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## TO THE ASSISTANT COMMISSIONER FOR FALLS J. 0.1872556

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al documents or copy thereof.

<ol> <li>Name of conveying party(ies): (If multiple assignors, list numerically)</li> </ol>	2. Name and address of receiving party(ies):
David M. Arnesen  Additional name(s) of conveying party(ies) attached?  ( ) Yes (X) No	Name: INARI, INC. Internal Address: Street Address: 11781 S. Lone Peak Parkway, Suite 100 City: Draper State: UT ZIP: 84020  Additional name(s) of receiving party(ies) attached?  ( ) Yes (X) No
3. Nature of conveyance:	4. Application number(s) or Patent number(s):
<ul> <li>(X) Assignment</li> <li>() Merger</li> <li>() Security Agreement</li> <li>() Change of Name</li> <li>() Other:</li> </ul>	<ul> <li>() Application(s) filed herewith Execution Date(s):</li> <li>(X) Patent Application No.: 09/883,834 Filing Date: June 18, 200</li> <li>() Patent No.:</li> </ul>
Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above) August 21, 2001	( ) Patent No.: Issue Date:  Additional numbers attached? ( ) Yes (X) No
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>	7. Total fee (37 CFR 1.21(h)): \$40.00
Name: Lee W. Henderson Ph.D. KNOBBE, MARTENS, OLSON & BEAR, LLP Customer No. 20,995 Internal Address: Sixteenth Floor Street Address: 620 Newport Center Drive City: Newport Beach State: CA ZIP: 92660 Attorney's Docket No.: INARI.053A	<ul> <li>(X) Enclosed <ul> <li>() Authorized to be charged to deposit account</li> </ul> </li> <li>8. Deposit account number: 11-1410</li> <li>Please charge this account for any additional fees which may be required, or credit any overpayment to this account.</li> </ul>
6. Total number of applications and patents involved: One	
original document.	nation is true and correct, and any attached copy is a true copy of the
Lee W. Henderson Ph.D. Name of Person Signing  41,830 Registration No.  Total number of pages including cover sheet, attachments and doc	Date
Mail documents to be recorded with required cover sheet informat	ion to:

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U.S. Patent and Trademark Office Attn: Assignment Division Crystal Gateway-4 1213 Jefferson Davis Highway, Suite 320 Arlington, VA 22202

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**PATENT** 

REEL: 012230 FRAME: 0565

Application No.: 09/883,834 Filing Date: June 18, 2001 Client Code: INARI.053A

Page 1

## ASSIGNMENT

WHEREAS, I, David M. Arnesen, a United States citizen, residing at 4123 W. Shoshone Lake Dr., West Jordan, UT 84088, have invented certain new and useful improvements in a SLIDING-WINDOW TRANSFORM WITH INTEGRATED WINDOWING for which I have filed an application for Letters Patent in the United States, 09/883,834;

AND WHEREAS, INARI, INC. (hereinafter "ASSIGNEE"), a Utah Corporation, with its principal place of business at 11781 S. Lone Peak Parkway, Suite 100, Draper, UT 84020, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the said inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant and agree that I will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 21 day of Aug., 2001.

STATE OF Utah county of Salt Lake ss.

On My. 21, 2001, before me, VIM INSON, personally appeared David M. Arnesen personally known to me (or proved to me on the basis of shisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

RECORDED: 10/12/2001

[SEAL]

H:\DOCS\LWH\LWF 081401 NOTARY PUBLIC
VICKY S. JOHNSON
12999 SOUTH LONGTAIL DRIVE
DRAPER, UT 84020
MY COMMISSION EXPIRES
AUGUST 3RD, 2004
STATE OF UTAH

Notary Signature

PATENT REEL: 012230 FRAME: 0566