

09-27-2001

FORM PTO-1595
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Patent and Trademark office

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To the Director of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of Conveying Party(ies): Antonio Marchetti, Fiamma Buttitta, Gilbert H. Smith and Robert Callahan, Ph.D. <i>09/24/01</i> Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		2. Name and address of receiving party(ies): Name: <u>The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services</u> Internal Address: <u>Office of Technology Transfer, Suite 325</u> Street Address: <u>6011 Executive Boulevard</u> City <u>Rockville</u> State <u>MD</u> ZIP <u>20852</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of Conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other Execution Date: <u>May 2, 1995, May 25, 1995</u>			

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

SEP 24 2001

A. Patent Application No.(s) <u>09/858,152</u>		B. Patent No.(s)	
Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>William D. Noonan, M.D.</u> <u>Klarquist Sparkman, LLP</u> Internal Address: <u>One World Trade Center, Suite 1600</u> Street Address: <u>121 S.W. Salmon Street</u> <u>Portland, Oregon 97204-2988</u>		6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR § 3.41): <u>\$40.00</u> Enclosed. 8. <input checked="" type="checkbox"/> Any deficiency/overpayment is authorized to be charged to deposit account 02-4550. A copy of this sheet is enclosed.	

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

William D. Noonan, M.D.

William D. Noonan

September 21, 2001

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments and document: 5

OMB No. 0651-0011 (exp. 4/94)

09/26/2001 GTON11 00000184 09858152

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PATENT
REEL: 012190 FRAME: 0618

ASSIGNMENT

WHEREAS, we, Antonio Marchetti, residing at Dia Del Partigiani 29A Viareggio (L.U.), Italy, a citizen of Italy; Fiamma Buttitta, residing at Dia Del Partigiani 29A Viareggio (L.U.), Italy, a citizen of Italy; Gilbert H. Smith, residing at 6607 Rockmont Court, Falls Church, Virginia 22073, U.S.A, a citizen of the United States of America and Robert Callahan, residing at 514 Woodland Terrace, Alexandria, Virginia 22302, U.S.A., a citizen of the United States of America have invented NUCLEOTIDE AND DEDUCED AMINO ACID SEQUENCES OF A NEW TUMOR GENE Int6, AND THE USE OF REAGENTS DERIVED FROM THESE SEQUENCES IN DIAGNOSTIC ASSAYS, VACCINES, IMMUNOTHERAPY AND GENE THERAPY for which application for Letters Patent of the United States has been filed on February 9, 1995 under Serial No. 08/385,998; and

WHEREAS, we are the applicants named in the above-identified application for Letters Patent; and

WHEREAS, the conditions under which said invention was made are such as to entitle The Government of the United States of America, as represented by the Secretary, Department of Health and Human Services (hereinafter THE GOVERNMENT) under Paragraph 1(a) of Executive Order 10096 to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the above-mentioned invention described in the application for Letters Patent; and

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we hereby assign and transfer to THE GOVERNMENT, as represented by the Secretary, Department of Health and Human Services, the full and exclusive rights in and to said invention in the United States of America and within each and every foreign country in which THE GOVERNMENT elects to file and the entire right, title, and interest in and to such applications, and any continuations, continuations-in-part, divisions, reissues or extensions thereof, and including priority rights as may be filed in the United States of America and foreign countries, and such Letters Patent as may be granted to be held by THE GOVERNMENT to the end of the term for which the same would have been held by the inventors had this assignment not been made.

We further agree to make, execute, and deliver to the Secretary, Department of Health and Human Services, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist THE GOVERNMENT in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by THE GOVERNMENT.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Antonio Marchetti
Antonio Marchetti

Date May 25

County of Italy
State of Italy SS:

Subscribed and sworn to before me this 25th day of May, 1995

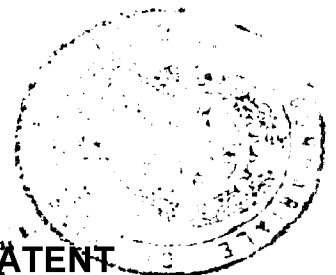
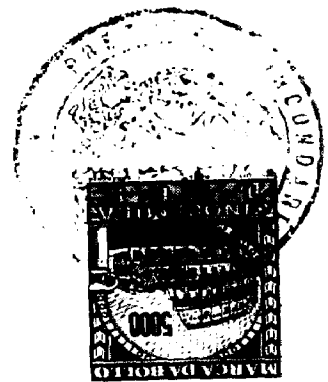
Notary Public

PATENT
REEL: 012190 FRAME: 0619

PRETURA CIRCONDARIALE DI PISA

A norma dell'Art. 20 della legge 4-1-1968, n° 15, fatte le
ammonizioni di cui all'Art. 26 della stessa legge, il sottoscritto
attesta che la firma in calce alla suesesa dichiarazione è stata
apposta in sua presenza, previo accertamento dell'identità del
dichiarante mediante

comparso a. 0582923
alcometo esse Luc. di Bar. e 29/5/91
Pisa, ai 25/5/95



IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

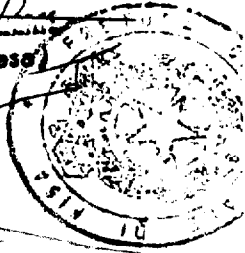
Subscribed and sworn to before me this 25th day of May, 1995

Fiamma Buttitta
Fiamma Buttitta
STATE OF ITALY

Notary Public
Date May 15, 1995

County of Montgomery
State of Maryland SS:

(SUSAN C. La Roche)



Subscribed and sworn to before me this 2nd day of May, 1995.

Susan C. La Roche

Notary Public

SUSAN C. La ROCHE
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires August 1, 1997

Gilbert H. Smith
Gilbert H. Smith

Date May 2, 1995

County of Montgomery
State of Maryland SS:

Subscribed and sworn to before me this 2nd day of May, 1995.

Susan C. La Roche

Notary Public

SUSAN C. La ROCHE
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires August 1, 1997

Robert Callahan
Robert Callahan

Date 5/2/95

County of _____
State of _____ SS:

Subscribed and sworn to before me this _____ day of _____, 199____.

Notary Public

PREFETURA CIRCONDARIALE DI PISA

A norma dell'Art. 20 della legge 4-1-1968, n° 15, e in
ammessa in virtù dell'Art. 28 della stessa legge, il sottoscritto
testa che la firma in calce alla suesposta dichiarazione è stata

fatta in sua presenza, previo accertamento dell'identità del
dichiarante mediante *passaporto n. 5546534 ubere.*
pose Lucio de Luca 4/6/84
Pise, li 25/5/85

RECORDED: 09/24/2001

PATENT
REEL: 012190 FRAME: 0622

