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U.S. DEPARTMENT OF COMMERCE

(Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) - 1018	74360
Tab settings ⇔⇔⇔ ▼ ▼	Y Y Y
To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.
Name of conveying party(ies): Ranga Nadig	2. Name and address of receiving party(ies) Name: Holtec International, Inc.
10/01/01	Internal Address:
Additional name(s) of conveying party(ies) attached? 📮 Yes 🛂 No	
3. Nature of conveyance:	
🖸 Assignment 🖳 Merger	Street Address: 555 Lincoln Drive West
Security Agreement	Street Address: 000 Efficient Diffe West
Other	
	City: Marlton State: NJ Zip: 08053
September 28, 2001 Execution Date:	Additional name(s) & address(es) attached? 📮 Yes 🛂 No
4. Application number(s) or patent number(s):-475070	9 Horney Ducket 114958 alogs
If this document is being filed together with a new application, the execution date of the application is: 9)28/61	
A. Patent Application No.(s)	B. Patent No.(s)
09/96/277	
Additional numbers at	ached? 🖫 Yes 🛂 No
	6. Total number of applications and patents involved:
concerning document should be mailed:	7. Total fee (37 CFR 3.41)\$40.00
Name: Michael B. Fein	Enclosed
Internal Address: Cozen O'Connor	
	Authorized to be charged to deposit account
	8. Deposit account number:
Street Address: 1900 Market Street	
	50-1275
City: Philadelphia State: PA Zip: 19103	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Michael B. Fein	hael School October 2, 2001
Name of Person Signing	Signature Date
Total number of pages including cover sheet, attachments, and documents:	

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231 09969277

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Form **PTO-1595**

PTO/\$8/15 (02-01)

Approved for use through 05/31/2002. OMB 0651-0027

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ASSIGNMENT OF APPLICATION	Docket Number (Optional) 114958	
RANGA NADIG CHERRY HILL, N	iJ ,hereafter	
referred to as applicant, have invented certain new and useful improvements in EXTERNAL STEAM DUMP		
for which an application for a United States Patent was filed on		
Application Number		
for which an application for a United States Patent was executed on, and		
Whereas, HOLTEC INTERNATIONAL, INC. of MARLTON, NJ herein referred to assignee whose mailing address is 555 LINCOLN DRIVE WEST, MARLTON, NJ 08053 is		
desirous of acquiring the entire right, title and interest in the same;		
Now, therefore, in consideration of the sum of one dollars (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I/We hereby authorize and request the Commissioner of Patent and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.		
Executed this 28 day of September	, 2001	
at Martton, NJ	,	
· .	Ranganadig	
State of New Jersey) SS:	(Signature)	
County of Bunington		
Before me personally appeared said Ranga Nadig		
and acknowledged the foregoing instrument to be his free act and deed this		
day of September , 20 01 . MARIA C. PEPE	JERSEVINA C Pepe	
Seal NOTARY PUBLIC OF THE Seal Commission Expires April	(Notary Public)	
Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, See below*.		
* Total of forms are submitted.		

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner of Patents and Trademarks, Washington, DC 20231.

> **PATENT** REEL: 012239 FRAME: 0122