

The amendment was adopted by the board of directors pursuant to 15 Pa.C.S. § 1914(c).

7. (Check, and if appropriate complete, one of the following):

\_\_\_ The amendment adopted by the corporation, set forth in full, is as follows:

PA DEPT. OF STATE

NOV 18 1997

(PA - 1437 - 10/97)

9784-1545

DSCB: 15-1915 (Rev 90)-2

- The amendment adopted by the corporation as set forth in full in Exhibit A attached hereto and made a part hereof.
- The restated Articles of Incorporation supersedes the original Articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this 18th day of November, 19 97.

Westinghouse Electric Corporation

(Name of Corporation)

BY: Angeline Straka

Angeline Straka (Signature)

TITLE: Vice President, Secretary and Associate General Counsel

SENT BY: C T SYSTEM/PITTSBURGH :11-18-87 : 13:52 :CT SYSTEM/PITTSBURGH-

CT HARRISBLRO:# 4/14

9784-1546

**EXHIBIT A**

RESOLVED, that Article FIRST of the Restated Articles of Incorporation of the Company is hereby amended and restated in its entirety to read as follows: The name of the corporation (hereinafter called the "Company") is CBS Corporation.

C O M M O N W E A L T H O F P E N N S Y L V A N I A

D E P A R T M E N T O F S T A T E

AUGUST 19, 1998

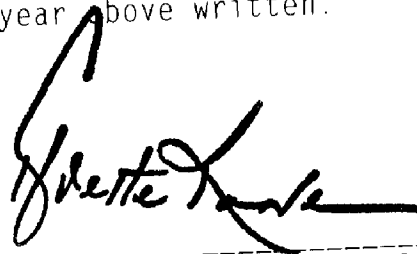
TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

CBS CORPORATION

I, Yvette Kane, Secretary of the Commonwealth of Pennsylvania do hereby certify that the foregoing and annexed is a true and correct photocopy of Articles of Amendment

which appear of record in this department

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.



Secretary of the Commonwealth  
SSCH

