Substitute Form PTO-1595 Attorney Docket No.: 10559-528001 Client's Ref. No.: P12448

REC

ET

Commissioner for Patents: Please record the attached original document(s) or copy(ies). 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Adam T. Lake and Carl S. Marshall Intel Corporation 2200 Mission College Boulevard Additional name(s) attached? ☐ Yes ☑ No Santa Clara, CA 95052 3. Nature of conveyance: ☑ Assignment □ Merger ☐ Security Agreement ☐ Change of Name ☐ Other: Additional names/addresses attached? ☐ Yes 図 No Execution Date: 09/20/01 4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: 09/21/01 B: Patent No(s).: A. Patent Application No(s).: Additional numbers attached?

Yes

No 5. Name/address of party to whom correspondence concerning 6. Total number of applications/patents involved: 1 document should be mailed: SCOTT C. HARRIS 7. Total fee (37 CFR §3.41): \$40 Fish & Richardson P.C. 4350 La Jolla Village Drive ☐ Authorized to charge Deposit Account. Suite 500 8. Deposit Account No.: 06-1050 San Diego, CA 92122 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. DO NOT USE THIS SPACE 9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Paul A. Pysher eptember 25, 200) Reg. No. 40,780 Name of Person Signing Total number of pages including coversheet, attachments and document: 2

20320097.doc

10/05/2001 LMUELLER 00000142 09965515

01 FC:581

40.00 DP

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. ET371085807US

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

Date of Deposit

Typed Name of Person Signing Certificate

PATENT

REEL: 012221 FRAME: 0614

Attorney Docket No.: 10559/528001/P12448

ASSIGNMENT

For valuable consideration, we, ADAM T. LAKE of 15451 NW Andalusian Way. Portland, OR 97229, CARL S. MARSHALL of 15451 NW Andalusian Way Portland, OR 97229, of, hereby assign to: Intel Corporation, a Delaware corporation having a place of business at: 2200 Mission College Blvd. SC4-202, Santa Clara, CA 95052-8199; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an REDUCING THE RESOLUCTION OF application for United States Patent signed by me, entitled BONES IN A THREE-DIMENSIONAL MODEL, filed concurrently herewith; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

DATED:	4-20-01	

ADAM T. LAKE

DATED: 9-20-01

CARL S. MARSHALL

20316425.doc

PATENT REEL: 012221 FRAME: 0615