

10-19-2001



Docket No.: 01-200

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

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To The Honorable Comments or copy thereof.						
1.	Name of conveying pa	rties:	2. Name and address of receiving party(ies)			
	Mallikarjunan Mah	alingam	Name: 3Com Corporation			
	Walter A. Wallach	amigan	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Internal Address:			
Add	itional name(s) of conveying	ng party(ies) attached? ☐ Yes 🗵 No				
3.	Nature of conveyance:					
٠,٠,	Nature of conveyance.					
		☐ Merger				
			Street Address: 5400 Bayfront Plaza			
	☐ Security Agreemen	t Change of Name	City: Santa Clara State: CA Zip: 95052			
	[] Other	- West -	City: Santa Clara State: CA Zip: 95052			
	D Office					
Exe	cution Date: Februar	ry 1, 1999 and February 24, 1999	Additional name(s) & address(es) attached? □ Yes ☒ No			
4.	Application number(s)	or patent number(s):				
	If this document is bei	ng filed together with a new application	n, the execution date of the application is:			
	accament n/ (ver					
A.	Patent Application No	.(s)	B. Patent No.(s)			
	00/042 270					
	08/943.379					
		Additional num	nbers attached? □ Yes ☒ No			
5.	Name and address of party to whom correspondence concerning document should be mailed:		ing			
			6. Total number of applications and patents involved:			
	Name: Timothy R.	Baumann, Reg, No. 40,502				
	Name. Timothy R.	Dudiniam , 700g, 1101 144	7. Total Fee (37 CFR 3.41)			
	Internal Address:		en en la constitución de la cons			
			⊠ Enclosed – any excess or insufficiency should be credited or debited to the deposit account. A duplicate copy of this sheet is enclosed.			
i	Company Name:	MCDONNELL BOEHNEN	for this purpose.			
		HULBERT & BERGHOFF				
			☐ Authorized to be charged to deposit account			
	Street Address:	300 SOUTH WACKER DRIVE	8. Deposit account number: 13-2490			
	Succe readion.					
		71D. 40404				
	City: Chicago	State: IL ZIP: 60606	OT USE THIS SPACE			
	NO HOT COD THE SEATOR					
9.	Statement and signatu	ire.	ention is true and correct and any attached copy is a true copy of the original			
^.	9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.					
	Date: October 4, 2001					
re d. D. Doumann						
Printed Name of Person Signing						
```	Total number of pages including cover sheet, attachments, and document: 7					
		Total number of	· r-o			
1						

Mail documents to be recorded with required cover sheet information to:

**Commissioner of Patents and Trademarks Box Assignments** Washington, D.C. 20231

#### **ASSIGNMENT**

WHEREAS, the undersigned,

MAHALINGAM, Mallikarjunan 550 Mansion Park Drive, #106 Santa Clara, CA 95054

and

WALLACH, Walter A. 1449 Ravenswood Drive Los Altos, CA 94024

hereinafter termed "Inventors", have invented certain new and useful improvements in

# MEANS FOR ALLOWING TWO OR MORE NETWORK INTERFACE CONTROLLER CARDS TO APPEAR AS ONE CARD TO AN OPERATING SYSTEM

and have filed an application for a United States patent disclosing and identifying the above invention as filed on 1 October 1997, having serial number 08/943,379; and

WHEREAS, 3Com Corporation, a corporation of the State of <u>Deleware</u>, having a place of business at <u>5400</u> Bayfront Plaza, Santa Clara, Califronia <u>95052</u>, (hereinafter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

- 1. Said Inventors do hereby sell, assign, transfer and convey unto said Assignee the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a divisional, substitution, continuation, or continuation-in-part of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.
- 2. Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation reissues and reexaminations, opposition proceedings, cancellation proceedings, priority contests, public use

- 1 of 3 -

proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.

- 3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.
- 4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, said Inventors have executed and delivered this instrument to said Assignee as of the dates written below.

	State of California
	County of Sante Clara )
N. Palleton	On February 24, 1999, before me, Dovis Zimmermani personally appeared Malli karyanan Mahalingam
Mallikarjunan Mahalingam	personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in
2/24/99	his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.
Date	WITNESS my hand and official seal.
	1) Comment

DORIS ZIMMERMANN
Commission # 1096132
lotary Public — California
Santa Clara County
Comm. Expires Apr 28, 2000

(Notary Public)

- 2 of 3 -

	State of California
	County of )
	On, 1999, before me,
Valter A. Wallach	personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the
Date	person or the entity upon behalf of which the person acted, executed the instrument.
	WITNESS my hand and official seal.
	(Notary Public)

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	State of California )  County of State Clara )	
Mallikarjunan Mahalingam	On, 1999, before me,	
Date	WITNESS my hand and official seal.	
	(Notary Public)	

COMM # 1130152

NOTARY PUBLIC — CALIFORNI
COUNTY OF SANTA CLARA

Comm. Exp. April 1, 2001

**RECORDED: 10/10/2001**