

10-10-2001



U.S. DEPARTMENT OF COMMERCE

F **3T** Patent and Trademark Office Customer No. 23910 TO 1868624
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Xiaojie (Warren) He Lattice Semiconductor Corporation Claudia A. Stanley Larry R. Metzger Address: 5555 Northeast Moore Court Additional name(s) of conveying party(ies) attached? _ Yes X No Hillsboro, Oregon 97124-6421 3. Nature of conveyance: Assignment Merger Security Agreement Change of Name Additional name(s) & address(es) attached? ___ Yes _ \(\subseteq \) No Execution Date: 09/13/01 C. Patent No(s).: 4. Application number(s) or patent number(s): A. Patent Application No.: 09/927,793 B. Confirmation No.: (not-yet-assign.) Title: Enhanced Macrocell Module Having **Expandable Product Term Sharing Capability** For Use In High Density CPLD Architectures Filed Date: <u>08/10/01</u> Additional numbers attached? ___ Yes __ No If this document is being filed together with a new application, the execution date of the application is: 5. Name and address of party to whom correspondence 6. Total Number of applications and patents involved: 1 X \$40.00 each concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$ 40.00 Name: Martin G. Fliesler, Esq. ✓ Check Enclosed Address: Fliesler Dubb Meyer & Lovejoy LLP Four Embarcadero Center, Fourth Floor 8. Fee Authorization. Authorization is given to charge any additional fees or credit any overpayment to Deposit Account San Francisco, CA 94111 No. 06-1325. Copy. (A duplicate copy of this authorization is Telephone: (415) 362-3800 not enclosed.) 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. 9/20/01 Gideon Gimlan Attorney (Reg. No.: 31,955) 10. Total number of pages to be recorded: 6 (1 page cover sheet and 5 page document).

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JOINT TO CORPORATE ASSIGNMENT

WHEREAS, the undersigned Inventors:

(1)	Om P. Agrawal			
a resident of	891 Highlands Circle, Los Altos, California 94024	; and		
(2)	Viggiia (Warran) Ha			
(2)	Xiaojie (Warren) He			
a resident of	13329 Tamayo Drive, Austin, Texas 78729	; and		
(3)	Claudia A. Stanley			
a resident of	12711 Marimba Trail, Austin, Texas 78729	; and		
		,		
(4)	Larry R. Metzger			
a resident of	7909 Shantivana Trail, Austin, Texas 78737	: and		
		,		
(5)	Chong M. Lee			
a resident of				
a resident of	3842 Whisper Hollow Drive, Colorado Springs, Colorado 80920			

have invented certain new and useful improvements in:

ENHANCED MACROCELL MODULE HAVING EXPANDABLE PRODUCT TERM SHARING CAPABILITY FOR USE IN HIGH DENSITY CPLD ARCHITECTURES

and have executed a declaration or oath for an application Serial No. 09/927,793, filed August 10, 2001, for a United States patent disclosing and identifying the invention.

WHEREAS Lattice Semiconductor Corporation (hereinafter termed "Assignee"), a corporation of the State of Delaware, having a place of business at 5555 Northeast Moore Court, Hillsboro, Oregon, wishes to acquire the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, certificates of invention and other forms of protection thereon (hereinafter termed "patents") applied for or granted in the United States and/or other countries.

NOW THEREFORE, for good and valuable consideration acknowledged by each of said Inventors to have been received in full from said Assignee:

1. Said Inventors do hereby sell, assign, transfer and convey to said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply in any or all countries of the world for patents, certificates of inventions or other governmental grants on said invention, including the right to apply for patents pursuant to the International Convention for the Protection of Industrial Property or pursuant to any other convention, treaty, agreement or understanding; (c) in and to any and all

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PATENT REEL: 012221 FRAME: 0411 applications filed and any and all patents, certificates of inventions or other governmental grants granted on said invention in the United States or any other country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; (d) in and to each and every reissue or extension of any of said patents; and (e) in and to each and every patent claim resulting from a reexamination certificate for any and all of said patents.

- Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and other countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, executing of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for complying with any duty of disclosure; (c) for prosecuting any of said applications; (d) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (e) for filing and prosecuting applications for reissue of any of said patents; (f) for interference or other priority proceedings involving said invention; and (g) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, reexamination proceedings, compulsory licensing proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.
- 3. The terms and covenants of this Assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.
- 4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

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		EREOF, the said Inventors have executed this instrument on the date of eNotary Public as given below and delivered this instrument to said Assignee on, 2001;
	Date of Execution	of Declaration for Patent Application:
		(1)(Inventor's Signature) Om P. Agrawal
		(Inventor's Signature) Om P. Agrawal
State of)
County	of)
	On	before me,, (name and title of officer)
evidenc execute	ally appearedee) to be the person(s) who do the same in his/her/their	, personally known to me (or proved to me on the basis of satisfactory ose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or person(s) acted, executed the instrument.
WITNE	ESS my hand and official sea	àl.
Signatu	ire	
		************* of Declaration for Patent Application:
		(2) Logue He
		(Inventor's Signature) Xiaojie (Warren) He
State of	Texa	<u>3</u>
County	of Travis	<u></u>
	on 9-13-C	before me, Kathy Schuchert, Notary Public
evidenc		se name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
		authorized capacity(jes), and that by his/ber/their signature(s) on the instrument the person(s), or person(s) acted, executed the instrument.
WITNI	ESS my hand and official se	al.
Signatu	Tre Kathy So	huckert William 12-18-2003
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Date of	Execution of Declar	ation for Patent A	oplication:		
		(3)	Clau Ofulla ventor's Signature)	Claudia A. Stanle	y
State of	Texas		_)		
County of	Travis		<u>)</u>		
On	1-13-01	before me, <u>ka</u> t	thy Schu	chert, Not	cary Public.
	Claudia A. Stoperson(s) whose name(s)	anley, perso	(name and title of onally known to me	f officer) (or proved to me on th	ne basis of satisfactory
vecuted the same i	n his/her/their authorized	canacity(iea) and that I	W har hard little and the		
he entity upon beha	If of which the person(s) a	cted, executed the instru	TARY PUBL		
WITNESS my hand	and official seal.		*		
Signature Lass	and official seal.	± *********	TOF TEXAS		
Date of	Execution of Declar		" Illian matth	We.	
		(A) \$	1 -210	<i></i>	
		(4)_ <u>}</u> (Inv	ventor's Signature) I	Larry R. Metzger	
State of	Texas		`	, -	
	•		_)		
County of	Iravis	· · · · · · · · · · · · · · · · · · ·	$\frac{1}{1}$	1 1 /	2.1.
On $\underline{\mathcal{Q}}$	-13-01	before me, <u>Ka</u> `	name and title o	heit, Noto	rytublic.
personally appeared		~	onally known to me	(or proved to me on the	ne basis of satisfactory
veguted the same	person(s) whose name(s) in his/her/their authorized lf of which the person(s) a	conscitution and that I	ov hig/best/stables con	(typic(s) on the instru	o me that he/she/they ment the person(s), or
WITNESS my hand	and official seal.				
Signature <u>Ka</u>	If of which the person(s) a and official seal.	<i>t</i>	ATE OF T EXPIRE	EMS	
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	Date of Execution of Declaration for	Patent Application:
	(5)	
	(I	nventor's Signature) Chong M. Lee
State of		
County of) _)
On	before me,	,
		(name and title of officer)
personally appeared		
•	•	he within instrument and acknowledged to me that he/she/they
		by his/her/their signature(s) on the instrument the person(s), or
the entity upon behal	f of which the person(s) acted, executed the inst	rument.
WITNESS my hand	and official seal.	
Signature		

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