		09-20-	_00.		
FORM PTO-1595 1-31-92	RE			EET	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
To the Honorable Commissioner	r of Pater.	101858	892	ned original o	documents or copy thereof.
1. Name of conveying party(ies): Jeffrey A. Colborn Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No 3. Nature of conveyance:			Name and address of receiving party: Name: Metallic Power, Inc. Internal Address: 2320 Camino Vida Roble		
			Internal Address. 2320 Camino Vida Nobie		
Assignment OSecurity Agreement	e of Name	City: Carlsbad State: CA Zip: 92009			
Execution Date: September 5, 2001 4. Apster Humber(s) or patent number(s):			Street Address: Same as above		
			City:State: Zip: Additional name(s) & address(es) attached? Yes No		
A. Patent Application No(s).: 09/930,557			B. Patent No(s).:		
	Add	ditional numbers att	ached? Yes	⊠ No	
5. Name and address of party concerning document shoul	pondence	6. Total number of applications and patents involved: 1			
Name: Robert C. Laurenson Internal Address: HOWREY SIMON ARNOLD & W Box No. 34 301 Ravenswood Avenue Menlo Park, CA 94025		WHITE, LLP	7. Total fee (37 CFR 3.41): \$ 40.00 ☑ The Commissioner is authorized to charge our Deposit Account No. 08-3038, Referencing Docket No. 04813.0016.NPUS00 ☑ Charge this Deposit Account if any additional fee is		
			requ	=	
		DO NOT US	E THIS SPACE		
Statement and signature:		DO 1101 001			
original document.	9 94,206	e foregoing informa	Date: Septen	nber 12	attached copy is a true copy of the
OMB No. 0651-0011 (exp. 4/94)				
Mail documents to be reco	orded with reali	red cover sheet info ommissioner of P	aterits and man	emarks	
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Public burden reporting for including time for reviewin Send comments regarding 1000C, Washington, D.C. Washington, D.C. 20503	r this sample cog the document this burden es 20231, and to the	ver sneet is estima and gathering the timate to the U.S. F he Office of Manag	data needed, and Patent and Trader ement and Budge	completing ar nark Office, Of et, Paperwork F	s per document to be recorded, nd reviewing the sample cover sheet. fice of Information Systems, PK2- Reduction Project, (0651-0011),

ASSIGNMENT

WHEREAS, I, JEFFREY A. COLBORN, a citizen of the United States of America, residing at 2015 Edinburg Avenue, Cardiff-by-the-Sea, CA 92007, have made new and useful improvements in POWER SYSTEM INCLUDING HEAT REMOVAL UNIT FOR PROVIDING BACKUP POWER TO ONE OR MORE LOADS, for which an application for Letters Patent of the United States was filed on August 15, 2001, as Application No. 09/930,557.

WHEREAS, METALLIC POWER, INC., a corporation organized and existing under the laws of the State of Delaware, and having a place of business at 2320 Camino Vida Roble, Carlsbad, California 92009, and who, together with its successors and assigns ("Assignee") is desirous of acquiring the title, rights, benefits, and privileges hereinafter recited.

NOW, THEREFORE, for valuable consideration furnished by Assignee to me, receipt and sufficiency of which I hereby acknowledge, I hereby, without reservations:

- 1. Assign, transfer, and convey to Assignee the entire right, title, and interest in and to said application for Letters Patent of the United States, including all claims, if any, for infringement prior to the date of this assignment, the inventions and discoveries described therein, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation, and Convention applications based in whole or in part upon said inventions or discoveries, or upon said applications, and any and all Letters Patent, reissues, and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications, and said Letters Patent.
- 2. Authorize Assignee to file patent applications in any or all countries for any or all of said inventions and discoveries in my name or in the name of Assignee or otherwise as Assignee may deem advisable, under the International Convention or otherwise.

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- 3. Authorize and request the Commissioner of Patents and Trademarks of the United States of America and the empowered officials of all other governments to issue or transfer all said Letters Patent to Assignee, as assignee of the entire right, title, and interest therein or otherwise as Assignee may direct.
- 4. Warrant that I have not knowingly conveyed to others any right in said inventions, discoveries, applications, or patents or any license to use the same or to make, use, or sell anything embodying or utilizing any of said inventions or discoveries; and that I have good right to assign the same to Assignee without encumbrance.
- Assignee's request and at Assignee's expense, but without additional consideration to me or them, all acts reasonably serving to assure that the said inventions and discoveries, the said patent applications, and the said Letters Patent shall be held and enjoyed by Assignee as fully and entirely as the same could have been held and enjoyed by me, my heirs, legal representatives, and assigns if this assignment had not been made; and particularly to execute and deliver to Assignee all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by Assignee; to communicate to Assignee all facts known to me relating to said inventions and discoveries or the history thereof; to furnish Assignee with any and all documents, photographs, models, samples, and other physical exhibits in my control or in the control of my heirs, legal representatives, or assigns which may be useful for establishing the facts of my conception, disclosures, and reduction to practice of said inventions and discoveries; and to testify as to the same in any interference or other litigation.

IN TESTIMONY WHEREOF, I have h	ereunto set my hand and seal this 5 ⁿ day of
$\overline{\mathbf{J}_{oldsymbol{\ell}}}$	Manualla Colborn
STATE OF CALIFORNIA COUNTY OF SAN DIEGO	SS:
A. Colborn, to me known and known to me to the foregoing instrument, and who duly acknown	, 2001, before me personally appeared Jeffrey be the individual described in and who executed vledged to me to have executed the foregoing to have executed the same for the purpose therein
CRYSTAL BUCHER Commission # 1302746 Notary Public - California San Diego County My Comm. Expires Apr 29, 2005	Cuptal Bucher OTARY PUBLIC

My Commission Expires: 4/29/05

RECORDED: 09/19/2001

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