

Form PTO-1595

U.S. DEPARTMENT OF COMMERCE

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| PA  | TENTS ONLY   |  |  |
| To the Commissioner for Patents. Please   | record the attached original documents or copy thereof.  |  |  |
| 1. Name of conveying party(ies):  | 2. Name and address of receiving party(ies)?   |  |  |
| Takashi IMAMURA and Hideya TAKEO  | Fuji Photo Film Co., Ltd.  |  |  |
| 09/24/01  | 210 Nakanuma, Minamiashigara-shi, Kanagawa-ken, Japaff   |  |  |
| Additional name(s) of conveying party(jes) attached?                                      | s:712  |  |  |
| <i>'</i>  | 0.66   |  |  |
| □ yes ☑ no  | jc <b>8</b> 2  |  |  |
| 3. Nature of Conveyance:  |  |  |  |
| ☑ Assignment ☐ Merger   |  |  |  |
| ☐ Security Agreement ☐ Change of Names  |  |  |  |
| ☐ Other   | Additional name(s) & address(es) attached?   |  |  |
| Evacution Data: Santambar 12, 2001  | ☐ yes ☑ no   |  |  |
| Execution Date: September 13, 2001  4. Application number(s) or patent number(s):         | 919/1000   |  |  |
|   | on, the execution date of the application is: September 13, 2001   |  |  |
| A. Patent Application No.(s)/Confirmation No.(s) /Not Yet Assigned                        | B. Patent No.(s)   |  |  |
| Additional numbers attac  | ched?  |  |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and registration involved:   |  |  |
| SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC   | 7. Total Fee (37 CFR 3.41): \$40.00  |  |  |
| 2100 Pennsylvania Avenue, N.W.  | ☑ Enclosed. Please charge any underpayment in  |  |  |
| Suite 800<br>Washington, D.C. 20037-3213  | connection with this Assignment to Deposit Account No. 19-4880.  Authorized to be charged to Deposit Account |  |  |
|   | 8. Deposit Account No.   |  |  |
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| 9 Statement and Signature.  | MALE IN THIS STATE   |  |  |
| To the best of my knowledge and belief, the foregoing infor                               | mation is true and correct and any attached copy is a true copy of the                                       |  |  |
| original document.  | September 24, 2001   |  |  |
|   | o. 23,063 Date   |  |  |
| TOTAL NUMBED OF BACES COMBRISING  | COVER SHEET, ATTACHMENTS AND DOCUMENT: 2   |  |  |
| OMB No. 0651-0011 (exp. 4/94)   | COVER SHEET, ATTACHMENTS AND DOCUMENT: 2   |  |  |
|   | detach this portion  |  |  |
| Mail documents to be recorded with required cover sheet in                                | •  |  |  |
|   | ssioner for Patents  |  |  |
|   | x Assignments  |  |  |
| C:581 40.00 8P Washi  | ngton, D.C. 20231  |  |  |

**PATENT** 

**REEL: 012205 FRAME: 0748** 

## For Non-U.S. Clients

## Assignment

| Whereas, X/We,                           | Takashi Imamura                                      | and Hideya        | Takeo                  | of            |
|--|--|-------------------|------------------------|---------------|
|  | Јај  | pan               |                        |               |
| hereinafter called assignor(             | s), have invented certain                            | improvements in   |                        |               |
| "METHOD AND APPARATU                     | JS FOR DETECTING                                     | ABNORMAL P        | ATTERN CANDIDA         | ATES"         |
| and executed an applicate September 1    |  | of the United s   | States of America      | therefor on   |
| Whereas, Fuji                            | Photo Film Co.,                                      | Ltd.              |                        |               |
| 210 Naka<br>(assignee), desires to acqui | anuma, Minamiashi<br>ire the entire right, title, ar | -                 |                        | -             |
| any United States patents t              | to be obtained therefor;                             |                   |                        |               |
| Now therefore, for value                 | able consideration, receip                           | t whereof is here | by acknowledged,       |               |
|  | assignor(s), hereby sell, as                         |                   |                        | •             |
| successors and assigns, the              | _  | , <u>-</u>        |                        |               |
| therein for the United States            | _  |                   | -                      | • •           |
| ₩we request the Commission               |  | _                 |                        |               |
| in the application to the as             | -  | _                 |                        |               |
| consideration all papers deer            |  | nee in connection | with the United States | s application |
| when called upon to do so                | _  |                   |                        |               |
| ·  | and request my attorneys                             |                   |                        |               |
| 2100 Pennsylvania Avenue, I              | _  |                   | •                      |               |
| number                                   |  | )                 | the filing date and    | application   |
| number of said application               | when known.  |                   |                        |               |
| Date: Sep. (3, 200)                      | s/ Jakaski   | Imam              | ura                    | <del></del>   |
| Date: Sep. 13, 200                       | s/ Idicleya  | Jak               | ون                     |               |
| Date:                                    | s/   |                   |                        |               |
| Date:                                    | s/   |                   |                        |               |
| Date:                                    | s/   |                   |                        |               |
| (Legalization not required for           | or recording but is prima                            | facie evidence of | execution under 35     | U.S.C. §261)  |

8/92

**RECORDED: 09/24/2001** 

PATENT REEL: 012205 FRAME: 0749