FORM PTO-1595 (Rev. 6-93)	
ОМВ No. 0651-0011 (ехр. 4/94)	Patent and Trademark Office
1. Name of conveying party(ies): Neil Magri	154 <u>e attached original documents or copy thereof.</u> 2. Name and address of receiving party(ies):
Neil Magri	Name: Halliburton Energy Services, Inc.
John Toups	Internal Address:
Additional name(s) of conveying party(ies) attached?	
3. Nature of conveyance:	
Assignment 🗌 Merger	Street Address: 6700 Portwest Drive
Security Agreement Change of Name	
Other	City: <u>Houston</u> State: <u>TX</u> ZIP: <u>77024-8005</u>
Execution Date: July 30, 2001	Additional name(s) & address(es) attached?   Yes X No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new applicatio	n, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
09/918,410	
Additional numbers att	ached? Yes X No
<ol> <li>Name and address of party to whom correspondence concerning document should be mailed:</li> </ol>	6. Total number of applications and patents involved:
Name: Martha Ann Finnegan	7. Total fee (37 CFR 3.41) \$ 40.00
Internal Address: Chief Intellectual Property Counsel	
Cabot Corporation	
Billerica Technology Center	X Authorized to be charged to deposit account
	8. Deposit account number:
Street Address: <u>157 Concord Avenue</u>	
	<ul> <li><u>19-0733</u></li> <li>(Attach duplicate copy of this page if paying by deposit account)</li> </ul>
City: Billerica State: MA ZIP: 01821-700	T USE THIS SPACE
9. Statement and signature.	mation is true and correct and any attached copy is a true copy of
To the best of my knowledge and bolion, the original document.	Level 2000 au
Peter D. McDermott	Signature 6
Name of Person Signing	cover sheet, attachments, and document:
10/12/2001 DBTRNE 0000007E 190700 Mail documents to be recorded Commissioner of Patents	& Trademarks, Box Assignments
01 FC:581 40.00 CH Washin	igton, D.C. 20231 prm PTO1595Recordation Form Cover Sheet - page 1 of 3)
	PATENT
	REEL: 012236 FRAME: 0449

## PATENT

## ASSIGNMENT

WHEREAS we, the below named assignors [hereinafter referred to as Assignors], are joint inventors together with William J. Benton, a citizen of the United Kingdom, residing at 16723 Cimmaron, Magnolia, TX 77355. U.S.A., and Edward E. Miller, a citizen of the United States of America, residing at 6417 Ranier Road, Plano, Texas 75023, U.S.A., of an invention entitled:

## HYDROPHOBE ASSOCIATIVE POLYMERS AND COMPOSITIONS AND MEHTODS EMPLOYING THEM

for which an application for United States Letters Patent, filed on 30 July 2001, as Serial No. MAR 410 (and each of us authorizes our legal representative to fill in the appropriate serial number once it is assigned by the United States Patent and Trademark Office); and

WHEREAS, HALLIBURTON ENERGY SERVICES, INC., a corporation of Delaware, United States, whose post office address is 6700 Portwest Drive, Houston, Texas 77024-8005, (hereby referred to as Assignce), is desirous of securing Assignor's entire right, title, and interest in and to this invention in all countries throughout the world, and in and to the application for United States Letters Patent on this invention and all Letters Patent to be issued for this application and the inventions described in and/or covered by this application;

NOW THEREFORE, be it known that for and in consideration of the sum of One Dollar (\$1.00) in hand paid and other good and valuable consideration the receipt of which from Assignee is hereby acknowledged, we, as Assignors, have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the Assignee, its lawful successors and assigns, our entire right, title, and interest in and to this application and the inventions covered thereby and/or described therein, and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof, and all rights to claim priority on the basis of such application, and all applications for Letters Patent which may hereafter be filed for this invention in the United States of America and any foreign country and all Letters Patent which may be granted on this application and/or for the inventions covered thereby and/or descried therein in the United States of America and any foreign country, and all extensions, renewals, and reissues thereof; and we hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this invention to Assignee, its successors and assigns, in accordance with the terms of this Assignment;

AND, WE HEREBY covenant that we have the full right to convey the interest assigned by this Assignment, and we have not executed and will not execute any agreement in conflict with this Assignment;

AND, WE HEREBY further covenant and agree that we will, without further consideration, communicate with Assignce, its successors and assigns, any facts known to us respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said Assignee, its successors and assigns, execute all nonprovisional, divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns.

IN TESTIMONY WHEREOF, we have hereunto set our hands.

County of Harris 56. State of Texas Subscribed and sworn to before me this  $30^{4}$  day

Assignment Page 1 of 3

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JOHN P. SHILLINGLAV NOTARY PUBLIC State of Texas Comm. Exp. 11-21-2001

Assignment Page 2 of 3

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ASSIGNOR:	NEAL F. MAGRI
Address:	22522 Buck Trout Lane
	Katy, Texas 77449
Signature:	Neal + - Magi
Date:	7/30/01

	County of Harris	)	
		) 6S,	
	State of Texas	) the	
	Subscribed an	d sworn to before me this $30^{44}$ day	
	of July	, <b>200</b> 1 /	
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	SEAL	JOHN P. SHILLINGLAW	
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		State of Texas	
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	1	State of Texas	
	ASSIGNOR:	State of Texas	
		JOHN TOUPS	
	ASSIGNOR: Address:	JOHN TOUPS 115 Glendale Dr.	
		JOHN TOUPS	

ASSIGNOR: JOHN TOUPS Address: 115 Glendale Dr. Sugarland, Texas 77479 Signature: Defended for the second second

> Assignment Page 3 of 3

TOTAL P.13

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**RECORDED: 10/05/2001**