Commissioner of Patents and Trademarks

**Box: ASSIGNMENT** Washington, D.C. 20231 10-15-2001



Date: October 4, 2001

Sir:

101873790

Transmi	tted here	with for record	ing is a document f	or which the follo	wing particulars apply:	10.4.01	
1.	Assigno	` '	eth E. Matson A. Bontrager			70 4 5	
2.	Assigne Address		Crosswind Industries, Inc. 10920 NW Ambassador Drive, Suite 522, Kansas City, Missouri 64153				
	<u>X</u>	Assignee is do	miciled in the Unit	ed States.			
	Assignee is not domiciled in the United States. A Designation of a Domestic Representative is attached.						
3.	Type of Document: Assignment						
Date Executed: July 2, 2001.							
	Interest	Conveyed: X	Entire	Other:			
4.	Please r	ecord the enclos	sed document again	st the following:	· 4		
	1_	patent applicat	tion(s)	issued patent(s)			
	Applica PROCE	ication Serial No. 09/894,537, filed June 28, 2001, entitled A MULTI-LAYER FOOD PRODUCE SYSTEM AND CESS					
	(OR IF	F PATENT) Pat	ent No.	, issued	, entitled		
5.	Please address all correspondence concerning recordation of this document to: Shughart, Thomson & Kilroy, P.C., Attention Mark E. Brown, 120 West 12 <sup>th</sup> Street, Kansas City, Missouri 64105.						
6.	Total number of patent(s)/application(s) involved: 1						
7.	Please charge Deposit Account No. 12-1660 for the total recording fee of \$						
8.	X Our check No. 1765 (Jac) is enclosed to cover the total recording fee of \$40.00.						
9.	X The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 12-1660.						
10.	The undersigned certifies that to the best of his knowledge, all information contained herein is true and correct and any copy of documents submitted herewith is a true copy of the original documents.						
19/6001	fDIAZ:	00000108 098945	1		Respectfully submitted,	7	
5():5 <b>4</b> )			40.00 fi <sup>0</sup>		By Mark I	nown	
Twelve Wyandotte Plaza					Mark E. Brown Reg. No30,361		
120 West 12th Street Kansas City, Missouri 64105 816-421-3355					Total number pages submitted:	3	

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**PATENT** 

**REEL: 12234 FRAME: 0496** 

## ASSIGNMENT AGREEMENT

On the date shown below, and for good and valuable consideration the receipt of which is hereby acknowledged, **Kenneth E. Matson**, an individual and United States citizen ("Assignor") and **Rick A. Bontrager**, an individual and United States citizen made the following assignment and promises to **Crosswinds Industries**, **Inc.** ("Assignee"), a corporation in the State of Missouri having a principal place of business at 10920 NW Ambassador Drive, Suite 522, Kansas City, Missouri 64153, in connection with said invention of a new, original, novel and unique A MULTI-LAYER FOOD PRODUCT, SYSTEM AND PROCESS ("Invention").

I assign, transfer, and convey to Assignee the entire right, title and interest in and to

(h) the application for United States I attems Detant associated by

- the application for United States Letters Patent executed by me on 2001.
- (c) any Letters Patent issued pursuant to, or as a result of, the application referenced above;
- (d) all applications for Letters Patent, or similar legal protection, which may be filed in any country or countries foreign to the United States with respect to the Invention;
- (e) all Letters Patent which may be granted for the Invention in any country or countries foreign to the United States; and
- (f) all extensions, renewals, reissues, divisions, and continuations (or their legal equivalents) of any applications or Letters Patent referred to above.
- 2. I authorize and request the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents or similar legal protection on applications, to issue to Assignee all Letters Patent or similar legal protection for the Invention or improvements.
  - 3. I agree that, upon the request of Assignee, I will
    - (a) execute any and all divisional and renewal applications for the Invention or improvements;
    - (b) execute any supplemental oath relating to the Invention or improvements;
    - (c) execute any application for reissue or extension of any Letters Patent that may be granted upon the application;

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(a)

the Invention;

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- (d) cooperate to the best of my ability in connection with any Interference proceeding, including but not limited to, cooperation in connection with preparing the preliminary statement and giving and producing evidence in support of such preliminary statement;
- (e) perform any and all affirmative acts to obtain Letters Patent and vest all right in such Letters Patent in Assignee; and
- (f) perform such additional acts as Assignee may deem necessary or expedient in connection with any of the matters stated above.
- 4. I covenant and warrant that as of the date of this Assignment Agreement, I am the true and lawful owner of the entire right, title, and interest in the Invention, application for Letters Patent, and any Letters Patent which may issue under said application, and have the full right and power to convey the same; that the same are free and clear of all liens, charges and encumbrances whatsoever; and that I have not executed and will not execute any agreement in conflict with this Assignment Agreement.
- 5. This Assignment Agreement is binding upon, shall inure to the benefit of, and shall be performed by the parties named, their heirs, administrators, legal representatives, successors and assigns.

July 2, 2001

Kenneth E. Matson (Applicant)

July 07, 2001

Rick A. Bontrager (Applicant)

STATE OF	) ) ss.	KIMBERLY KAEB State of Kansas						
COUNTY OF	)	My Appt. Exp. 1/20/05						
On this 2 day of July 2001, before me, a Notary Public in and for the above State and County, personally appeared <b>Kenneth E. Matson</b> , to me known and known to me to be the person of that name who signed and sealed the above instrument, and he acknowledged the same to be his free act and deed.								
	:	Notary Public )						
My Commission Expires:	126/05							
STATE OF	)							
COUNTY OF	) ss. )	State of Kansas My Appt. Exp. 1/2-6/05						
On this 2 day of 1014 2001, before me, a Notary Public in and for the above State and County, personally appeared Rick A. Bontrager, to me known and known to me to be the person of that name who signed and sealed the above instrument, and he acknowledged the same to be his free act and deed.								
		Notary Public Yaeb						
My Commission Expires: 1	126/05							

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**RECORDED: 10/04/2001**