09-:	28-2001		
(1001)	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office		
OMB No. 0651-0027 (exp. 5/31/2002)       101         Tab settings ⇔ ⇔ ♥       ▼	859945		
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)		
Glen E. Roeters	Name: <u>Dense-Pac Microsystems</u> , Inc.		
Frank E. Mantz			
0/(20/0)	Internal Address:		
Additional name(s) of conveying party(ies) attached?			
3. Nature of conveyance:			
🖾 Assignment 🛄 Merger	/202		
	Street Address: _7321 Lincoln Way		
☐ Security Agreement ☐ Change of Name	F P		
Uther			
	City: Garden Grove State: CA Zip: 92841		
Execution Date: 09/13/2001 and 09/18/2001	– Additional name(s) & address(es) attached? 🛄 Yes 🕅 No		
4. Application number(s) or patent number(s):			
	plication, the execution date of the application is: $09/18/01$		
A. Patent Application No.(s)	B. Patent No.(s)		
Additional numbers	attached? 🛄 Yes 🕅 No		
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications and patents involved:		
Name: Kit M. Stetina	7. Total fee (37 CFR 3.41)\$ <u>40.00</u>		
	Enclosed		
25/2001 MBIZUNES 00000029 09957373	Authorized to be charged to deposit account		
FC:581 40.00 OP			
	8. Deposit account number:		
Street Address:			
STETINA BRUNDA GARRED & BRUCKER 75 Enterprise, Suite 250			
City: <u>Aliso Viejo</u> State: <u>CA</u> Zip: <u>92656</u>	(Attach duplicate copy of this page if paying by deposit account)		
DO NOT US	SE THIS SPACE		
9. Statement and signature.			
To the best of my knowledge and belief, the foregoing is a true copy of the original document.	g information is true and correct and any attached copy		
Kit M. Stetina	THE 9/20/01		
Name of Person Signing	Signature Date		
Total number of pages including cover sheet, attachments, and documents: Leannel			
Commissioner of Patents &	Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231 PATENT		

REEL: 012196 FRAME: 0277

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ASSIGNMENT OF APPLICATION	Docket Number (Optional): DENSE-046A	
Whereas, I, Glen E. Roeters of Huntington B	each, California, hereafter	
referred to as applicant, have invented certain new and useful improvements in <u>Retaining Ring</u> Interconnect used in 3-D Stacking		
for which an application for a United States Patent was filed on, Application Number/		
X for which an application for a United States Patent was executed on $09-13-01$ , and		
Whereas, <u>Dense-Pac Microsystems</u> , Inc. of Garden Grove	e, Californiaherein referred to as	
"assignee" whose post office address is 7321 Lincoln Way, Garden Grove, CA 92841 is desirous of		
acquiring the entire right, title and interest in the same;		
Now, therefore, in consideration of the sum of <u>one</u> dollar (\$1.00), the receipt whereof is acknowledged, and		
other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto		
said assignee the full and exclusive right to the said invention in the United States and the entire right, title		
and interest in and to any and all Patents which may be granted therefor in the United States, I hereby		
authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to		
said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for		
the use and behoof of his legal representatives, to the full end of the term for which said Patent may be		
granted, as fully and entirely as the same would have been held by me had this assignment and sale not		
been made.	1 1	
Executed this day of	ptember, 2001,	
at <u>Crarden Crove</u> , C	alifornia	
- Yer	C. Colon	
State of <u>Carrownen</u> SS: 560-39-8240 (Signature) County of <u>Seange</u> Before me personally appeared said and acknowledged the foregoing instrument to be his free act and deed this day of, 20		
Seal(Nota	ry Public)	

Send to: Commissoner of Patents and Trademarks, Washington, D.C. 20231

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PATENT REEL: 012196 FRAME: 0278

Approved for use through 9/30/98. OMB 0651-0027 Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number ASSIGNMENT OF APPLICATION Docket Number (Optional): DENSE-046A Whereas, I, Frank E. Mantz of Hawthorne, California, hereafter referred to as applicant, have invented certain new and useful improvements in Retaining Ring Interconnect used in 3-D Stacking for which an application for a United States Patent was filed on Application Number / oxtimes for which an application for a United States Patent was executed on \_\_\_\_\_, and Whereas, <u>Dense-Pac Microsystems, Inc.</u> of <u>Garden Gr</u>ove, California herein referred to as "assignee" whose post office address is 7321 Lincoln Way, Garden Grove, CA 92841 is desirous of acquiring the entire right, title and interest in the same; Now, therefore, in consideration of the sum of one dollar (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made. day of Executed this (Signature) ) SS: 500 State of County of DKA Before me personally appeared said and acknowledged the foregoing instrument to be his free act and deed this day of \_\_\_\_\_, 20 \_\_\_\_\_. Seal (Notary Public)

Send to: Commissoner of Patents and Trademarks, Washington, D.C. 20231

## PATENT REEL: 012196 FRAME: 0279

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**RECORDED: 09/20/2001**