Substitute Form PTO-1595 Attorney Docket No.: 10559-525001 Client's Ref. No.: P12431

## 

## **SHEET**

101870316

| Commissioner for Patents: Please record the attached original do   | ocument(s) or copy(ies).   |
|--|--|
| 1. Name of conveying party(ies):   | Name and address of receiving party(ies):  |
| James L. Jason Jr.   | Intel Corporation  |
| Additional name(s) attached? ☐ Yes ☑ No  | 2200 Mission College Boulevard   |
| 3. Nature of conveyance:   | Santa Clara, CA 95052  |
| ■ Assignment   |  |
| ☐ Merger ☐ Security Agreement  | 9-24-01  |
| ☐ Change of Name   | ( 47-01  |
| ☐ Other:   |  |
| Execution Date: September 24, 2001   | Additional names/addresses attached? ☐ Yes ☒ No  |
| 4. Application number(s) or patent number(s):  |  |
| If this document is being filed with a new application, the exe  | cution date of the application is: September 24, 2001  |
| A. Patent Application No(s).:  | B: Patent No(s).:  |
|  | a a la la la la  |
| Additional numb  | pers attached? □ Yes ☑ No 09/969110  |
| 5. Name/address of party to whom correspondence concerning document should be mailed:  | 6. Total number of applications/patents involved: 1  |
| SCOTT C. HARRIS  | 7. Total fee (37 CFR §3.41): \$40  |
| Fish & Richardson P.C.<br>4350 La Jolla Village Drive, Suite 500<br>San Diego, California 92122  | ☑ Enclosed   |
|  | ☐ Authorized to charge Deposit Account.  |
|  | 8. Deposit Account No.: 06-1050  |
|  | Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.   |
|  |  |
| Scott C. Harris Reg. No. 32,030  | 9/24/01  |
| any attached copy is a true copy of the original docu  |  |
| Scott C. Harris Reg. No. 32,030  | 9/24/0/  |
| Scott C. Harris Reg. No. 32,030  | Date   |
| Scott C. Harris Reg. No. 32,030 Name of Person Signing   | Date  Total number of pages including coversheet, attachments and document   |
| Scott C. Harris Reg. No. 32,030 Name of Person Signing  10135857.doc  101 TD19Z1 00000178 09969110 40.00 35  CERTIFICATE OF MAILING BY Thereby certify under 37 CFR §1.10 to | Total number of pages including coversheet, attachments and document  EXPRESS MAIL  Express Mail Label No. EL558602215US  that this correspondence is being deposited with the United States Postal Service as see with sufficient postage on the date indicated below and is addressed to the |

PATENT REEL: 012227 FRAME: 0190

Attorney's Docket No.: 10559-525001/P12431

## **ASSIGNMENT**

For valuable consideration, I, JAMES L. JASON JR. of Hillsboro, Oregon, hereby assign to: Intel Corporation, a Delaware corporation having a place of business at: 2200 Mission College Boulevard, Santa Clara, CA 95052; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled <u>LOAD BALANCING IN A DATA DELIVERY SYSTEM</u>, filed and assigned U.S. Serial Number , and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Date: 24 - 8EP - 2001

AMES L. JASON JA

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TO WILLIAM HUNTER From JAMIE JASON
CO. FISH & RICHARDSON CO. INTEL
Dept. Phone # 503, 244, 9531

Fax # 858, 678, 5099 Fax # 503, 264, 3483

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